

2A

## NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE, that a public hearing will be held by the Town Board of the Town of Aurora on the 10th day of June, 2024 at 6:30 p.m. at the Aurora Municipal Center located at 575 Oakwood Avenue, East Aurora, New York, 14052, at which hearing parties and interested citizens shall have an opportunity to be heard on a proposed Local Law to rezone property at 12 Old Glenwood Road, PO West Falls, Town of Aurora, NY, SBL#199.01-1-18 from C2 (commercial 2) to R3 (residential 3).

All interested parties are entitled to be heard upon the said Local Law at said public hearing. Copies of said proposed Local Law are available for review at the offices of the Town Clerk during normal business hours or on the Town website [www.townofaurora.com](http://www.townofaurora.com)

Comments may also be mailed, emailed or phoned to the Town Board c/o the Town Clerk until 4:00 p.m. on June 10, 2024 prior to the public hearing – [townclerk@townofaurora.com](mailto:townclerk@townofaurora.com) or (716) 652-3280 or Town Clerk 575 Oakwood Ave., E. Aurora, NY 14052

By Order of the Town Board of the Town of Aurora  
Dated: May 28, 2024  
Martha L. Librock  
Town Clerk  
Town of Aurora

2B

## NOTICE OF PUBLIC HEARING

**For the approval of a Cable Television Agreement between Spectrum Northeast, LLC and the Town of Aurora.**

**PLEASE TAKE NOTICE** that the **TOWN OF AURORA** will hold a Public Hearing June 10, 2024 at 6:30 p.m. in the Aurora Municipal Center second floor meeting room at 575 Oakwood Avenue, East Aurora, New York regarding granting a cable television franchise agreement by and between the **TOWN OF AURORA** and Spectrum Northeast, LLC, an indirect subsidiary of Charter Communications.

A copy of the agreement is available for public inspection during normal business hours at the Town Clerk's office, 575 Oakwood Avenue, East Aurora, New York and on the Town of Aurora website [www.townofaurora.com](http://www.townofaurora.com). At such public hearing, all persons will be given an opportunity to be heard. Written and oral statements will be taken at that time. Time limitations may be imposed for each oral statement, if necessary.

Dated: May 28, 2024

By Order of the Aurora Town Board

Agency U  
 Project: 9885  
 Date:

5A

**Short Environmental Assessment Form  
 Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

RESOLUTION APPROVING SPECIAL USE PERMIT  
988 Sweet Road (SBL#187.01-2-6; 187.01-2-5; and 187.01-2-4)

WHEREAS, Wilson and Karen Curry have has applied for a Special Use Permit for a campground at 988 Sweet Road, East Aurora, NY, and two adjacent vacant lots; and

WHEREAS, Chapter 116 Section 116-8.5B(1) states that this type of activity in an A (agricultural) zoned district requires a Special Use Permit from the Town Board; and

WHEREAS, the Town Board of the Town of Aurora referred the Special Use Permit application to the Town of Aurora Planning Board for their review and recommendation; and

WHEREAS, the Planning Board voted unanimously to recommend that the Town Board approve the Special Use Permit; and

WHEREAS, as an unlisted action under SEQRA the Town Board found that the project will not result in any significant adverse environmental impacts.

NOW, THEREFORE, BE IT

RESOLVED, that pursuant to Chapter 116 – Zoning, Article III of the Code of the Town of Aurora, the Town Board of the Town of Aurora does hereby grant the attached Special Use Permit, including conditions, to Wilson and Karen Curry for a campground at 988 Sweet Road, East Aurora, NY, and two adjacent vacant lots owned by the Curry's.

SPECIAL USE PERMIT

Pursuant to Chapter 116 Article III of the Zoning Code of the Town of Aurora, a Special Use Permit is hereby granted by the Town Board of the Town of Aurora in accordance with the following:

**APPLICANT:** Wilson and Karen Curry

**PROPERTY**

**ADDRESS:** 988 Sweet Road, East Aurora, NY, and two adjacent vacant parcels: (SBL#187.01-2-6; 187.01-2-5; and 187.01-2-4)

**PROPERTY**

**OWNER:** Wilson and Karen Curry  
mailing address: 988 Sweet Road, East Aurora, NY 14052

**CODE:** Chapter 116 – Zoning §116-8.5B(1)

**SPECIAL PERMIT**

**USE:** Campground

The Town of Aurora Town Board received an application for a Special Use Permit for a campground from the applicants at their April 22, 2024 meeting. At that time the application was referred to the Planning Board. On May 1, 2024, the Planning Board recommended that the Town Board approve the Special Use Permit for a campground with conditions. A public hearing was held by the Town Board, at which hearing there were positive comments from the public and the Town received emails supporting the campground from several Town residents. Background. The three (3) parcels owned by the Curry's total 25.40±-acres. The applicant wishes to use a portion of the property as a campground during the weekend of the Borderland Music Festival. The properties are zoned RR (rural residential) for the first 300 feet from the right-of-way of Sweet Road and are zoned A (agriculture) beyond the rural residential portion. This permit is contingent and subject to the following:

1. CODE REQUIREMENTS: Full compliance with all sections of the Aurora Code as presently codified or as may be amended from time to time.
2. APPLICATION AND PLANNING BOARD: Subject to all plans and specifications submitted with the application, recommendations of the Planning Board and additional conditions and terms as adopted by the Town Board.
3. VIOLATION: Any violation of the provisions of the Permit or any other applicable law, code, rule or regulation of any government or department shall subject this Permit to suspension or revocation in the discretion of the Town Board.
4. ATTACHMENT: This permit is subject to any and all special conditions attached hereto.

**ACKNOWLEDGEMENT:** the undersigned as applicant for this Special Use Permit for a campground at 988 Sweet Road, East Aurora, NY and two adjacent vacant parcels, does hereby acknowledge receipt of a copy of this Special Use Permit, agrees, and accepts the provisions herein. The applicant further acknowledges that a violation or breach of any covenants, provisions or conditions of this Special Use Permit will result in suspension or revocation of this Special Use Permit. The undersigned agrees to all terms and provisions of this Special Use Permit as herein stated or as hereafter may be amended.

Dated: \_\_\_\_\_ By: \_\_\_\_\_  
Wilson Curry

Dated: \_\_\_\_\_ By: \_\_\_\_\_  
Karen Curry

Acknowledged and approved as to form and substance:

Dated: \_\_\_\_\_  
Charles D. Snyder, Supervisor  
Town of Aurora

**SPECIAL USE PERMIT - SPECIAL CONDITIONS**  
988 Sweet Road, East Aurora, NY  
(SBL#'s: 187.01-2-6; 187.01-2-5; and 187.01-2-4)

1. USE: Campground
2. SIGN(S): Shall be in accordance with Section 116.34 of the Town Code of the Town of Aurora.
3. CAMPGROUND:
  - a. Campground use limited to sixty (60) hours or less per year.
  - b. This permit is only for that period when the the Borderland Music Festival is being held.
  - c. No more than fifty camping sites.
  - d. All campsites shall be on the agriculture zoned portions of the properties.
  - e. Quite time will be from 11:00 p.m. to 7:30 a.m.
  - f. Applicant will provide sanitary facilities (porta-potties).
4. OTHER CONDITIONS:
  - a. Access for emergency vehicles is required when the campground area is occupied.
  - b. Complaints brought to the Town regarding the use of this property for the activities associated with the special use permit/campground will be brought to the Code Enforcement Officer and, if necessary, be brought to the Town Board for further action. The Town of Aurora may terminate this Special Use permit at any time for failure of the Applicant to abide by the conditions of the Special Use Permit, terms of

the Aurora Town Code and/or NYS Building Code.

- d. The property must remain under the Applicant's ownership. Transfer of the property to another owner or use of this permit by another individual or entity will terminate this special use permit.
- e. This special use permit will terminate at that time that the Borderland Music Festival ceases to operate.

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**PUBLIC HEARING NOTICE**

Please take notice, that the Town of Aurora Town Board will hold a Public Hearing on Monday, June 24, 2024 at 6:30 p.m. at the Aurora Municipal Center, 575 Oakwood Avenue, East Aurora, NY, to hear public comment on a site plan review for 910 Olean Road, East Aurora, NY. The proposed use of the property is for a Bed and Breakfast, a use allowed under Chapter 116-8.4 of the Town Code and subject to site plan review regulations under Chapter 95 of the Town Code.

All interested parties are entitled to be heard upon the said proposal at said public hearing. A copy of the proposal is available for review at the offices of the Town Clerk during normal business hours or on the Town website [www.townofaurora.com](http://www.townofaurora.com)

By Order of the Town Board  
Martha L. Librock  
Town Clerk



# TOWN OF AURORA

575 OAKWOOD AVE, EAST AURORA, NY 14052

BUILDING DEPARTMENT

(716) 652-7591

FAX (716) 652-3507

## MEMO

TO: Chuck Snyder & Town Board Members  
FROM: Doug Crow, Chairman, Planning Board  
DATE: June 6, 2024

=====

### **The following actions were taken at the June 5, 2024, meeting of the Planning Board**

Chairman, Doug Crow, acknowledged seven voting members present.

Angela Griffis moved to recommend the Town Board approve the application for the site-plan for the property at 910 Olean Road, SBL 188.00-2-1, to operate a BNB . Property owned by Monica Johnson.

Seconded by Alice Brown

Upon a vote being taken:

ayes – 7

noes – none

Motion carried.

# TOWN OF AURORA

575 OAKWOOD AVENUE, EAST AURORA, NY 14052  
BUILDING DEPARTMENT  
(716) 652-7591

## MEMO

TO: Supervisor Snyder and Town Board Members  
FROM: Elizabeth Cassidy, Code Enforcement Officer  
DATE: April 5, 2024

Monica Johnson of 910 Olean Rd has submitted a site plan application for a BnB in her residence. Many of the site plan requirements are not applicable to this application as the rental is occurring to the existing dwelling and no exterior modifications are proposed at this time.

The application should be referred to the Planning Board for their review and recommendation. The Town Board has historically scheduled a public hearing after the Planning Board's recommendation has been received. Please let me know if you have any questions.

This is an Unlisted action for purposes of SEQRA.

liz

TOWN OF AURORA  
SITE PLAN REVIEW APPLICATION

Date submitted: 3/28/24  
Applicant name: Monica C Johnson  
Applicant Phone/Email: 716 4 ec 5 @ gma co  
Applicant address: 910 Olean Road, E. Aurora NY 14052  
Property owner: Monica C Johnson  
Owner's address: 910 Olean Rd. E. Aurora NY  
Property address: 910 Olean Rd. E. Aurora, NY  
SBL # (s) 188.00-2-1  
Prior owner Chris + Lisa Schriener  
Is site adjacent to or within 500 feet of an 'R' District? yes

=====  
Proposed Project: B+B  
Commercial  Multi family  Number of dwelling units 1  
Zone: RTA Total property Acreage: 13.5 Acreage covered by bldg .02  
Square footage of building: 1960 Cubic footage of building: \_\_\_\_\_  
Aggregate square footage of other buildings on property: 934

**Fees, based on number of improved acres\***

*\*Additional professional services, including but not limited to traffic study and SEQRA review, utilized by the Town during the review process shall be borne by the applicant*

0-1 Acres: \$250 1.01-5 Acres: \$500 5.01-10 Acres: \$1,000 >10 Acres: \$1,500

Fee: \$ \_\_\_\_\_  
Receipt: # \_\_\_\_\_

Received by \_\_\_\_\_  
Town Clerk/Deputy Clerk

SEQOR action:  Type I (Long EAF)  Type II (Long EAF)  Unlisted (Short EAF)

March 27, 2024

To: Town of East Aurora Board

From: Monica C. Johnson

910 Olean Road, East Aurora, NY 14052

Subject: Violation for Short Term Rental in my home

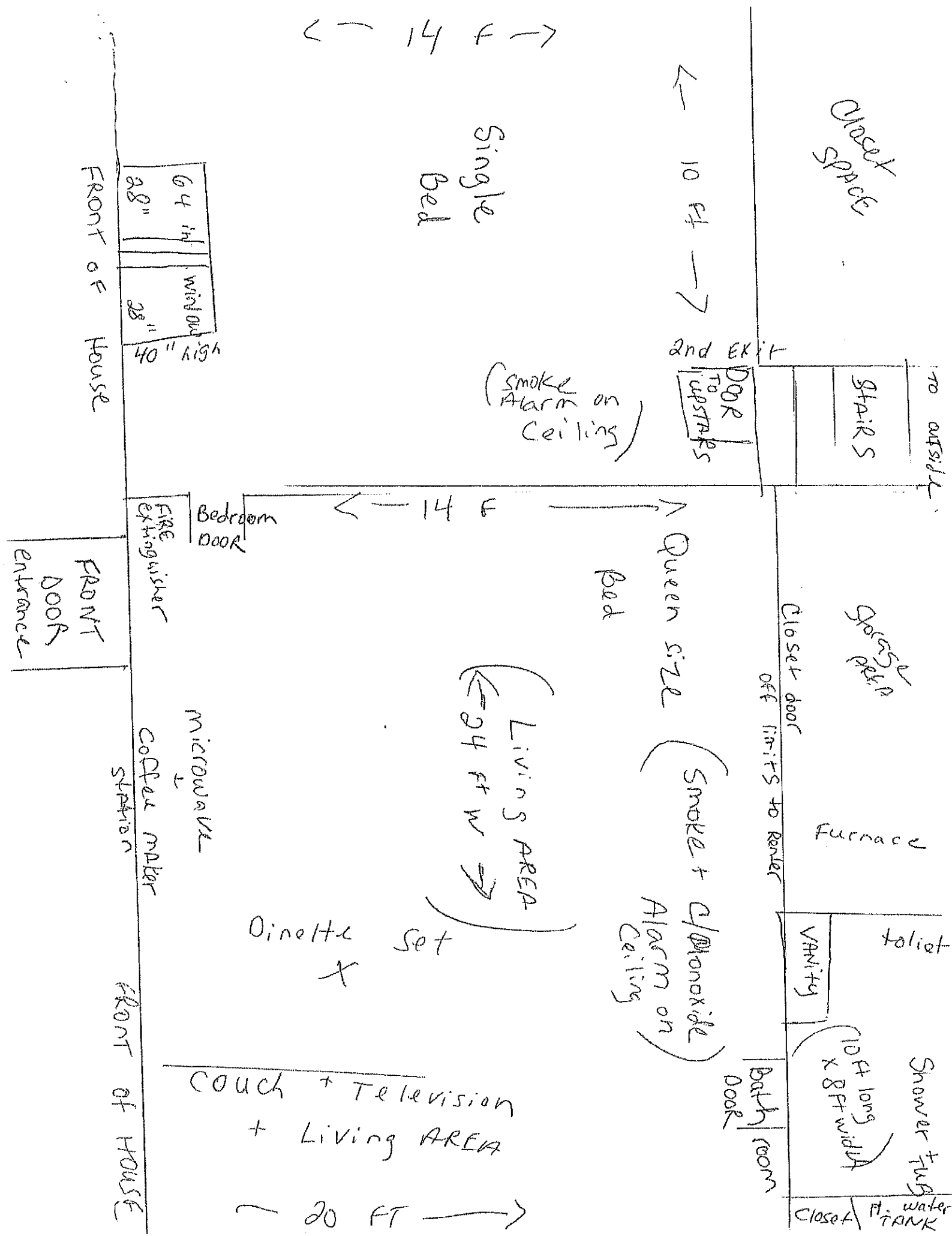
My apology goes out to the Town of Aurora for not applying for a permit. I honestly was not aware of this policy.

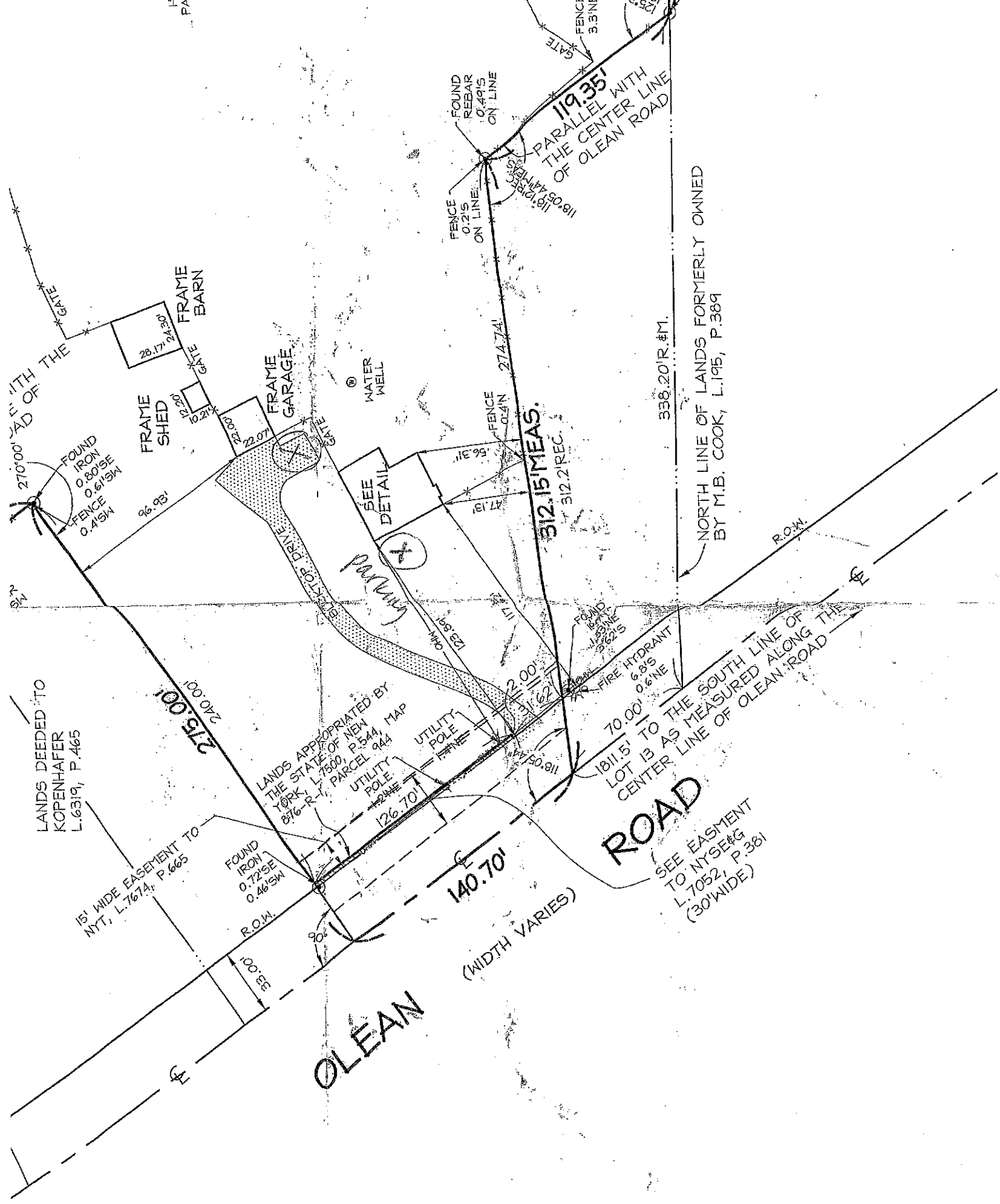
I started posting the bottom portion of my home on Airbnb since I didn't use the living space on the bottom part of my home. I looked up to see what the policy was in East Aurora but only found that the owner needed to live on the premises.

I have enjoyed hosting guests for different events such as being in town for weddings, special events, and sometimes just traveling and needing a spot to get a good night's rest and a shower. I provide a clean and comfortable place that is safe and quiet. I have taken pride in this and met some wonderful people. I only allow up to 3 people since I just have a queen size bed and a single bed. It has been very helpful for me to supplement my income and it has been an enjoyable experience being a part of Airbnb. I am attaching a floor plan to show you the layout of the space I offer my guests.

Sincerely,

Monica C. Johnson





270°00' AD OF THE  
 GATE  
 FOUND IRON  
 0.80'SE  
 0.61'SW  
 FENCE  
 0.4'SW  
 28.17' 24.36'  
 FRAME SHED  
 12.27'  
 21'  
 GATE  
 FRAME BARN  
 22.07'  
 23.00'

FOUND REBAR  
 0.2'S  
 0.49'S  
 ON LINE  
 119.35'  
 PARALLEL WITH  
 THE CENTER LINE  
 OF CLEAN ROAD  
 116.03' REC.  
 116.03' REC.  
 118.05' REC.  
 FENCE  
 0.2'S  
 ON LINE  
 GATE  
 FENCE  
 3.3' NE

338.20' R.#11.  
 NORTH LINE OF LANDS FORMERLY OWNED  
 BY M.B. COOK, L.1915, P.389

LANDS DECEDED TO  
 KOPENHAFFER  
 L.6319, P.465

15' WIDE EASEMENT TO  
 NYT, L.7674, P.665  
 10.00'  
 33.00'  
 R.O.W.

LANDS APPROPRIATED BY  
 THE STATE OF NEW  
 YORK L.7500, P.544, MAP  
 876-R-1, PARCEL 944  
 UTILITY  
 POLE  
 126.70'  
 UTILITY  
 POLE  
 FENCE

140.70'  
 (WIDTH VARIES)

ROAD  
 SEE EASEMENT  
 TO NYSEG  
 L.7052, P.381  
 (30' WIDE)

70.00'  
 1811.57' TO THE SOUTH LINE OF  
 LOT 13 AS MEASURED ALONG THE  
 CENTER LINE OF CLEAN ROAD  
 18.09' M.  
 31.62'  
 2.00'  
 17.72'  
 123.84'  
 117.17'  
 47.19'  
 56.31'  
 312.15' MEAS.  
 312.2' REC.  
 274.74'  
 274.74'  
 FOUND IRON  
 1.55' NE  
 3.22'S  
 FIRE HYDRANT  
 6.8'S  
 0.6' NE

CLEAN

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: <span style="font-size: 1.2em;">Monica C. Johnson</span>			
Project Location (describe, and attach a location map): <span style="font-size: 1.2em;">910 Olean Rd. E. Aurora NY</span>			
Brief Description of Proposed Action: <span style="font-size: 1.2em;">Operate B+B</span>			
Name of Applicant or Sponsor: <span style="font-size: 1.2em;">Monica C. Johnson</span>		Telephone: <span style="font-size: 1.2em;">7</span>	
		E-Mail: <span style="font-size: 1.2em;">eq</span>	
Address: <span style="font-size: 1.2em;">910 Olean Rd. E. Aurora NY 14052</span>			
City/PO: <span style="font-size: 1.2em;">E. Aurora NY</span>		State: <span style="font-size: 1.2em;">NY</span>	Zip Code: <span style="font-size: 1.2em;">14052</span>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: <span style="font-size: 1.2em;">Site plan Approval</span>			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		<span style="font-size: 1.2em;">7.02</span> acres	
b. Total acreage to be physically disturbed?		<span style="font-size: 1.2em;"><del>0</del></span> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<span style="font-size: 1.2em;">7.02</span> acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

NY  
@gmail.com

5. Is the proposed action, a. A permitted use under the zoning regulations?  b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?  b. Are public transportation service(s) available at or near the site of the proposed action?  c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?  b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES  b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	



<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor name: <u>Marcia C. Johnson</u> Date: <u>3-25-2024</u></p> <p>Signature: _____</p>		

SUPERVISOR  
CHARLES D. SNYDER  
(716) 652-7590  
[supervisor@townofaurora.com](mailto:supervisor@townofaurora.com)



M. GA

[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

**TOWN OF AURORA**  
575 Oakwood Avenue, East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

**MEMO** \_\_\_\_\_

TO: Aurora Town Board  
FROM: Kathleen Moffat  
RE: IDrive Backup System  
DATE: 6/10/24

Based on the request from IT Consultant Nick Fodero, I respectfully request approval of quote #4888537 from IDrive Inc. (attached) The initial cost of \$1,750 includes shipping for the hardware that will be housed in the server closet. Thereafter, the annual subscription cost will be \$1,700 to be paid out of A 1680.401.

This system is an image-based back-up system and is more sophisticated than the one we currently have in place. Backups will be done daily and stored onsite and offsite. The IDrive back up system is being used by the Village of East Aurora and, according to Nick Fodero, has proven to be valuable.



**IDrive Inc / Carlos Gonzan**

Business Number 818-252-4200  
25115 Mureau Rd  
Calabasas  
91302  
carlos@idrive.com

IDRIVE 4TB BMR QUOTE  
4888537

DATE  
May 20, 2024

TOTAL  
USD \$1,750.00

TO

**Town of Aurora / Martha Librock**

716-652-3280  
mlibrock@townofaurora.com

DESCRIPTION	RATE	QTY	AMOUNT
<b>ID-4TB BMR</b> Annual Subscription Service for Onsite and Offsite data backup. Includes a 4TB BMR Cube Appliance With 4TB's of cloud storage 10th Gen i5 intel NUC, 250GB NVMe SSD for OS, 4TB SATA SSD for storage, 16GB DDR4-RAM, Shipping	\$1,700.00	1	\$1,700.00
	\$50.00	1	\$50.00

SUBTOTAL	\$1,750.00
TAX (0%)	\$0.00
<b>TOTAL</b>	<b>USD \$1,750.00</b>



## TOWN OF AURORA SENIOR CENTER

101 King Street, Suite A  
East Aurora, New York 14052  
Phone: (716) 652-7934  
Fax: (716) 652-9083

6B

MEMO

TO: SUPERVISOR CHARLES SNYDER & TOWN BOARD MEMBERS

FROM: DONNA BODEKOR, SENIOR CITIZEN RECREATION LEADER

DATE: June 3, 2024

I am asking the Town Board to accept a donation of \$200.00 from the Lions Club of East Aurora. I would like the money to be placed in our line TA 1000.90. The Lions Club use the building monthly for the organization.

SUPERVISOR  
Charles D. Snyder  
(716) 652-7590  
[csnyder@townofaurora.com](mailto:csnyder@townofaurora.com)



Ma  
(  
[townclerk@t](mailto:townclerk@t)

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## TOWN OF AURORA

Aurora Municipal Center  
575 Oakwood Avenue, East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

TO: Town Board

FROM: Supervisor

DATE: June 5, 2024

Board members,

Please approve Robert Mark Audio for the upgrade in the Board Room. Attached are the three quotes. We asked each company to make the live streaming / recording process easier with permanent cameras and address the sound / microphone issue. Each company had a different thought of what was needed to accomplish that. Robert Mark Audio is low bid, had several references and has addressed this specific problem several times.

Funds will come from line A710.454, ARPA.

Quotes –

PCC - \$21,373.00

Southtown Audio Video - \$25,547.93

Robert Mark Audio - \$12,300.00

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Application # \_\_\_\_\_

	Fee	Paid
Application	\$25	X
Permit	\$15	
Security Deposit	\$200	
Per Day Event	\$200	
Additional Services	TBD	

## Application For Temporary Use Permit

### Neil and Barb Chur Equestrian Park, Soccer Field and/or Polo Field At Knox Farm State Park

Submit applications to:  
Town of Aurora Parks and Recreation  
575 Oakwood Ave  
East Aurora, NY 14052  
Telephone (716) 652-8866 Fax: (716) 652-5646

**ALL REQUESTS MUST BE MADE NO LESS THAN 60 DAYS IN ADVANCE OF EVENT/USE.**

**PLEASE NOTE THAT THE PERMIT CANNOT BE ACCEPTED FOR BOARD APPROVAL WITHOUT THE FOLLOWING REQUIRED DOCUMENTS AND FEES LISTED ABOVE:**

- Indemnification Agreement
- Certificate of Insurance
- Map with area(s) requested to be used indicated
- Parking and Traffic plan
- Copy of application for sign permit, if applicable. (Upon application approval copy of approved sign permit must be filed with the Town Clerk NO LATER THAN 5 days prior to scheduled event.)

1. Name of organization:

Moog Inc.

2. Individual responsible for this request:

Alisha Vallone

3. Address:

400 Jamison Rd, Plant 26

Elm, NY 14059

4. Telephone number:

716. 523

cell

5. Fax:

6. Email:

AVallone

am

7. Date(s) of event:

Friday 8/16/24

8. Hours of use including set up/take down: Start 7AM End 7PM

9. Description of the event or use:

Annual company picnic for employees/retirees; not a family event. Looking to use the parking on Knox Rd.

10. Specific area(s) request. Please attach a map of the area.

- a. Soccer fields  Parking only.
  - b. Polo Field
  - c. Equestrian Park
  - d. Other
- i. Describe \_\_\_\_\_

11. Specific equipment to be brought into the park (porta-johns, tents, etc.)

Tents, F+B (Vendor TBD), Alcohol (Vendor TBD), restroom options, seating and tables

12. Needs: Water  Electric TBD

13. Estimated attendance: 1500 - 2000

- a. Will participants be crossing Knox Road? Yes
- b. Will participants be attending via bus? NO

PLEASE NOTE: Based on the estimated attendance of the event, a meeting with the Town Supervisor, Dir. of Recreation and Aquatics, the Highway Supervisor, and Chief of Police may be scheduled at the discretion of the Aurora Town Board to discuss a plan for proper traffic control and parking.

14. Will food or drinks be served? Yes  
a. If yes, please describe \_\_\_\_\_

15. Will there be sound amplification, music, or a band(s)? TBD  
a. If yes, please describe We may have 1-2 bands and now a DJ.

16. Other services requested, please describe: \_\_\_\_\_

- a. NYS Park Police\* No.
  - i. \*Applicant is responsible for contacting the East Aurora Police Department if the event involves the Village or Town streets.
- b. Parks Department: Yes

17. Do you intend to use the main part of Knox Farm State Park between Buffalo Rd, Willardshire Rd., and Knox Rd.? Yes

- a. If yes, you must request a permit from NYS Parks and Recreation. Contact their office at 716-549-1802.

Provide drawings that describe location, size and text of all proposed signs for this event to the Town of Aurora Building Department, 575 Oakwood Ave. Approved signs may be erected 30 days prior to the event and must be removed immediately after. No signage, this is not a public event.

I make this application and agree to abide by the Guidelines for Use of Barb and Neil Chur Equestrian Park, Soccer Fields, and/or Polo Field

Wallace  
Signature of Applicant

3/25/2024  
Date

**Official Use Only**

Event: \_\_\_\_\_

Attachments Submitted

Indemnification Agreement

\_\_\_\_ Certificate of Insurance

Map with area(s) requested to be used indicated

\_\_\_\_ Parking and Traffic plan

Copy of application for sign permit, if applicable. (Upon application approval copy of approved sign permit must be filed with the Town Clerk NO LATER THAN 5 days prior to scheduled event.)

\_\_\_\_ Copy of this application to NYS Parks and Recreation c/o Evangola State Park

Application  Recommended or \_\_\_\_ Not recommended  
by the Recreation Department.

Action by Aurora Town Board

The Aurora Town Board, upon review of the application request # \_\_\_\_\_ submitted by \_\_\_\_\_ (organization or individual) took the following action with or without conditions (as applicable) noted below:

Approved: \_\_\_\_\_  
Supervisor's Signature

Date: \_\_\_\_\_

Denied: \_\_\_\_\_  
Supervisor's Signature

Date: \_\_\_\_\_

**Conditions:**

\_\_\_\_ Police Department Approval

\_\_\_\_ Highway Department Approval

\_\_\_\_ Building Department Approval

\_\_\_\_ Requesting organization shall attach a completed **Certificate of Insurance** with minimum limits to include public liability coverage with limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include the Town of Aurora as an additional name insured

\_\_\_\_ Requesting organization or individual shall submit an **Indemnification Agreement** signed by authorized applicant or officer of company and duly notarized.

\_\_\_\_ Approval of parking and traffic plan

\_\_\_\_ Other

\_\_\_\_\_



SUPERVISOR  
Charles D. Snyder  
(716) 652-7590  
[supervisor@townofaurora.com](mailto:supervisor@townofaurora.com)



TOWN CLERK  
MARTHA L. LIBROCK  
(716) 652-3280  
[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

**TOWN OF AURORA**  
575 Oakwood Ave., East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

**Indemnification Agreement**

**Town of Aurora Parks**

To the fullest extent permitted by law, ~~we~~ <sup>we</sup> shall indemnify and hold harmless the Town of Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our ~~work~~ <sup>work</sup> under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or injury to or destruction of tangible property, including the loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or for anyone for whose acts they may be liable, ~~regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder.~~ Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph. *Moog Inc.*

*Holly Droney*  
Authorized Applicant or Officer  
*Holly Droney, Corporate HR Director*

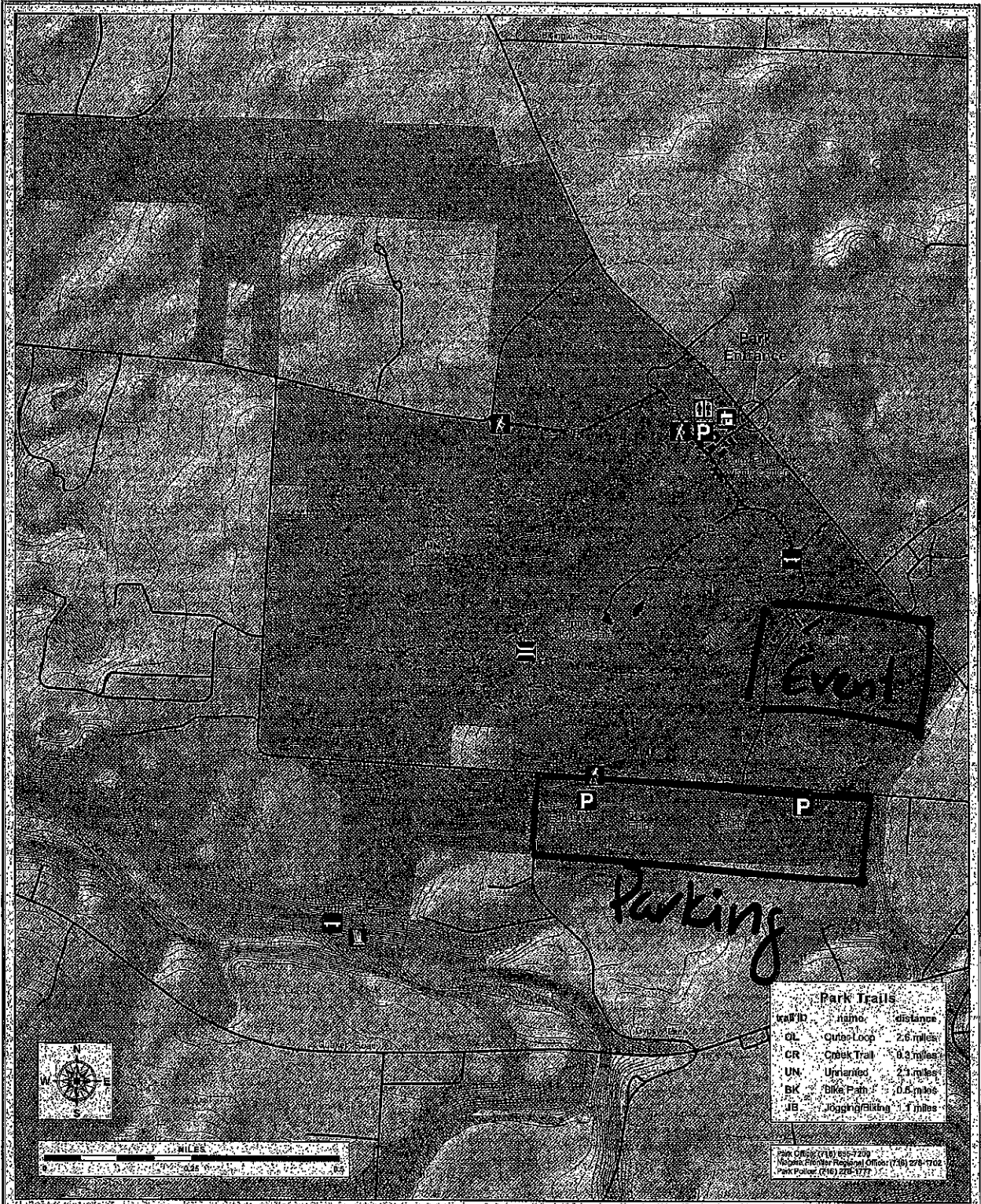
State of New York )  
County of Erie )

Subscribed and sworn to before me this 28<sup>th</sup> day of March, 2024

*Julie C. Haley*  
Notary Public

Qualified in Erie County, New York  
My commission expires: 4/11/2026

JULIE S HALEY  
Notary Public State of New York  
No. 01HA4927496  
Qualified in Erie County  
Commission Expires Apr 11, 2026



Trail ID	name	distance
OL	Outer Loop	2.6 miles
CR	Creek Trail	0.3 miles
UN	Unoriented	2.3 miles
BK	Bike Path	0.6 miles
JE	Jogging/Biking	1.7 miles

Park Office (716) 645-3200  
 Asst. Park Ranger/Office (716) 674-1700  
 Park Police (716) 270-1777



# TRAIL MAP

## Knox Farm State Park

Prepared by NY State Office of Parks, Recreation and Historic Sites

### Legend

- state park land
- buildings
- water
- 20' contours
- roads
- marked trail
- unmarked trail
- bike path
- parking
- bench
- bridge
- park office
- restroom
- walk easement
- waterfall

Please do not collect or remove any plants or animals.  
 Please report any accident or incident immediately to park staff.

## Application for Temporary Use Permit – Additional Information

Annual Moog Picnic: Friday, August 16, 2024 @Knox Farm State Park

This event is an appreciation picnic for employees. We anticipate between 1500 – 2000 in attendance between 11AM – 5PM. We are reviewing the approved vendors provided by the Friends of the Knox Farm State Park for our catering, beverage and tent/rental needs.

Indemnification Agreement and COI Attached. COI expires 7/1/2024 and an updated COI will be provided at that time.

Map included:

- Event hosted at the Stables and southern open areas. Additional parking request for the Polo/Soccer fields in the red box.
- Based on our volume, we do not anticipate needing a traffic plan. If the Town Supervisor, Highway Supervisor and other parties would like to discuss the need for a traffic/parking plan, please reach out to Allsha Vallone: [avallone@moog.com](mailto:avallone@moog.com) or 716-523-1700.

6E

Application # \_\_\_\_\_

# Application For Temporary Use Permit

## Neil and Barb Chur Equestrian Park, Soccer Field and/or Polo Field At Knox Farm State Park

Submit applications to:  
Town of Aurora Parks and Recreation  
575 Oakwood Ave  
East Aurora, NY 14052  
Telephone (716) 652-8866 Fax: (716) 652-5646

***ALL REQUESTS MUST BE MADE NO LESS THAN 30 DAYS IN ADVANCE OF EVENT/USE.***

***PLEASE NOTE THAT THE PERMIT CANNOT BE ACCEPTED FOR BOARD APPROVAL WITHOUT THE FOLLOWING REQUIRED DOCUMENTS AND FEES LISTED ON PAGE 2:***

- Indemnification Agreement
- Certificate of Insurance
- Map with area(s) requested to be used indicated
- Parking and Traffic plan

- Name of organization: Buffalo Polo Club
- Individual responsible for this request: Shannon Hiczewski (+ Andrea Walsh)
- Address: 782 Ellicott St.  
Buffalo, NY 14203
- Telephone number: <sup>(315)</sup> 716-4
- Fax: n/a
- Email: shiczewski@ salh@kevinguesthouse.org
- Date(s) of event: 7/30/2004
- Hours of use including set up/take down: Start 7am End 5pm
- Description of the event or use:  
Polo match fundraiser to benefit Kevin Guest House,  
a 501(c)3 organization
- Specific area(s) request. Please attach a map of the area.
  - Soccer fields \_\_\_\_\_
  - Polo Field X
  - Equestrian Park X
  - Other \_\_\_\_\_
    - Describe \_\_\_\_\_
- Specific equipment to be brought into the park (porta-johns, tents, etc.)  
tents, sand equipment, generator, porta johns
- Needs: Water ✓ Electric ✓

13. Estimated attendance: 100

a. Will participants be crossing Knox Road? no

b. Will participants be attending via bus? no

PLEASE NOTE: Based on the estimated attendance of the event, a meeting with the Town Supervisor, Dir. of Recreation and Aquatics, the Highway Superintendent, and Chief of Police may be scheduled at the discretion of the Aurora Town Board to discuss a plan for proper traffic control and parking.

14. Will food or drinks be served? no

a. If yes, please describe \_\_\_\_\_  
 \_\_\_\_\_

15. Will there be sound amplification, music, or a band(s)? yes

a. If yes, please describe music + match arrangements  
 \_\_\_\_\_

16. Other services requested, please describe: No

- a. NYS Park Police\* \_\_\_\_\_  
 i. \*Applicant is responsible for contacting the East Aurora Police Department if the event involves the Village or Town streets.  
 b. Parks Department: \_\_\_\_\_

17. Do you intend to use the main part of Knox Farm State Park between Buffalo Rd, Willardshire Rd., and Knox Rd.? No

a. If yes, you must request a permit from NYS Parks and Recreation. Contact their office at 716-549-1802.

Provide drawings that describe location, size, and text of all proposed signs for this event to the Town of Aurora Building Department, 575 Oakwood Ave. Approved signs may be erected 30 days prior to the event and must be removed immediately after.

I make this application and agree to abide by the **Guidelines for Use of Barb and Neil Chur Equestrian Park, Soccer Fields, and/or Polo Field**

[Signature]  
 Signature of Applicant

6/5/24  
 Date

General Fees		
	Fee	Paid
Application	\$25	
Permit	\$15	
Security Deposit*	\$250	

Additional Services				
Service	Per hour	# of Employees	# of Hours	Total
Crossing Guards	\$30			
Parking Attendant	\$30			
<b>Total Additional Services</b>				

Per Day Event Specific Fees				
Item	Fee	NP or TR	NP & TR	Total
1-100 Attendants	\$150	\$135	\$120	
101-750 Attendants	\$300	\$270	\$240	
750+ Attendants	\$500	\$450	\$400	
Garbage Service	TBD	TBD	TBD	
<b>Total Event Fee</b>				

\*Subject to change dependent on anticipated damage.

NP- Non- Profit  
 TR- Town Resident

**Official Use Only**

Event: \_\_\_\_\_

Attachments Submitted

- Indemnification Agreement
- Certificate of Insurance
- Map with area(s) requested to be used indicated
- Parking and Traffic plan
- Copy of application for sign permit, if applicable. (Upon application approval copy of approved sign permit must be filed with the Town Clerk NO LATER THAN 5 days prior to scheduled event.)
- Copy of this application to NYS Parks and Recreation c/o Evangola State Park

Application  **Recommended** or  **Not recommended**  
by the Recreation Department.

Action by Aurora Town Board

The Aurora Town Board, upon review of the application request # \_\_\_\_\_ submitted by \_\_\_\_\_ (organization or individual) took the following action with or without conditions (as applicable) noted below:

Approved: \_\_\_\_\_  
Supervisor's Signature

Date: \_\_\_\_\_

Denied: \_\_\_\_\_  
Supervisor's Signature

Date: \_\_\_\_\_

**Conditions:**

- Police Department Approval
- Highway Department Approval
- Building Department Approval
- Requesting organization shall attach a completed **Certificate of Insurance** with minimum limits to include public liability coverage with limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include the Town of Aurora as an additional name insured
- Requesting organization or individual shall submit an **Indemnification Agreement** signed by authorized applicant or officer of company and duly notarized.
- Approval of parking and traffic plan
- Arsenal Soccer Contacted – No Conflicts. Date: \_\_\_\_\_
- Other

\_\_\_\_\_

SUPERVISOR  
JAMES J. BACH  
(716) 652-7590  
[supervisor@townofaurora.com](mailto:supervisor@townofaurora.com)



TOWN CLERK  
MARTHA L. LIBROCK  
(716) 652-3280  
[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

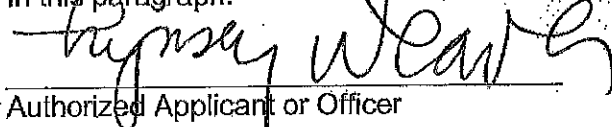
## TOWN OF AURORA

575 Oakwood Ave., East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

### Indemnification Agreement

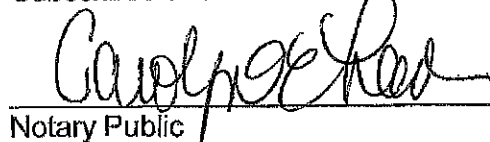
#### Neil and Barb Chur Equestrian Park, Soccer Field and/or Polo Field

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Town of Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or injury to or destruction of tangible property, including the loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or for anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.

  
Authorized Applicant or Officer

State of New York )  
County of Erie )

Subscribed and sworn to before me this 4<sup>th</sup> day of June, 2023

  
Notary Public

Qualified in Erie County, New York  
My commission expires: \_\_\_\_\_

CAROLYN E. LEED  
NOTARY PUBLIC - STATE OF NEW YORK  
Qualified in Erie County  
No. 02LE6130416  
My Commission Expires July 18, 2025

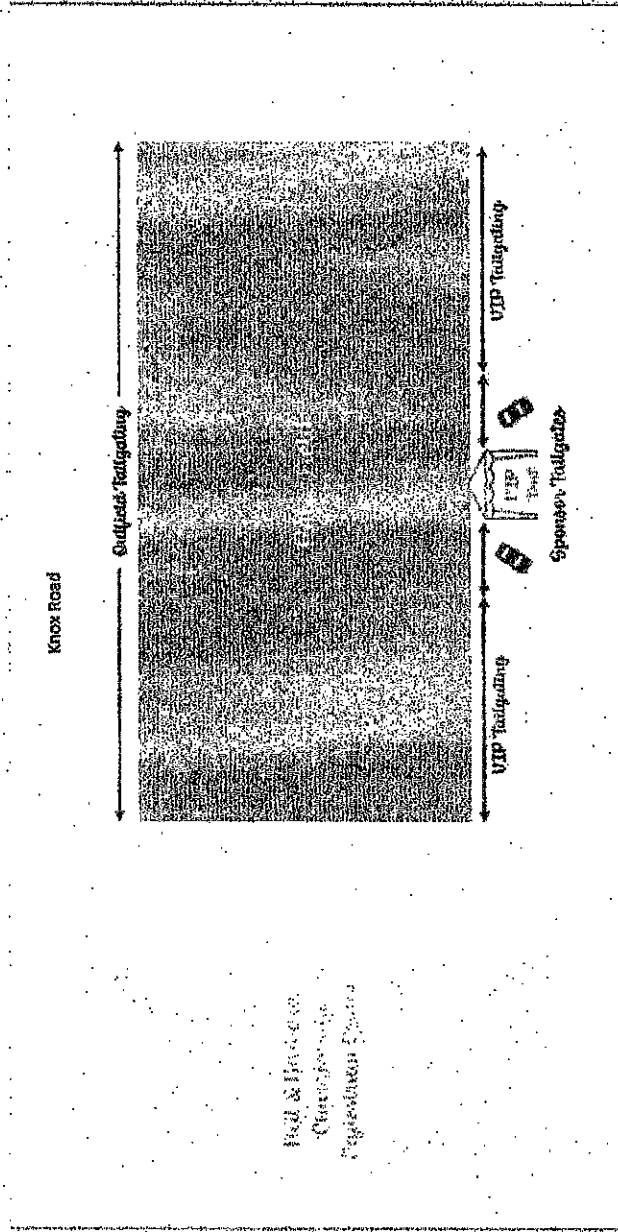
## Event Information

One of the best ways to spend a fine summer afternoon is by enjoying a tailgate picnic while taking in the world's most thrilling sport. Whether your style is grand — fine linens, crystal goblets & polished silver, or more on the rustic side, create a personalized tailgate for you and your guests to enjoy! Guest judges will be selecting the best spread to be presented with a special award.

### VIP Tailgating \$125

Pack a picnic & watch the action from your reserved tailgate spot alongside the south side of the playing field. Enjoy access to VIP Tent hospitality.

Upgrade to a VIP Picnic Package for an additional \$75 and let us do the work!





## AGREEMENT FOR RENTAL

AGREEMENT made this 20<sup>th</sup> day of September, 2019 by and between

TOWN OF AURORA, a Municipal Corporation  
300 Gleed Avenue  
East Aurora, New York 14052

hereinafter referred to as the "Town", and

BUFFALO POLO CLUB,  
A Division of Cedar Valley Polo Club Ltd.  
52052 Regional Road 24  
Wainfleet, Ontario, Canada L0S 1V0

hereinafter referred to as the "Polo Club".

**WHEREAS**, the New York State Office of Parks, Recreation & Historic Preservation have entered into an Agreement dated June 13, 2011 whereby certain lands in the Town of Aurora, County of Erie, State of New York and commonly known as Knox Farm State Park (hereinafter referred to as "Park") within which certain equestrian fields are situated which fields are further described in the map annexed hereto as Schedule "A" (hereinafter the "Recreation Fields"), and

**WHEREAS**, the agreements for the Town to undertake the operation and maintenance of the Recreation Fields during the initial term of ten (10) years commencing upon the 13th day of June, 2011 and an automatic renewal for an additional ten (10) years unless ninety (90) days prior to the expiration of the initial term the Office of Parks, Recreation & Historic Preservation shall provide written notice of non-renewal to the Town; and

**WHEREAS**, the Polo Club has submitted an application for the use and maintenance of the Polo grounds located within the Recreation Fields.

**NOW, THEREFORE**, the parties agree as follows:

1. **Term.** The term shall be for five (5) years commencing on the date of this Agreement and extending for five years thereafter.
2. **Facilities.** The Town grants to the Polo Club as provided by this Agreement between the Town and the State, Polo fields and the adjoining parking areas, subject to the terms of this Agreement. Attached Exhibit A identifies the Polo ground field.
3. **Payment.** The Polo Club agrees to pay the Town the annual sum of One Thousand Dollars (\$1,000.00) due and payable on the 1<sup>st</sup> day of January and an additional One Thousand Dollars (\$1,000.00) for each event in which there is a positive balance of

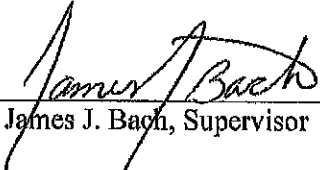
Ten Thousand Dollars (\$10,000.00) or more, said payment to be made within thirty (30) days following the event. The Polo Club shall submit the financial statements within thirty (30) days following the event.

4. Donations. In the event the Polo Club nets a profit from its annual activities, the Polo Club will determine allocation of the proceeds from the first event to a charity selected by the Polo Club and, proceeds from the second event to a charity within the Town of Aurora. The Town shall submit to the Polo Club a list of qualified charities. The selection of charities shall alternate in each subsequent year.
5. Termination. This Agreement may be terminated by the Town with written notice to the Polo Club prior to the receipt of the One Thousand Dollar (\$1,000.00) annual fee for maintenance received by the Town. A notice of such termination shall be given by written notice by regular mail sent to the address identified herein.
6. Events. The Polo Club is authorized to schedule two events each calendar year, the first to be held on the third weekend of July subject to the application process and the second event to a date to be approved by the Town and subject to the standard application process. Any additional events shall require the approval of the Town which approval shall be in its sole discretion.
7. Improvements. The Polo Club shall be allowed to make improvements on the Knox Farm State Park at its own cost as it deems desired and appropriate subject to prior approval by the Town.
8. Insurance. The Polo Club shall provide the Town with Insurance Certificates in an amount required by the Town naming the Town as an additional insured.
9. Indemnification. The Polo Club does hereby agree to indemnify and hold harmless the Town, its officers, officials and employees from and against all costs, claims, losses, liabilities, penalties, fines and citations, expenses, forfeitures or other damage including but not limited to settlement, defense clause, judgment, court clause, expert fees and reasonable fees and expenses of attorney, instant to which it may occur, being responsible for the use and maintenance of the Polo grounds.
10. Rules of the Park. The rules of the Park shall include the following:
  1. Parking: Parking in designated areas only.
  2. Restrictions: No alcoholic beverages allowed by participants or spectators without the prior consent and approval of the Town.
  3. No littering. This is a "carry in, carry out" park. It is the responsibility of the Polo Club to insure the area is kept clear of refuse.

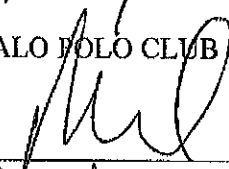
4. Compliance: Compliance is required for all other park rules as posted and displayed with a courteous attitude toward Town personnel, State personnel, park users and neighbors.
5. Attached as Exhibit B is a copy of the standard terms and conditions for park operations.

**IN WITNESS WHEREOF**, the Town and Polo Club have executed this Agreement on the date set forth herein.

TOWN OF AURORA

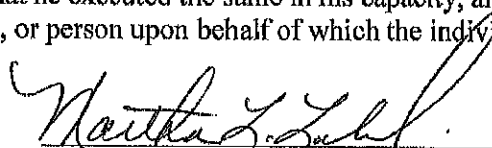
By   
James J. Bach, Supervisor

BUFFALO POLO CLUB

By   
PHIL VANDER BURGT

STATE OF NEW YORK )  
COUNTY OF ERIE )

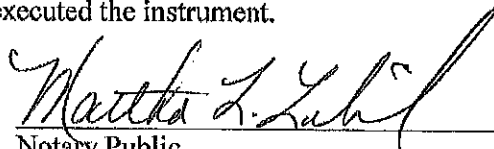
On the 20<sup>th</sup> day of September in the year 2019, before me, the undersigned, a notary public in and for said state, personally appeared, James J. Bach, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or person upon behalf of which the individual acted, executed the instrument.

  
Notary Public

MARTHA L. LIBROCK  
Notary Public, State of New York  
No. 01LI5028312  
Qualified in Erie County  
My Commission Expires May 31, 2022

STATE OF NEW YORK )  
COUNTY OF ERIE )

On the 20<sup>th</sup> day of September the year 2019, before me, the undersigned, a notary public in and for said state, personally appeared, PHIL VANDER BURGT, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or person upon behalf of which the individual acted, executed the instrument.

  
Notary Public

MARTHA L. LIBROCK  
Notary Public, State of New York  
No. 01LI5028312  
Qualified in Erie County  
My Commission Expires May 31, 2022

6F

Application # \_\_\_\_\_

	Fee		
Application	\$25.00	_____	
Permit	\$15.00	_____	
Security Deposit	\$200.00	_____	_____
Per Day Event Fee	\$150.00/Hour	_____	_____

# Application For Temporary Use Permit

## Community Pool Rental

Submit applications to:  
 Town of Aurora Parks and Recreation  
 575 Oakwood Ave.  
 East Aurora, NY 14052  
 Telephone (716) 852-8866 Fax: (716) 852-6646

**ALL REQUESTS MUST BE MADE NO LESS THAN 30 DAYS IN ADVANCE OF EVENT/USE.**

- Name of Organization: Rural Outreach Center - Dream Big Program
- Individual Responsible for this request: Nichole Barrett
- Address: 730 Olean Rd  
EAST AURORA, NY 14052
- Telephone number: 714
- Fax: 716
- Email Address: nbarrett@theroc.co
- Date(s) of event July 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup> & Aug. 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>
- Hours of use: Start 1 am/pm End 2 am/pm
- Description of the event or use: Dream Big! kids for open swim
- Specific area(s) requested
  - Community Pool X
  - Pavillion \_\_\_\_\_
- Specific equipment to be brought in to park (porta johns, tents, etc.) N/A
- Estimated attendance: 25 kids - 30 kids & 5-6 Adults
- Will food or drinks be served outside of the pool area? no If yes, describe: \_\_\_\_\_
- Will there be sound amplification or music? no If yes, describe: \_\_\_\_\_

I make this application and agree to abide by the **Guidelines for use of Community Pool Park.**

Clifford Alt

Signature of Applicant

\_\_\_\_\_  
Date

**Official Use Only Below this Line-----**

Event: \_\_\_\_\_

Attachments submitted:

Indemnification Agreement

Certificate of Insurance

Copy of application for sign permit, if applicable. (Upon application approval, copy of approved sign permit must be filed with the Town Clerk NO LATER THAN 5 days prior to scheduled event.)

Application  **Recommended** or  **Not recommended**  
by Department of Parks and Recreation

Action by Town Board:

The Town Board, upon review of the application request # \_\_\_\_\_ submitted by \_\_\_\_\_ (organization or individual) took the following action,

with or without conditions (as applicable) and noted below:

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
Supervisor Signature

Denied: \_\_\_\_\_ Date: \_\_\_\_\_  
Supervisor Signature

**Conditions:**

\_\_\_\_\_ Requesting organization shall attach a completed **Certificate of Insurance** with Minimum Limits to include public liability coverage with limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include the Town of Aurora as an additional named insured.

\_\_\_\_\_ Requesting organization shall submit an **Indemnification Agreement** signed by authorized applicant or officer of company and duly notarized.

\_\_\_\_\_ Other

\_\_\_\_\_  
\_\_\_\_\_

SUPERVISOR  
Charles D. Snyder  
(716) 652-7590  
[supervisor@townofaurora.com](mailto:supervisor@townofaurora.com)



TOWN CLERK  
MARTHA L. LIBROCK  
(716) 652-3280  
[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)


## TOWN OF AURORA

575 Oakwood Ave., East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

### Indemnification Agreement

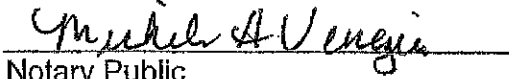
#### Town of Aurora Parks

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Town of Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or injury to or destruction of tangible property, including the loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or for anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.

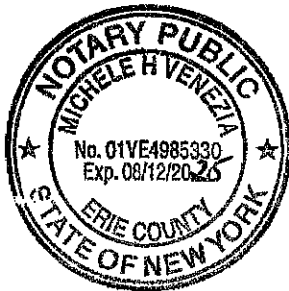
 Nichole Barrett  
Authorized Applicant or Officer

State of New York )  
County of Erie )

Subscribed and sworn to before me this 29<sup>th</sup> day of May, 2024

  
Notary Public

Qualified in Erie County, New York,  
My commission expires: 8/12/25





# INSURANCE BINDER

GBRIGHTMAN

DATE (MM/DD/YYYY)  
04/27/2024

THIS BINDER IS A TEMPORARY INSURANCE CONTRACT, SUBJECT TO THE CONDITIONS SHOWN ON PAGE 2 OF THIS FORM.

AGENCY Walsh Duffield Companies, Inc. 801 Main St. Buffalo, NY 14203		COMPANY Wesco Insurance Co.		BINDER # 36090	
PHONE (A/C, No, Ext): (716) 853-3820		FAX (A/C, No): (716) 847-1360		THIS BINDER IS ISSUED TO EXTEND COVERAGE IN THE ABOVE NAMED COMPANY PER EXPIRING POLICY #:	
CODE: AGENCY CUSTOMER ID: RURAOUT-01		SUB CODE:		DESCRIPTION OF OPERATIONS / VEHICLES / PROPERTY (Including Location) A program to Break the cycle of poverty through Counseling, Play Therapy, Care Coordination located at 730 Olean Rd East Aurora, NY 14052	
INSURED AND MAILING ADDRESS  The Rural Outreach Center Inc. 730 Olean Rd East Aurora, NY 14052		DATE EFFECTIVE 05/01/2024		DATE EXPIRATION 05/31/2024	
		TIME 12:01		TIME 12:01 AM	

COVERAGES		LIMITS		
TYPE OF INSURANCE	COVERAGE / FORMS	DEDUCTIBLE	COINS %	AMOUNT
PROPERTY CAUSES OF LOSS <input type="checkbox"/> BASIC <input type="checkbox"/> BROAD <input checked="" type="checkbox"/> SPEC <input checked="" type="checkbox"/> Replacement Cost	Loc #0, Bldg #0 - Business Income with Extra Expense			\$300,000.00
	Loc #1, Bldg #1 - Building	2,500	80	\$2,600,000.00
	Loc #1, Bldg #1 - Business Personal Property	2,500	80	\$195,760.00
	Loc #1, Bldg #1 - Equipment Breakdown Included	2,500		
GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR	61227 - Building or Premises - Office NOC - NFP	EACH OCCURRENCE		\$ 1,000,000
	68707 - Store and Recreation - warehouse - private	DAMAGE TO RENTED PREMISES		\$ 100,000
	63010 - Transitional Housing (\$750/month in rent) Trailer	MED EXP (Any one person)		\$ 10,000
	GLEXT - GL Extension GL990252 (07/17)	PERSONAL & ADV INJURY		\$ 1,000,000
	RETRO DATE FOR CLAIMS MADE:	GENERAL AGGREGATE		\$ 3,000,000
VEHICLE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		PRODUCTS - COMP/OP AGG		\$ 3,000,000
		COMBINED SINGLE LIMIT		\$ 1,000,000
		BODILY INJURY (Per person)		\$
		BODILY INJURY (Per accident)		\$
		PROPERTY DAMAGE		\$
		MEDICAL PAYMENTS		\$ 5,000
		PERSONAL INJURY PROT		\$ 50,000
		UNINSURED MOTORIST		\$ 1,000,000
		APIP		\$ 50,000
	VEHICLE PHYSICAL DAMAGE DED <input checked="" type="checkbox"/> COLLISION: 1,000 <input checked="" type="checkbox"/> OTHER THAN COL: 1,000	<input checked="" type="checkbox"/> ALL VEHICLES <input type="checkbox"/> SCHEDULED VEHICLES	<input checked="" type="checkbox"/> ACTUAL CASH VALUE	
<input type="checkbox"/> STATED AMOUNT			\$	
GARAGE LIABILITY <input type="checkbox"/> ANY AUTO		<input type="checkbox"/> AUTO ONLY - EA ACCIDENT		\$
		<input type="checkbox"/> OTHER THAN AUTO ONLY:		
		EACH ACCIDENT		\$
EXCESS LIABILITY <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	RETRO DATE FOR CLAIMS MADE:	AGGREGATE		\$
		EACH OCCURRENCE		\$ 2,000,000
		AGGREGATE		\$ 2,000,000
		SELF-INSURED RETENTION		\$ 10,000
WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY		<input type="checkbox"/> PER STATUTE		
		E.L. EACH ACCIDENT		\$
		E.L. DISEASE - EA EMPLOYEE		\$
		E.L. DISEASE - POLICY LIMIT		\$
SPECIAL CONDITIONS / OTHER COVERAGES		FEES		\$
		TAXES		\$
		ESTIMATED TOTAL PREMIUM		\$

NAME & ADDRESS		MORTGAGEE		ADDITIONAL INSURED	
		LOSS PAYEE			
		LOAN #:			
		AUTHORIZED REPRESENTATIVE		Edward F. Walsh Jr.	

## CONDITIONS

This Company binds the kind(s) of insurance stipulated on page 1 of this form. The insurance is subject to the terms, conditions and limitations of the policy(ies) in current use by the Company.

This binder may be cancelled by the Insured by surrender of this binder or by written notice to the Company stating when cancellation will be effective. This binder may be cancelled by the Company by notice to the Insured in accordance with the policy conditions. This binder is cancelled when replaced by a policy. If this binder is not replaced by a policy, the Company is entitled to charge a premium for the binder according to the Rules and Rates in use by the Company.

### Applicable in Arizona

Binders are effective for no more than ninety (90) days.

### Applicable in California

When this form is used to provide insurance in the amount of one million dollars (\$1,000,000) or more, the title of the form is changed from "Insurance Binder" to "Cover Note".

### Applicable in Colorado

With respect to binders issued to renters of residential premises, home owners, condo unit owners and mobile home owners, the Insurer has thirty (30) business days, commencing from the effective date of coverage, to evaluate the issuance of the insurance policy.

### Applicable in Delaware

The mortgagee or Obligee of any mortgage or other instrument given for the purpose of creating a lien on real property shall accept as evidence of insurance a written binder issued by an authorized insurer or its agent if the binder includes or is accompanied by: the name and address of the borrower; the name and address of the lender as loss payee; a description of the insured real property; a provision that the binder may not be canceled within the term of the binder unless the lender and the insured borrower receive written notice of the cancellation at least ten (10) days prior to the cancellation; except in the case of a renewal of a policy subsequent to the closing of the loan, a paid receipt of the full amount of the applicable premium, and the amount of insurance coverage.

Chapter 21 Title 25 Paragraph 2119

### Applicable in Florida

Except for Auto Insurance coverage, no notice of cancellation or nonrenewal of a binder is required unless the duration of the binder exceeds 60 days. For auto insurance, the insurer must give 5 days prior notice, unless the binder is replaced by a policy or another binder in the same company.

### Applicable in Maryland

The insurer has 45 business days, commencing from the effective date of coverage to confirm eligibility for coverage under the insurance policy.

### Applicable in Michigan

The policy may be cancelled at any time at the request of the insured.

### Applicable in Nevada

Any person who refuses to accept a binder which provides coverage of less than \$1,000,000.00 when proof is required: (A) Shall be fined not more than \$500.00, and (B) is liable to the party presenting the binder as proof of insurance for actual damages sustained therefrom.

### Applicable in Oklahoma

All policies shall expire at 12:01 a.m. standard time on the expiration date stated in the policy.

### Applicable in Oregon

Binders are effective for no more than ninety (90) days. A binder extension or renewal beyond such 90 days would require the written approval by the Director of the Department of Consumer and Business Services.

### Applicable in the Virgin Islands

This binder is effective for only ninety (90) days. Within thirty (30) days of receipt of this binder, you should request an insurance policy or certificate (if applicable) from your agent and/or insurance company.



66

June 3, 2024

Maureen A. Coleman  
President and Chief Executive Officer  
New York State Environmental Facilities Corporation  
625 Broadway  
Albany, NY 12207

DRAFT

**RE: SUPPORT FOR ERIE COUNTY WATER AUTHORITY (ECWA) REQUEST FOR \$5 MILLION IN NYSEFC GRANT FUNDING FOR LEAD SERVICE LINE REPLACEMENTS**

Dear Ms. Coleman:

Please accept this letter on behalf of my constituents, the customers of the Erie County Water Authority (ECWA), in support of ECWA's application for \$5 million in grant funding as provided through the 2024 Water Infrastructure Improvement Program (WIIA). The funding sought in this application will be used for the replacement of 1,000 lead service lines, at least 15.5% of which are located within disadvantaged communities or other Potential Environmental Justice Areas.

The ECWA, a New York State-created public authority whose mission is to provide its 550,000 customers a plentiful supply of safe, high quality and affordable drinking water through a reliable infrastructure. ECWA provides service to these customers through a variety of means, including to customers in areas I have been elected to represent.

As you undoubtedly know, in late November 2023, The United States Environmental Protection Agency released its Proposed Lead and Copper Rule Improvements (LCRI), proposed changes which would add substantial requirements for water systems throughout the nation. Moreover, as water utilities consider these proposed changes, they are simultaneously working to meet the Lead and Copper Rule Revision (LCRR) requirements that go into effect October 2024. While we understand that the ECWA is responsible for complying with these and all regulations related to drinking water, it is our residents that ultimately pay for any capital improvements associated with this compliance. In the case of the LCRR/LCRI, system-wide ECWA's investment may require an investment in excess of \$300,000,000.

While removal of these lead lines from our community is an important step forward in terms of both public health and social justice, as indicated above, it will come with a substantial cost. To demonstrate ECWA's commitment to removing lead lines, its 2024 budget includes \$8,500,000 in capital available immediately toward the replacement of the 1,000 lead service lines.

On behalf of the customers that I represent, please be advised that my municipality offers its unqualified support to ECWA's request. Thank you very much for your favorable consideration.

Sincerely,

DRAFT

CHARLE  
Supervi:



7A

**TOWN OF AURORA**  
Aurora Municipal Center  
575 Oakwood Avenue, East Aurora, NY 14052

From: Martha L. Librock, Town Clerk

Monthly Statement – Tax Collection

To: Charles D. Snyder, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of **May, 2024** in connection with the collection of taxes, excepting only such fees the application and payment of which are otherwise provided for by law:

Received From	Type of Receipt	Amount
Taxes	Town/County	\$37,921.87
Taxes	Penalties	2,844.13
Taxes	Interest	611.49
Taxes	Tax Acct Interest	125.31
Taxes		
	Total Received	\$41,502.80

State of New York  
County of Erie  
Town of Aurora

Martha L. Librock, being duly sworn, says that she is the Town Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to tax collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.

Martha L. Librock, Town Clerk

Subscribed and Sworn to before me  
this 1<sup>st</sup> day of June, 2024

Notary Public

KARIN L. DOJNIK  
Notary Public, State of New York  
Reg. # 01DO6445148  
Qualified in Erie County  
Commission Expires December 12, 2026

Month Year Reported: ---> May 2024 CLERK'S MONTHLY REPORT  
 Town Name: -----> Town of Aurora  
 Prepared By: -----> Martha L. Libroek  
 Date Submitted: -----> Jun, 03 2024

7B

TO THE Supervisor:

Pursuant to Section 27, Subd. 1, of the Town Law, I hereby make the following statement of all the fees and monies received by me in connection with my office, during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

RSC Code	Revenue Description rpt_RT_CM_03_2011	Item Count	Total Revenue	Town Portion	Other Disburses
100	SPORTING LICENSE REVENUE	18	655.00	33.33	621.67
200	DOG LICENSE REVENUE	205	2,592.00	2,352.00	240.00
301	MARRIAGE LICENSE	5	200.00	87.50	112.50
303	CERTIFIED MARRIAGE CERTIFICATE	6	70.00	70.00	0.00
304	ONE-DAY MARRIAGE OFFICIANT LICENSE	2	50.00	50.00	0.00
602	DEATH CERTIFICATE	5	230.00	230.00	0.00
701	DOG CENSUS FEE	23	140.00	140.00	0.00
<b>Report Totals:</b>		<b>264</b>	<b>3,937.00</b>	<b>2,962.83</b>	<b>974.17</b>

REVENUES TO SUPERVISOR - CLERK FEES 610.83  
 REVENUES TO SUPERVISOR - DOG FEES 2,352.00  
**TOTAL TOWN REVENUES TO SUPERVISOR: 2,962.83**

Amount paid to NYS DEC REVENUE ACCOUNTING 621.67  
 Amount paid to DEPT. OF AG. AND MARKETS 240.00  
 Amount paid to STATE HEALTH DEPARTMENT FOR MARRIAGE LICENSES 112.50  
**TOTAL DISBURSED TO OTHER AGENCIES: 974.17**

**TOTAL DISBURSED: 3,937.00**

JUNE 3 2024 CHARLES D. SNYDER Supervisor,  
 State of New York, County of Erie, Town of Aurora

Martha L. Libroek being duly sworn, says that she/he is the Town Clerk of the Town of Aurora that the foregoing is a full and true statement of all Fees and Monies received by her/him during the month stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and Sworn to before me this 3<sup>rd</sup> day of June 2024  
Sheryla A. Miller Notary Public

Martha L. Libroek  
 Town Clerk

**SHERYLA A. MILLER**  
 Reg. #01MI6128663  
 Notary Public, State of New York  
 Qualified In Erie County  
 Commission Expires June 13, 2025



70

**TOWN OF AURORA**  
Aurora Municipal Center  
575 Oakwood Avenue, East Aurora, NY 14052

From: Martha L. Librock, Town Clerk

Monthly Statement – Water Fee Collection

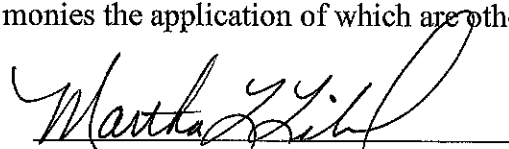
To: Charles D. Snyder, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of **May** 2024 in connection with the collection of water fees, excepting only such fees the application and payment of which are otherwise provided for by law:

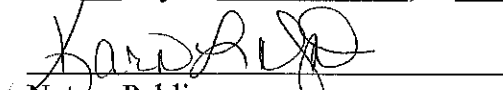
Received From	Type of Receipt	Amount
Water Billing	Water Bills	\$2,486.48
	Total Received	\$2,486.48

State of New York  
County of Erie  
Town of Aurora

Martha L. Librock, being duly sworn, says that she is the Town Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to water fee collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.

  
Martha L. Librock, Town Clerk

Subscribed and Sworn to before me  
this 7<sup>th</sup> day of JUNE, 2024

  
Notary Public

KARIN L. DOJNIK  
Notary Public, State of New York  
Reg. # 01DO6445148  
Qualified in Erie County  
Commission Expires December 12, 2026

7D

TOWN OF AURORA SENIOR CENTER  
DIRECTOR'S REPORT  
MONTH OF May 2024

The mission of the Town of Aurora Senior Center is to help older adults remain healthy and active through participation in recreational pursuits and to provide leadership and advocacy to ensure the availability of leisure and recreational opportunities for seniors.

**ADMINISTRATION**

Our University Express Spring programs started in May and are very popular. They average 30-35 people routinely. We really enjoyed Stu Boyer and Bud Bailey's program on Let's talk Sports.

Our dietician, Betsy Anderson, is working to offer more classes on Vegetable and Herb Gardening. The county will provide all supplies for a raised bed.

REVENUE & EXPENDITURES: See Supervisor's Report

**PROGRAMS:**

- Title: WORKOUT ROOM
- Day & time: M-F 8:00am- 4:00pm
- Participants: Approximately 45 per day
- Title: LINE DANCING
- Day & time: Mondays, 9:00 – 10:00 (beginners) 10:15 – 1:15 (advanced)
- Participants: 22 people
- Supervisors: Nance Baranowski
- Title: SENIOR NOTES Paused
- Day & time: Mondays, 12:45 – 2:30pm
- Participants: 23 people
- Supervisor: Kathy Almeter
- Title: EUCHRE
- Day & time: Mondays, 1:00 – 4:00pm
- Participants: 24 people
- Title: PINOCHLE
- Day & Time: Fridays, 1:00 – 4:00pm
- Participants: 20 people
- Title: CERAMICS
- Day & time: Tuesdays, 10:00am – 4:00pm
- Participants: 35 people
- Supervisor: Elaine Schiltz
- Title: EXERCISE CLASS
- Day & time: Tuesdays & Wednesdays 8:30 – 9:30am
- Participants: 14 people
- Title: TAI CHI
- Day & time: Tuesdays & Thursdays 3:00 beginners 3:30veterans
- Supervisor: Judy Augustyniak & Susan Ott
- Participants: 15 people
- Title: TAI CHI – advanced
- Day & time: Mondays 10:00 & Thursdays 9:00am
- Supervisor: Dennis Desmond
- Participants: 10
- Title: YOGA
- Day & time: Wednesdays, 9:45 – 11:00am
- Supervisor: Irene Kulbacki
- Participants: 14 people
- Title: BOWLING
- Day & time: Wednesdays, 1:00pm
- Supervisor: Barb D'Amato
- Participants: 24 people
- Title: PAINTING
- Day & time: Wednesdays, 1:00 – 3:30pm
- Supervisor: Walt Carrick
- Participants: 4 people
- Title: BRIDGE
- Day & time: Wednesdays, 9:30am – 2:00pm
- Supervisor: Dave Lorcom
- Participants: 24 people
- Title: SENIOR CLUB
- Day & time: Thursdays, 10:00am – 3:00pm
- President: Bev Ciszkowski
- Title: PACE (people with arthritis can exercise)
- Day & time: Fridays, 9:00 – 10:00am
- Supervisor: Donna Bodekor
- Participants: 12 people
- Title: SEWING & QUILTING
- Day & time: Tuesday 10-2pm
- Supervisor: Terry Piper
- Participants: 12 people

Title: WOOD CARVING  
 Day & time: Fridays, 1:00 – 4:00pm  
 Supervisor: Walt Carrick  
 Participants: 10 people  
 Title: 55 ALIVE – Defensive driving classes  
 Day & time: 1<sup>st</sup> Monday & Wednesday of the month – June 17 & 18, 2024  
 Supervisor: Ronald Krowka  
 Participants: 40 people max.  
 Title: SCRABBLE  
 Day & time: Wednesdays 9:30-11:00am  
 Supervisor: Dianne Bender  
 Participants: 8+ people  
 Title: FIBER ARTS  
 Day & time: Tuesdays 1<sup>st</sup> & 3<sup>rd</sup>  
 Participants: 12 people  
 Title: MAHJONG  
 Day & time: Mondays 2:00pm  
 Supervisor: Lou Plotkin  
 Participants: 12  
 Title: MEXICAN DOMINOS  
 Day & time: Thursdays 9:30 am  
 Supervisor: Laurie Smith  
 Participants: 8+  
 Title: BOOK CLUB  
 Day & time: 2<sup>nd</sup> Wednesday of the month  
 Supervisor: Barb Dadey  
 Participants: 8-10  
 Title: Chess Club  
 Day & time: Thursdays 10:00am  
 Supervisor: Roberto Gesualdi  
 Participants: 4  
 Title: Wii Bowling  
 Day & time: Tuesdays 12:30pm  
 Supervisor: Don Karl  
 Participants: 6  
 Title: Portrait Sketching  
 Day & time: Fridays  
 Supervisor: Kurt Almond  
 Participants: varies 4-8  
 Title: Creative Painting  
 Day & time: Friday 9-12noon  
 Supervisor: Meg Hausauer  
 Participants: 6

**TRIPS**

May 1 – Seneca Allegany

May 22 – Mystery trip

**FUTURE TRIPS**

June 18 – Merry Go Round Theatre

**EVENTS & OTHER ACTIVITIES**

May– The Farm Market truck sponsored by Feedmore WNY is selling produce for our seniors and all community members for a fair price.

May 9 – The Thursday Senior Social Club Celebrated Mother’s Day with treats and games.

May 15– Book Club – The Frozen River by Ariel Lawhon

May 13 - Jewelry Making class instructed by Susie Baker from the Carriage Quilt Shoppe

May 13 - Erie County Senior Services sponsored Trivia competition.

May 30 – Highmark representatives were here to assist our senior with Medicare insurance for 2024.

May 16 – Clarity Group representatives assist with Medicare insurance 2024.

March 13 – May 1 – A Matter of Balance, a fall prevention program sponsored by Erie County Senior Services.

May 6– Merry Mondays – Laughter is the best medicine. Program facilitator will be Barb Dadey

May 30 – Erie County Social Worker, Rachel Potter, has been assisting seniors on various topics. This as been a plus for our members and the center staff

**NUTRITIONAL LUNCH PROGRAM**

Lunches are offered daily at a donation of \$3.00. Our weekly count for the program averaged 354 per week. Lunch totals for the month of May are 1418.

We continue to distribute frozen meals along with our in-house lunches.

	In-house	Frozen		In-House	Frozen
Week of May 6	256	121	Week of May 13	256	114
Week of May 20	248	114	Week of May 27	186	123 (closed 5/27)

Submitted by: Donna Bodekor

**TOWN OF AURORA DOG CONTROL REPORT:**

May-24

7E

PHONE CALLS RECEIVED	TOWN OF AURORA	EAPD	NYSP	TOTAL CALLS
Attack/Fighting				
Barking	2			
Bites				
Cats				
Damage by Dogs				
Deceased Dogs		1		
Found Dogs				
Injured/Sick				
Licensing	3			
Loose/Unleashed Dogs		5		
Lost Dogs	1			
Miscellaneous Calls				
Mutual Aid				
MVC-Dogs/Cats				
Other Animals	1			
Threatening Dogs	1			
Welfare				
<b>TOTAL</b>	<b>8</b>	<b>6</b>	<b>0</b>	<b>14</b>

**IMPOUNDMENTS:**

DATE	BREED	Amount
5/28/2024	Dachshund	\$65
total		\$65

## All Calls &amp; Complaints

7F

Summary Report by Date: 05-01-2024 through 05-31-2024, for Category: PARKS -

Caller Name/Address	Date/Phone	Notes	Closed
<b>Parks</b>			
Meaghan West Falls Building	05-06-24	Please purchase a 7.5 mini refrigerator for West Falls camp. Attached is the type Meaghan would like, doesn't have to be this brand.	05-22-24
Meaghan West Falls Building	05-06-24	Please wipe down shelves that were brought to building for camp.	
Dan South Street Baseball Fields	05-07-24	Mike I-hung EA Baseball flag and replaced American Flag. 3x5	05-09-24
Chris Town Pool	05-09-24	Please empty, clean, fill pool and open pool bathrooms. If using chemicals on pool surface, please only use chlorine at a 70% water 30% chlorine mixture. Mike I-5/15-5/23	05-23-24
Meaghan Pool Park	05-09-24	Snack shack has small leak in the storage side of the building. Please repair and sweep out space. Mike I, Nate, Jason	05-20-24
Meaghan South Street Diamond snack sha	05-13-24	Take 4 bags of equipment form storage side of snack shack and bring to office by 5/31. Nate, Mike I-1 hour	06-20-24
Chris Pool Park	05-15-24	Mike to repair hot water tank at pool. Mike I	05-15-24
Mike South Street Park	05-16-24	Order two No dogs allowed signs to replace ones at baseball fields.	
Meaghan West Falls Building	05-20-24	Please sweep dirt out and move roof shingles to corner or a different location. Jason/Nate-moved roof shingles to corner, swept up dirt in building.	05-21-24
Dave Hamlin Park	05-23-24	June 4th. Tell Liz how many notices you need. Put parking notices on all cars parked in lot used for Kiwanis. Jason/Nate-they also put on trees by street.	06-04-24
Dave Hamlin Park	05-23-24	June 5th Kiwanis Chicken BBQ call Grace Meibolm to coordinate 716 435-9197 1) Help unload in AM 2) Move tables in AM 3)Clean up crew Jason and Nate 12pm-8pm 4)fuel up and deliver 4 wheeler in AM 5)Put up line to mark parking lot AM	



# All Calls & Complaints

Summary Report by Date: 05-01-2024 through 05-31-2024, for Category: BUILDING DEPARTMENT WORK REQUI -

Caller Name/Address	Date/Phone	Notes	Closed
<b>Building Department Work Requi</b>			
Liz (per Comp Alliance) Highway and Parks Buildings	05-08-24	Need plexiglass gaurds for grinder What are we doing with eye station? Are we plumbing one in or using current stand alone?	
Kathleen (Per Chuck) Town Hall	05-09-24	Mow lawn and remove water bags from planted trees. Jason	05-09-24
Paula Town Library	05-13-24	Thermostat turning off before reaching set temp. Mike l-two breakers were off. Turned on. All good.	05-13-24
Liz Highway Office	05-14-24	Clean office, two bathrooms and empty garbage cans. Jason/Nate-1 hour	05-22-24
Liz Highway Office	05-15-24	Weed landscaping out front. Thanks!	
Martha Town Hall	05-15-24	Weed garden beds, weed along fence-town hall and senior center. Nate, Jason,Colin, Charlie, John-total 12.5 hours	05-29-24
Donna West Falls Library	05-20-24	Mow lawn.	
Liz W Town Court	05-20-24	Please deliver 2 cases of paper from Town Hall to the town court office.	05-20-24
Donna Senior Center	05-20-24	Please bring the large pots to the front door from the shed. Jason-15 minutes	05-21-24
donna Senior Center	05-20-24	front vestibule door is hanging up on tiles and isn't closing. please check to see if it needs to be sanded down. Her biggest concern is that the motor continues to try closing the door. Mike l-ground threshold-45 min	05-22-24
Donna Senior Center	05-20-24	Please check tiles that were recently replaced in dining room. Mike l-2 hours- concrete plug broke free. Repaired.	05-28-24
Jennifer Senior Center	05-22-24	Pilot light went out on one side of the stove. She tried to re light it, but it's not working. Please repair by tomorrow morning.	
Chuck Town Hall	05-23-24	Mow and put new flag up. Mike E	06-24-24
Donna Senior Center	05-30-24	Please check hot water tank. it is not heating and the pilot light appears to be lit. We need the hot water to run the dishwasher.	05-31-24