

TOWN OF AURORA

575 OAKWOOD AVENUE, EAST AURORA, NY 14052
BUILDING DEPARTMENT
(716) 652-7591

MEMO

TO: Supervisor Snyder, and Town Council Members

FROM: Elizabeth Cassidy, Code Enforcement Officer

DATE: April 15, 2024

Wilson and Karen Curry, owners of 988 Sweet Rd and two adjacent vacant parcels (SBLs: 187.01-2-5, 187.01-2-4), have submitted a Special Use Permit application to allow camping for the Borderland Music Festival on their property.

As per 116-41, the Town Board may:

1-take no action

2-request the applicant modify the applications or resubmit

3-request a site plan application at the same time (not applicable as there is no proposed construction on the property)

4-refer the application to the Planning Board for their review and recommendation.

The application is an Unlisted actions for purposes of SEQRA.

Please contact me if you have any questions.

liz



Town of Aurora Town Board
575 Oakwood Avenue, East Aurora NY, 14052

Special Use Permit Application Form

I. PROJECT INFORMATION (Applicant/Petitioner):

Business/Project Name: \$ Camping for Borderland
 Business/Project Address: Camp Curry
 Applicant Name: Wilson + Curry
 Mailing Address: 988 Sweet Rd
 City East Aurora State NY ZIP 14052
 Phone 716 861 4052 Fax _____ Email willistow@roadrunner.com
 Interest in the property (ex: owner/purchaser/developer) Owner

II. PROPERTY OWNER INFORMATION (If different than Applicant AND the Owner does not sign below, please submit and original, notarized "Owner Authorization" form - attached):

Property Owner(s) Name(s) Wilson + Karen Curry
 If a corporate, please name a responsible party/designated officer: _____
 Address 988 Sweet Rd
 City East Aurora State NY ZIP 14052
 Phone 716 861 4052 Fax _____ Email willistow@roadrunner.com

III. SPECIAL USE AND PROPERTY INFORMATION:

Property Address 988 Sweet Rd + 2 Vacant lots
 SBL# 187.01-2-6, 187.01-2-5, 187.01-2-4
 Describe Special Use requested (use additional pages if needed): to have campers on the property during Borderland music fest
 Property size in acres 30 Property Frontage in feet 717'
 Zoning District RLA Surrounding Zoning RLA
 Current Use of Property Residential
 Size of existing building(s): _____ sf Size of proposed building(s) _____ sf
 Present/Prior tenant/use: B N/A
 Parking spaces: Existing: _____ Proposed additional spaces: _____ Total #: _____

Proposed water service: _____ public _____ private (well) X n/a Is this existing Y/N

Proposed sanitary sewer: _____ public _____ private (septic) X n/a Is this existing Y/N
Part a Johns

Hours of operation (if applicable):
as per health dept. we stay within the agencies requirement

Day	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	By Appt.
Hours	—	—	—	—	12 hr	24 hr	24 hr	

Peak hours: _____

Number of employees (if applicable): Full-time _____ Part-time _____ Seasonal _____

Upon approval of this application, the applicant intends to apply for: (Check all that apply)

- a. Building Permit N/A
- b. Sign Permit N/A

IV. SIGNATURE (This application must be signed by the applicant/petitioner. If the applicant is not the owner of the property, a separate owner authorization form must be submitted – see pg. 4)



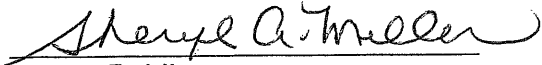
Signature of Applicant/Petitioner

Wilson A. Curry

Print name of Applicant/Petitioner

State of New York; County of Erie

On the 15th day of April in the year 2024 before me, the above individual appeared, personally known to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same for the purposes therein stated.



Notary Public

(Notary stamp) SHERYL A. MILLER
Reg. #01MI6128663
Notary Public, State of New York
Qualified In Erie County
Commission Expires June 13, 2025

Office Use Only: Date received: _____ Receipt #: _____

Application reviewed by: _____

Wilson & Karen Curry
988 Sweet Rd.
East Aurora, NY 14052
716-861-4052 (WC)
716-491-4988 (KC)

Property location ; 005042, 005043, 005044
SBL. 187.01-2-6, 187.01-2-5, and 187.01-2-4

We would like to offer camping on our property on Sweet rd. East Aurora during Borderland festival. The dates are Sept. 13-15, 2024. Campers, both self contained RVs and tents come in on Friday and Saturday and leave Sunday or early Monday morning. The 10 acres out of the 25 we plan to use is tree lined and secluded.

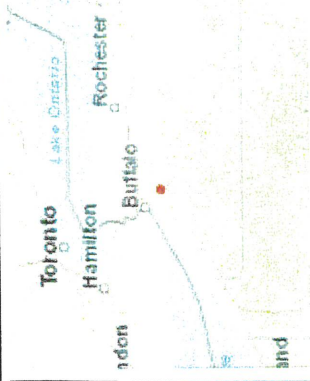
Once set up, the campers spend the day at the festival , shopping in the village and frequenting the restaurants. In the evenings we have a bonfire. Quiet time is at 11:00 PM.

We supply port a potties, garbage refuse and recycling.
We are on the premises at all times.

We have spoken with the NY State Health Dept. According to Campgrounds Sub part 7-3;
A campground occupied for 60 hours or less per calendar year is not subject to a NYS health dept. permit.



Erie County On-Line Mapping Application



Legend

- Parcels
- Flowline - Large Scale
 - Perennial
 - Intermittent
 - Ephemeral
 - Artificial Path
 - Canal/Ditch
 - Coastline
 - Connector
 - Pipeline
 - Underground Conduit
- Area - Large Scale
 - Area of Complex Channels
 - Area to be Submerged
 - Bay/Inlet
 - Bridge
 - Canal/Ditch
 - Dam/Weir
 - Flume
 - Foreshore
 - Hazard Zone
 - Inundation Area
 - Lock Chamber
 - Rapids

0 0.07 0.1 Miles
 WGS 1984 Web Mercator Auxiliary Sphere
 THIS MAP IS NOT TO BE USED FOR NAVIGATION

ERIE COUNTY
DEPARTMENT OF ENVIRONMENT & PLANNING
OFFICE OF GIS

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

1: 4,514

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
<div style="font-size: 1.5em; font-family: cursive;">Camping for Borderland Music Festival</div>			
Name of Action or Project:			
<div style="font-size: 1.5em; font-family: cursive;">Camp Curry</div>			
Project Location (describe, and attach a location map):			
<div style="font-size: 1.5em; font-family: cursive;">988 Sweet Rd East Aurora NY 14052</div>			
Brief Description of Proposed Action:			
<div style="font-size: 1.5em; font-family: cursive;">See attached</div>			
Name of Applicant or Sponsor:		Telephone: <div style="font-size: 1.5em; font-family: cursive;">716 491 4988</div>	
<div style="font-size: 1.5em; font-family: cursive;">Wilson + Karen Curry</div>		E-Mail: <div style="font-size: 1.5em; font-family: cursive;">KCurry2936@gmail.com</div>	
Address:			
<div style="font-size: 1.5em; font-family: cursive;">988 Sweet Rd East Aurora NY 14052</div>			
City/PO:		State:	Zip Code:
<div style="font-size: 1.5em; font-family: cursive;">East Aurora</div>		<div style="font-size: 1.5em; font-family: cursive;">NY</div>	<div style="font-size: 1.5em; font-family: cursive;">14052</div>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			YES
2. Does the proposed action require a permit, approval or funding from any other government Agency?			NO
If Yes, list agency(s) name and permit or approval:			YES
3. a. Total acreage of the site of the proposed action?			<input checked="" type="checkbox"/>
b. Total acreage to be physically disturbed?			<input type="checkbox"/>
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			<input checked="" type="checkbox"/>
<div style="font-size: 1.5em; font-family: cursive;">10</div> acres			
<div style="font-size: 1.5em; font-family: cursive;">00</div> acres			
<div style="font-size: 1.5em; font-family: cursive;">25</div> acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

	NO	YES	N/A
5. Is the proposed action, <ul style="list-style-type: none"> a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan? 	<input type="checkbox"/> <input type="checkbox"/>	<input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. <ul style="list-style-type: none"> a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action? 	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ <u>Port A Johns</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. <ul style="list-style-type: none"> a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? 	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
13. <ul style="list-style-type: none"> a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline Forest Agricultural/grasslands Early mid-successional

Wetland Urban Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources?
If Yes,

a. Will storm water discharges flow to adjacent properties?

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?
If Yes, briefly describe:

18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?
If Yes, explain the purpose and size of the impoundment: _____

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?
If Yes, describe: _____

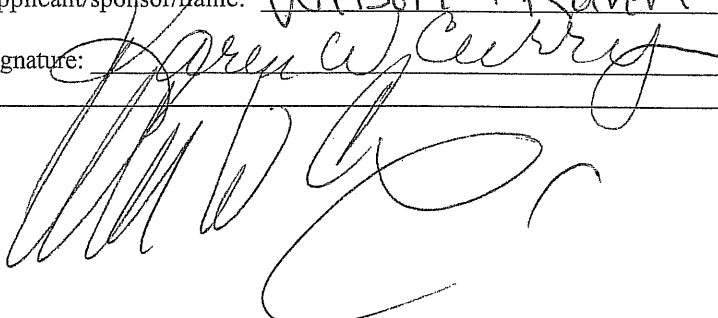
NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?
If Yes, describe: _____

NO	YES
<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Wilson + Karen Curry Date: 4/15/24

Signature:  Title: owners