

WS-1 7A

TOWN OF AURORA

575 OAKWOOD AVENUE, EAST AURORA, NY 14052
BUILDING DEPARTMENT
(716) 652-7591

MEMO

TO: Jim Bach & Town Board Members
FROM: Don Owens, Chairman, Planning Board
DATE: March 2, 2023

=====

The following actions were taken at the March 1st, 2023 meeting of the Planning Board:

Don Owens states that Alice Brown and Chris Contento will be voting members tonight.

Doug Crow motions to recommend the Town Board approve the proposed **Open Development Area Application at 1432 Emery Rd.** (detached garage), as presented, when the applicant provides Part I of the Short Environmental Assessment Form.

Seconded by Norm Merriman

Upon a vote being taken:

ayes – seven noes – one Motion Carried.



TOWN OF AURORA
OPEN DEVELOPMENT AREA APPLICATION

To Be Completed By Applicant

PETITIONER: Name: SCOTT L. Marshall
Address: 1432 Emery Rd
East Aurora NY 14052
Phone: Fax: N/A State Zip
E-Mail: mail.com

PROPERTY OWNER (if different from petitioner):
Name: Same as above
Address: Ph. No.

PROJECT ADDRESS: 1432 Emery Rd 187-00-4-52.122
No. Street SBL No.

PROJECT DESCRIPTION: 40' x 40' 45' Detached Garage

Signature of Applicant: Scott L Marshall

State of New York)SS:
County of Erie)

On the 18 day of January, in the year 2023, before me, the undersigned, a notary public in and for said state, personally appeared Scott Marshall, personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and they by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Public

KARIN L. DOJNIK
Notary Public, State of New York
Reg. # 01D06445148
Qualified in Erie County
Commission Expires December 12, 2026

OFFICE USE ONLY:
File #: Number of Lots 1 Total Acreage Zoning
Open Development Area Review Application Fee \$100.00 Receipt # 568163
Materials Received by Town Clerk & Fee Paid [Signature] Date 2/20/23
Accepted by [Signature] Date

TOWN OF AURORA 5 SOUTH GROVE STREET, EAST AURORA, NY 14052
(716) 652-3280 FAX (716)652-3507 www.townofaurora.com

To: Town of Aurora

From: Scott L. Marshall

Date: 1/13/23

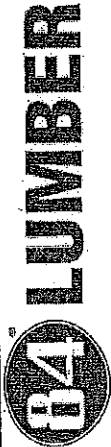
To Whom it May Concern,

I am writing to request permission be granted to me to construct a Forty (40) foot by Forty (40)⁴⁵ foot building on my property. Same is to be located at 1432 Emery Road, East Aurora NY 14052, which is my primary domicile. It will be comprised of wood framing and sheathing with vinyl siding, asphalt composite roofing and metal / vinyl soffits and eaves. It will have aluminum gutters leading to underground perimeter drains. Same will exit to daylight on my property and will follow the drainage plan that was instituted when I built the home in 2014. No water will drain to my neighbor's property. I have enclosed a set of drawings with elevations for your examination. The structure will comply with all NYS and local Laws, Codes, Ordinances, Rules and Regulations. I have been consulting with Town of Aurora Building Department since the conception of this idea. It will be located directly West of my residence and will not sit forward of same. Thank you in advance for your time and consideration in this matter.

Sincerely,



Scott L. Marshall



84 Lumber Company Quotation Package



QUOTATION FOR:

Scott Marshall
Customer Address Not Provided
City, State, & Zip Not Provided
Customer Phone Not Provided

CONTACT:

Colin McIntosh
1019 Route 519
Eighty Four, PA 15330
724-228-4094

**CONSTRUCTION:
DIMENSIONS:**

Post Frame
40' X 48' X 14'
45

SPECIFICATIONS FOR 40' X 40' X 14' POST FRAME PACKAGE:

- **MATERIAL PACKAGE**
 - Pre-Engineered Wood Trusses (4/12 Pitch, 2' O/C)
 - 6 x 8 Treated Eave Posts (8' O/C)
 - 6 x 8 Treated Gable Posts (8' O/C)
 - 2 x 6 Treated Skirt Boards (2 Rows)
 - 2 x 6 Wall Girts (24" O/C)
 - 2 x 4 Roof Purlins (24" O/C)
 - 2 x 12 Double Top Girt Truss Carrier
 - 7/16" OSB on Walls and Roof
 - Top Quality 84 Lumber Clap Board Gray Vinyl Siding
 - 84 Quality 3-1 Tab Supreme Chapel Gray Shingle
 - Three Bags of Concrete Mix per Post Hole
- **DOORS & WINDOWS**
 - Three Quality 12 X 12 Overhead N.Ins. Std. Trk. w/o Opens
 - One 3' 6 Panel Entry Door

• **12" OVERHANG ON ALL SIDES STEEL SOFFIT**

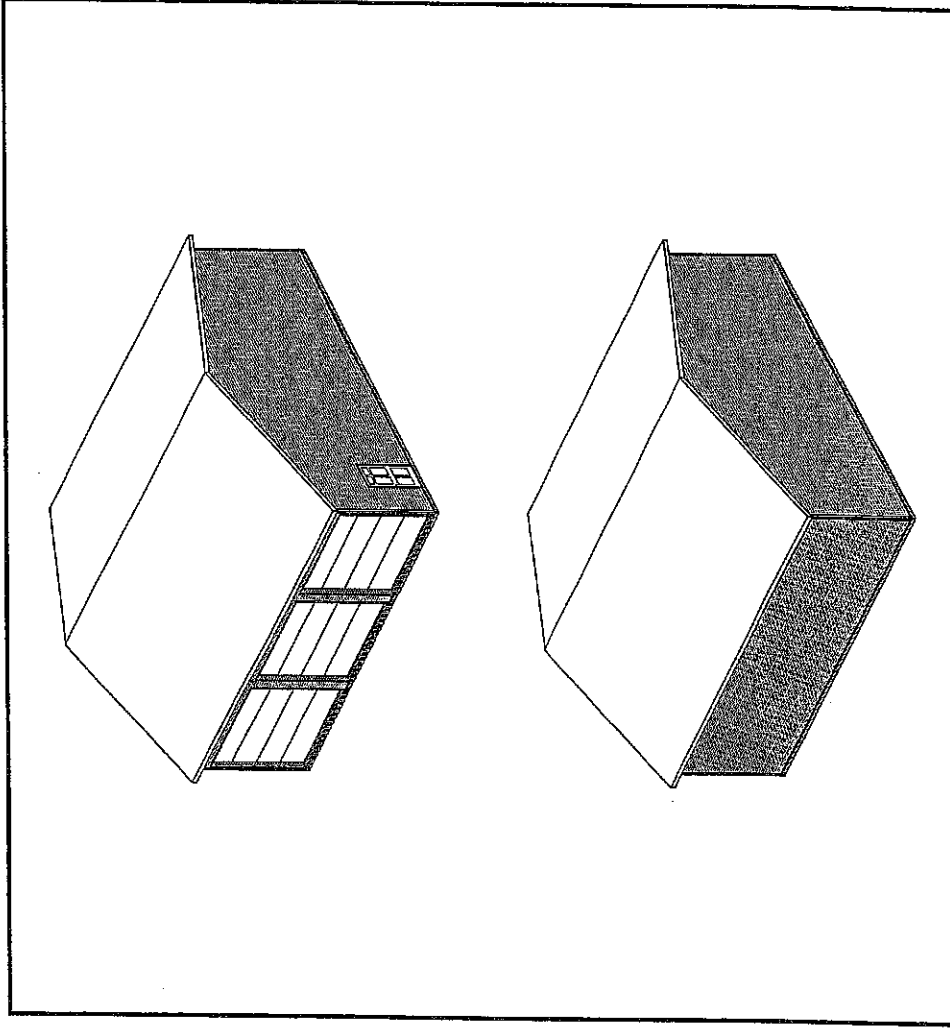
• **ACCESSORIES**

- Genova Vinyl Gutter

• **FASTENERS**

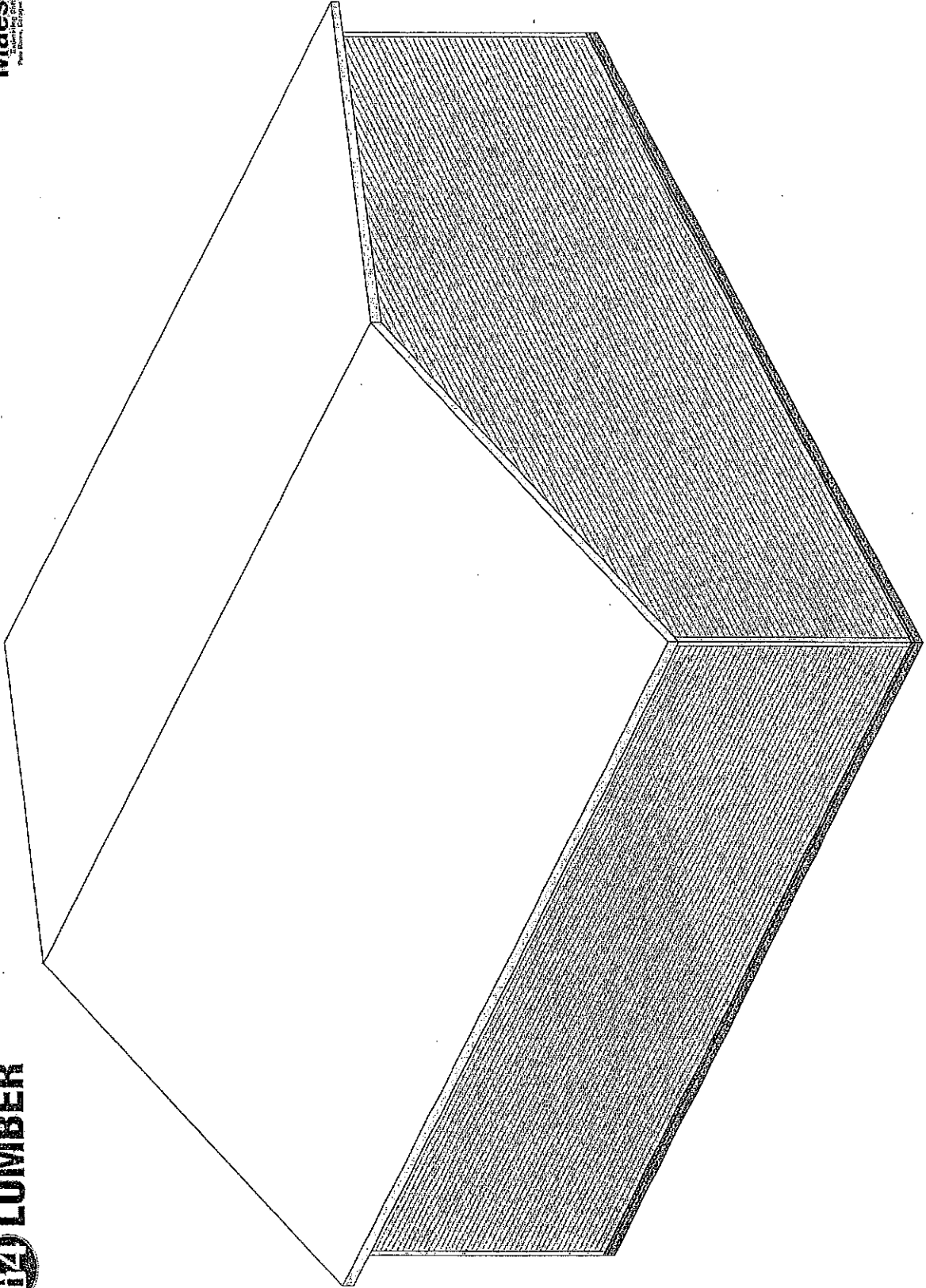
- 1 1/4 Siding Nail - 1# for Vinyl Siding
- 1 1/4 In. Roofing Nails for Shingles
- 16D Galv. Common Nails for Truss Carrier
- 16D Galv. Common Nails for Skirt Board
- Galvanized Steel Framing Nails

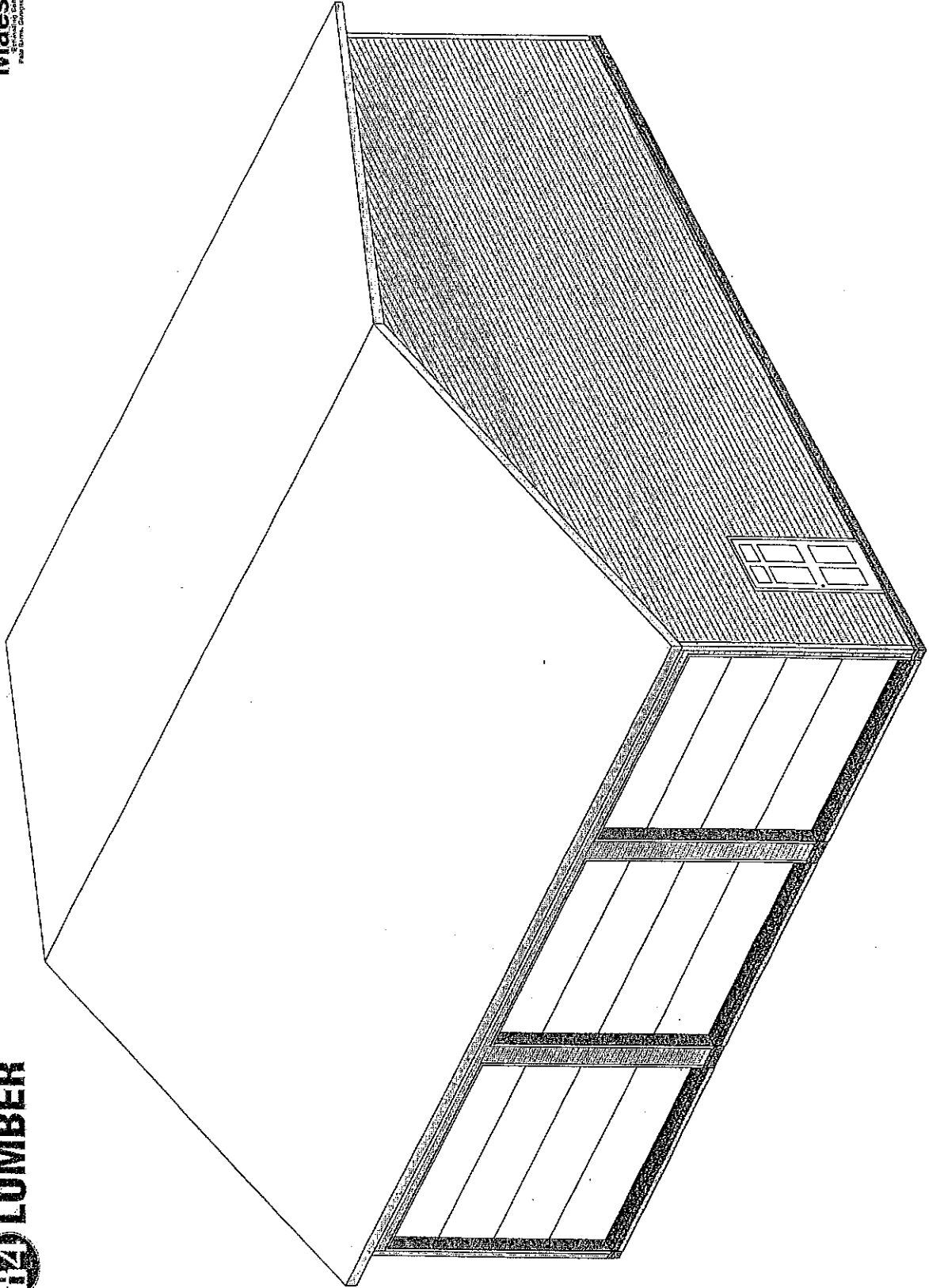
• **DETAILED BUILDING PLANS**



QUOTATION DATE: 1/5/2023

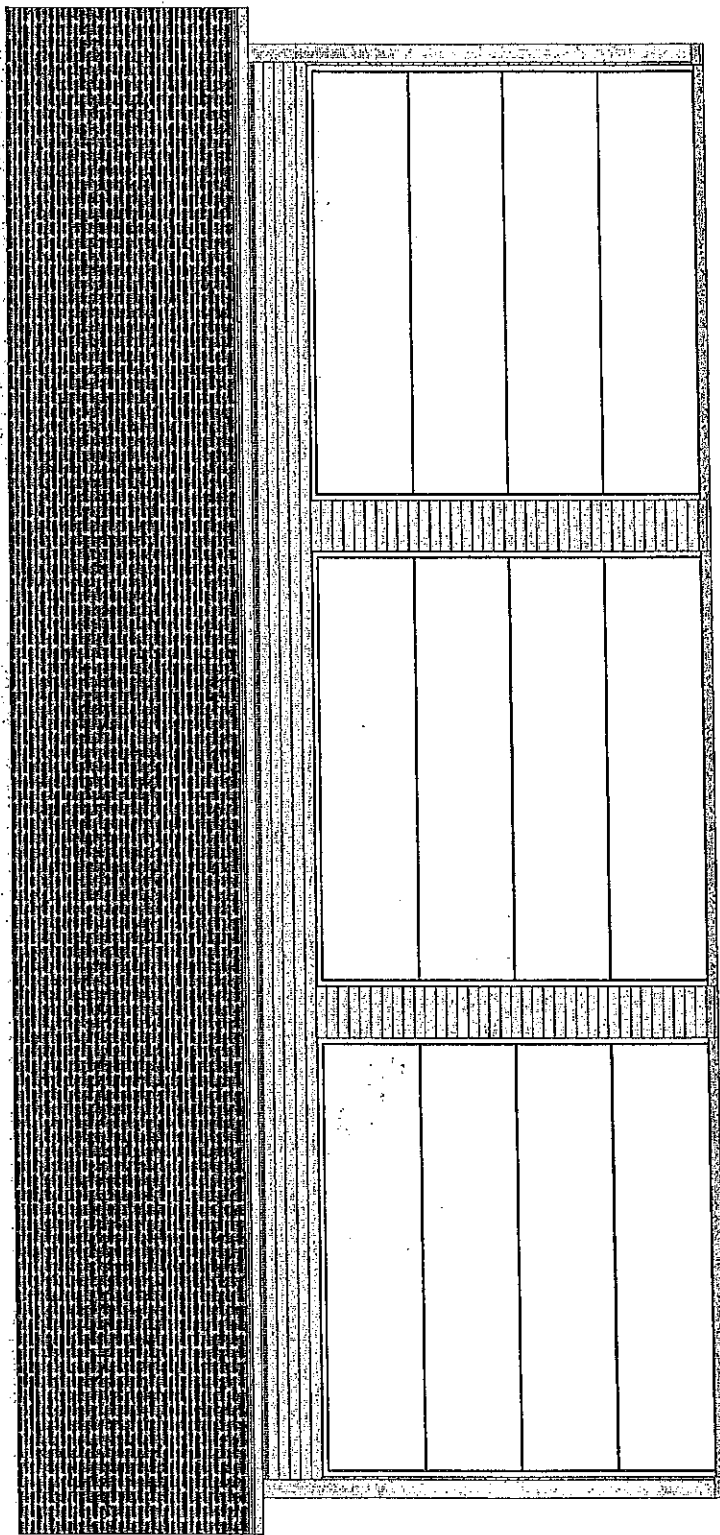
ESTIMATE NUMBER: 22064







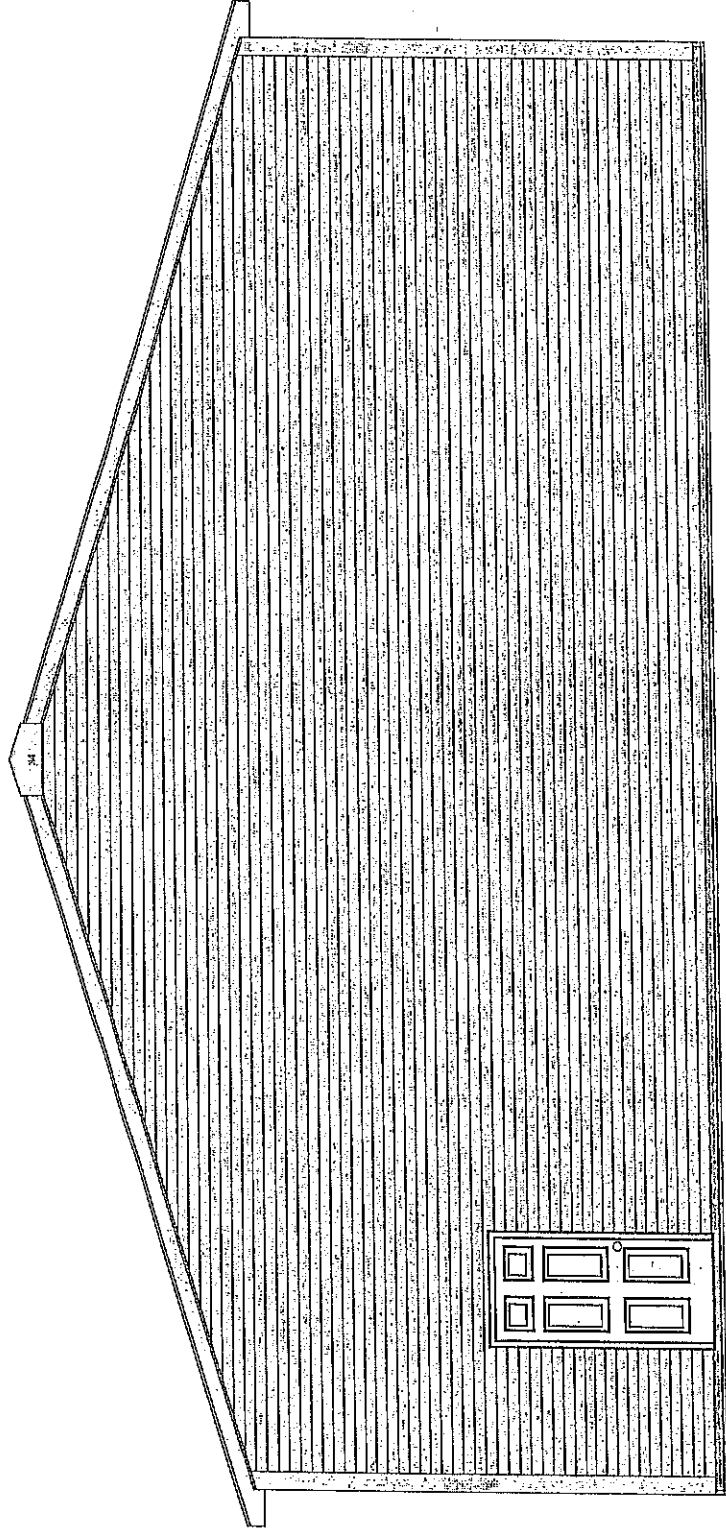
WEST SIDE-EAVE SIDE 1 ELEVATION





SOUTH SIDE-GABLE SIDE 1 ELEVATION

Manufactured by
Maestro
Estimating Software
PO Box 1000, Canby, OR 97001



MINUTES OF A MEETING AS HELD BY THE
ZONING BOARD OF APPEALS OF THE
TOWN OF AURORA

February 16, 2023

CASE #1428-Marshall, Scott .
1432 Emery Road, East Aurora, NY

Decision:

After due deliberation by the members of the Zoning Board of Appeals of the Town of Aurora, County of Erie and State of New York, the following motion was made by Rod Simeone and seconded by Stephanie Morgan to approve a 15' frontage variance for the flagpole portion of an Open Development Area lot and a 30' side yard setback variance for an accessory building at 1432 Emery Road, East Aurora, NY.

Upon a vote being taken:

Ernst	Aye
Heussler	Aye
Simeone	Aye
Burkhardt	Aye
Morgan	Aye

Upon a vote being taken Ayes-Five Noes-No Motion carried.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

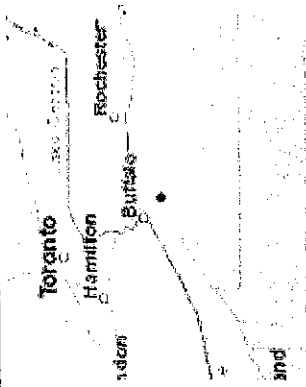
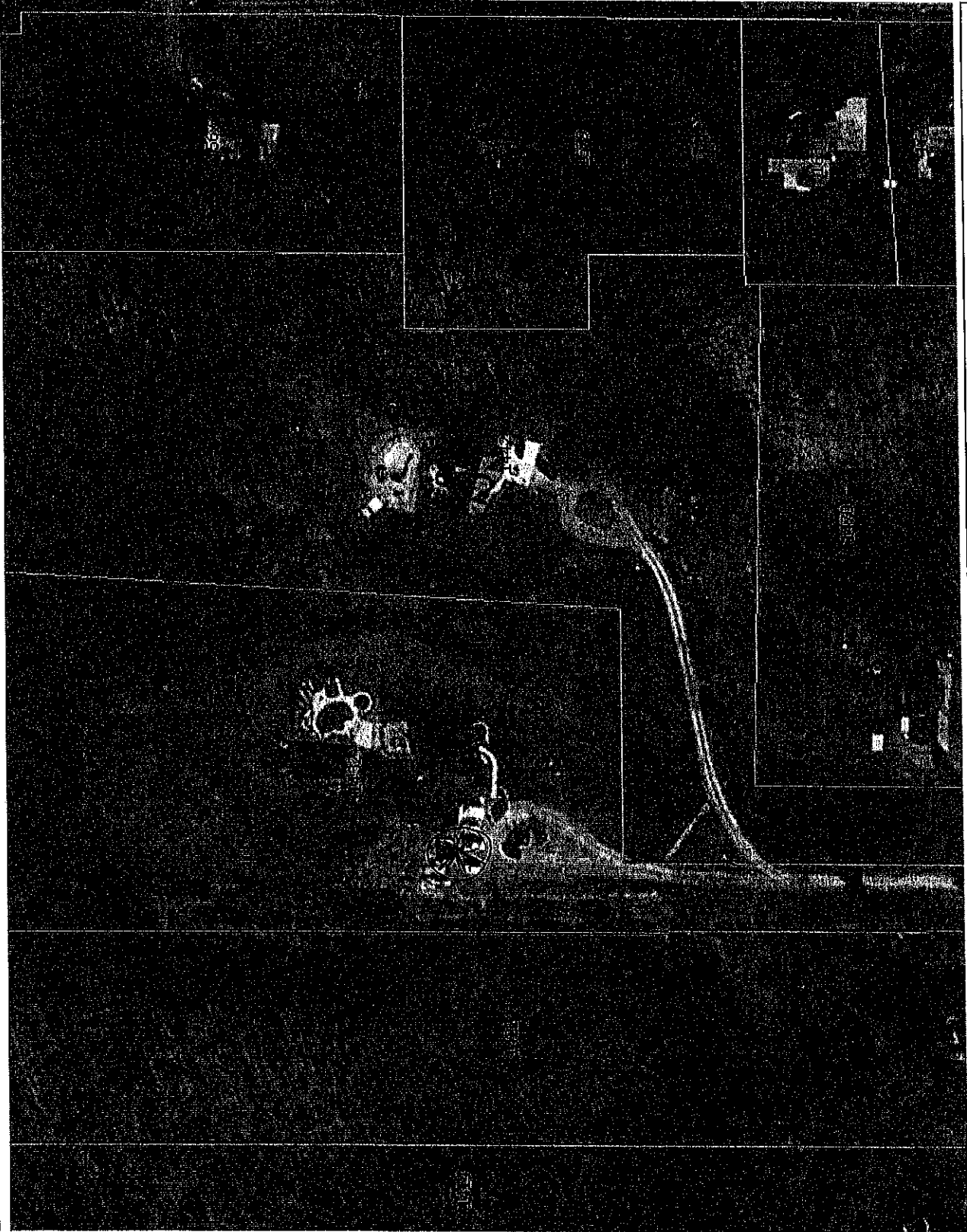
Part 1 – Project and Sponsor Information			
Name of Action or Project:			
Project Location (describe, and attach a location map): <i>1432 Emery Road, East Aurora NY 14052</i>			
Brief Description of Proposed Action: <i>Relief from current ODA Code to construct a garage</i>			
Name of Applicant or Sponsor: <i>Scott L. Marshall</i>		Telephone: <i>C</i>	
		E-Mail: <i>lck</i>	
Address: <i>1432 Emery Rd</i>			
City/PO: <i>East Aurora</i>		State: <i>NY</i>	Zip Code: <i>14052</i>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: <i>ODA Approval and Building permit</i>			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		<i>5.08</i> acres	
b. Total acreage to be physically disturbed?		<i>0</i> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<i>5.08</i> acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,		NO	YES	N/A
a.	A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b.	Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES	
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?		NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ <i>NA</i> _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?		NO	YES	
If No, describe method for providing potable water: _____ <i>NA</i> _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?		NO	YES	
If No, describe method for providing wastewater treatment: _____ <i>NA</i> _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		NO	YES	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? <i>neighboring property</i>		NO	YES	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?	NO	YES
If Yes, describe: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?	NO	YES
If Yes, describe: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>Scott J. Marshall / Scott L. Marshall</u> Date: <u>1/18/23</u> Signature: <u>Scott Marshall</u> Title: <u>property owner</u>		



Erie County On-Line Mapping Application



Legend

□ Parcels

0 0.04 0.1 Miles

WGS 1984 Web Mercator Auxiliary Sphere
THIS MAP IS NOT TO BE USED FOR NAVIGATION

**ERIE COUNTY
DEPARTMENT OF ENVIRONMENT & PLANNING
OFFICE OF GIS**

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

1: 2,257



From: Elizabeth Cassidy
Sent: Monday, February 13, 2023 3:31 PM
To: wrazenra@gmail.com; 'Rod Simeone'; dheussler@yahoo.com; mandy@jrsmorgan.com; nancy.burkhardt@gmail.com; steph@jrsmorgan.com; Paul Ernst
Cc: Martha Librock
Subject: 1432 Emery Rd additional information
Attachments: 1432 Emery neighbor ltr.pdf; 1432 Emery building rendering.pdf

Please see the attached for this week's hearing. Mr. Marshall has changed the building depth to 45' instead of 40' in order to accommodate their property. The side yard setback request remains the same.

A door height variance is not required in an A district, which is the location of this building.

Elizabeth Cassidy
Town of Aurora/Village of East Aurora
Code Enforcement Officer
Office 716-652-7591
Cell 716-695-5194

WS-2

4B

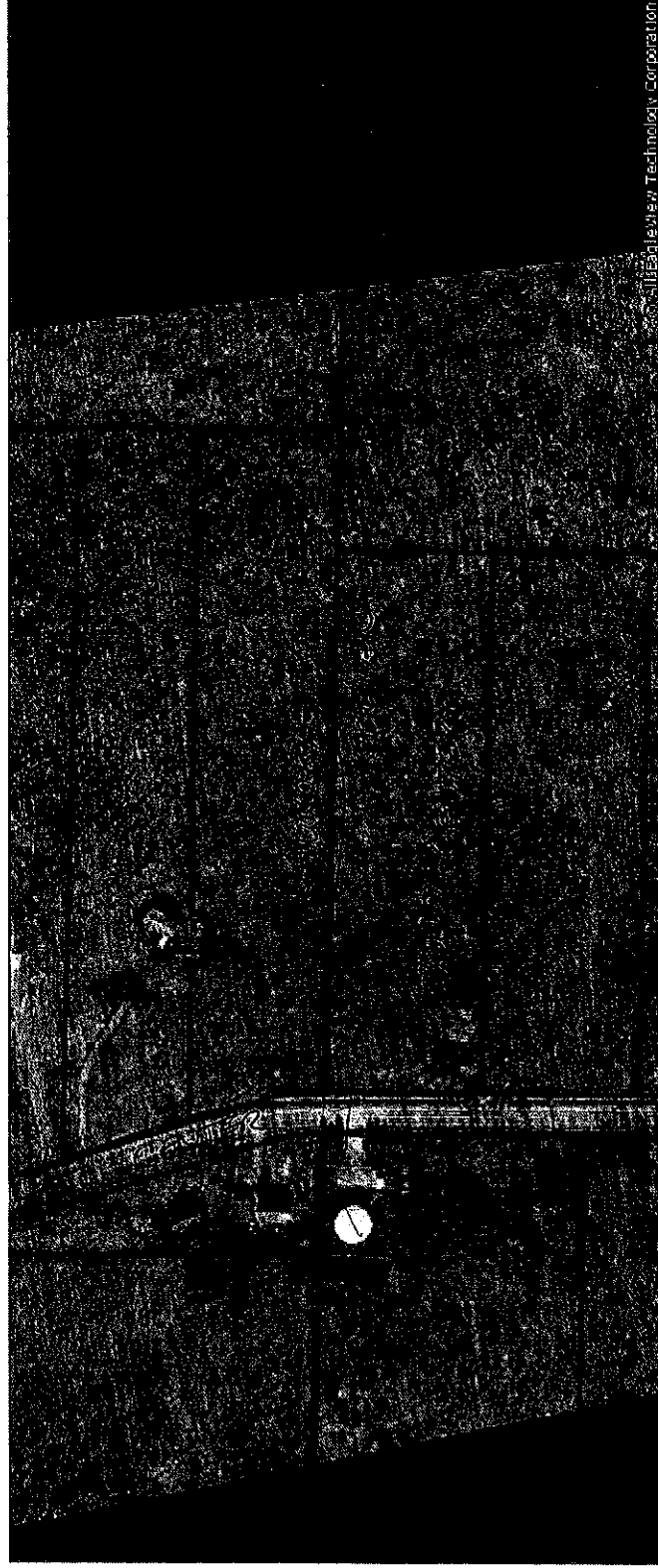
From: Scott Diebold, Sr. <[redacted]@gmail.com>
Sent: Thursday, February 9, 2023 10:39 AM
To: Martha Librock
Subject: Request Out of District Water Request

Good Morning Martha,
I would like this email to serve as notice for a request for out of district water service. This is a new single family new build for Scott Diebold
7007 Center Street
...

...-1-1.9
L. 10860 / P. 469

Sent from my iPhone

7007 Center St



© 2016 EagleView Technology Corporation

OUT OF DISTRICT WATER AGREEMENT

This Agreement is made this _____ day of _____, 2023 by and between the **Town of Aurora**, a New York State municipal corporation with offices at 575 Oakwood Avenue, East Aurora, New York 14052, hereinafter referred to as the "Town", and **Scott Diebold and Dena Diebold**, owners of record at **7007 Center Street, PO West Falls, Town of Colden, New York (SBL# 215.00-1-1.9)** hereinafter referred to as the "Applicants".

WITNESSETH:

WHEREAS, the Applicants hereby represent and warrant to the Town that they are the owners of an improved, or to be improved, property in the Town of Colden situated at 7007 Center Street (the "Premises"), which Premises is described in Exhibit A (copy of deed) annexed hereto; and

WHEREAS, the Applicants are desirous of obtaining water from the from the Erie County Water Authority from an existing water main (formerly Water District No. 18 of the Town) to service the Premises; and

WHEREAS, the Applicants have asked the Town for permission to obtain water from the Erie County Water Authority as an out of district customer for a premises that is not in the Town of Aurora.

NOW THEREFORE, in consideration of the Town granting permission to the Applicants to obtain water from the Erie County Water Authority, the Applicants do hereby represent, warrant and agree as follows:

1. The terms, conditions and covenants contained herein shall run with the Premises and shall be binding upon subsequent owners of the Premises.
2. To advise any subsequent owners of the Premises of the terms and conditions of this Agreement.
3. Applicants agree to pay all charges and fees applicable to the Town of Aurora for this water service, including, without limitation, debt service for the bonded cost of the water main(s) (formerly Water District 18), debt service for the bonded cost of the Master Water Improvement Area, and applicable hydrant fees. This Agreement may be terminated by the Town should the Applicants fail to pay any charges or fees attributable to the services described herein in a timely manner, either through or to the Town, an independent water district of the Town, adjoining municipality, or other entity providing water. Attached hereto as Exhibit B is a fee schedule showing the estimated first year costs for providing water service to the Premises.

4. Should a mortgagee, who has perfected a lien on the Premises prior to the effective date of this Agreement, commence a foreclosure action which by its terms could terminate this Agreement, the Town, adjoining municipality or any entity providing water to the Applicants may terminate the terms and conditions of this Agreement and said water service, unless the mortgagee in question subordinates the lien of its mortgage to the terms and conditions of this Agreement.
5. Should the Town, municipality, or entity providing water determine, in its sole discretion, that a suspension or termination of water service is necessary to protect other properties within the Town or adjoining municipality, then the Town, such municipality or such entity that provides water service to the Premises may terminate or temporarily suspend water service to the Premises without incurring any liability for any damages or losses which may result from such termination or suspension of water service.
6. Unless otherwise specifically agreed in writing, all improvements to be constructed by the Applicants to facilitate the delivery of water service to the Premises will be constructed upon the Premises by Applicants and will be owned and serviced by the Applicants.
7. This Agreement shall be binding on the heirs, assignees and legal representatives of the Applicants and, as previously indicated shall constitute covenants running with the land which will be binding upon all subsequent owners of the Premises.

IN WITNESS WHEREOF, the Town has caused this Agreement to be signed on behalf of the Town, or if appropriate, an independent water district of the Town, by the Supervisor of the Town duly authorized pursuant to a resolution of the Town Board, and the Applicants caused this Agreement to be signed as of the day and year first above written.

TOWN OF AURORA

APPLICANTS

By: _____
Charles D. Snyder, Deputy Supervisor

Scott Diebold, Sr.

Dena Diebold

STATE OF NEW YORK)
) SS:
COUNTY OF ERIE)

On the _____ day of _____, in the year _____, before me, the undersigned, a notary public in and for said state, personally appeared Charles D. Snyder, Deputy Supervisor of the Town of Aurora, personally known to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
) SS:
COUNTY OF ERIE)

On the _____ day of _____, in the year _____, before me, the undersigned, a notary public in and for said state, personally appeared Scott Diebold, Sr. personally known to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same, and that by his/her/their signature(s) on the instrument, the individual(s) executed the instrument.

Notary Public

STATE OF NEW YORK)
) SS:
COUNTY OF ERIE)

On the _____ day of _____, in the year _____, before me, the undersigned, a notary public in and for said state, personally appeared Dena Diebold, personally known to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same, and that by his/her/their signature(s) on the instrument, the individual(s) executed the instrument.

Notary Public

Exhibit A

DEED
(See attached.)

Exhibit B

**OUT-OF-DISTRICT CUSTOMER
FIRST YEAR FEE SCHEDULE**

Owners: Scott and Dena Diebold

Address: 7007 Falls Road, PO West Falls, Town of Colden

SBL#: 215.00-1-1.9

First Year Estimated Cost:

District Debt Service (Annual fee)	
\$ 5.070006/\$1,000 assessed valuation	\$ 60.91**
Master Water Improvement Area fee	\$ 44.00
Hydrant fee	<u>\$ 43.00</u>
2023 Total fees	\$147.91

*Assessed value (A.V.) is derived from current Colden A.V. (\$13,600) ÷ current Colden equalization rate (30%) = Full Market Value (\$45,333) x current Aurora equalization rate (29%) = A.V. (\$12,013.25) for debt service purposes

**Does not include metered water usage charges

Applicants initials

Town Representative initials

WS-3

5A

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE, that a public hearing will be held by the Town Board of the Town of Aurora on the 27th day of March, 2023 at 7:00 p.m. at the Aurora Municipal Center, 575 Oakwood Avenue, East Aurora, New York, at which hearing parties and interested citizens shall have an opportunity to be heard on the adoption of a Local Law of the Town of Aurora for the year 2023, to amend Chapter 116 Article IX Section 116-91 of the Codes of the Town of Aurora adding a sunset clause to decisions made by the Zoning Board of Appeals.

All interested parties are entitled to be heard upon the said proposed Local Law at such public hearing. Copies of said proposed Local Law are available for review at the offices of the Town Clerk during normal business hours or on the Town website www.townofaurora.com

By Order of the Town Board of the Town of Aurora.

Dated: March 13, 2023

MARTHA LIBROCK, Town Clerk
Town of Aurora

TOWN OF AURORA
LOCAL LAW INTRO 3-2023

LOCAL LAW ___-2023

A LOCAL LAW, TO AMEND LOCAL LAW 1-1990 KNOWN AS “THE CODES OF THE TOWN OF AURORA”, ADOPTED BY THE TOWN BOARD OF THE TOWN OF AURORA ON JANUARY 22, 1990, BY AMENDING CHAPTER 116, ARTICLE IX, SECTION 116-91 - POWERS AND DUTIES.

BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF AURORA AS FOLLOWS:

SECTION 1. LEGISLATIVE INTENT

This Local Law amends a prior Local Law known as “The Town of Aurora Code” adopted by the Town of Aurora on January 22, 1990, as amended, relating to the administrative, legislative and general legislation of Codes within the Town of Aurora as therein set forth..

SECTION 2. Chapter 116 – Zoning Article IX – Board of Appeals Section 116-91 - Powers and Duties is amended by adding the following paragraph:

H. Any variance or special use permit granted by the Zoning Board of Appeals or by a court of competent jurisdiction, pursuant to the provisions of this chapter, shall be and become null, void and of no further force or effect unless a building permit, if required, is issued or the use granted commences within 365 days after the date of the decision of the Zoning Board of Appeals or a final court decision has been entered.

SECTION 3. EFFECTIVE DATE

This Local Law shall take effect immediately upon filing with the New York Secretary of State.

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



WS-4

5B

ERI
roc
(716) 652-3281
townclerk@townofaurora.com

TOWN OF AURORA
Aurora Municipal Center
575 Oakwood Avenue, East Aurora, NY 14052
www.townofaurora.com
March 8, 2023

To: Town Board
Re: Request to hire Mark Gemerek

Please approve hiring Mark Gemerek as a part time parks laborer. He resides at 1865 Reading Rd., West Falls, NY 14170. He will be starting at \$17 an hour. *ORIENTATION WILL BE FIRST DAY WORKED.*

Thank You,
Elizabeth Deveso
Highway Secretary

*Effective 3/14/23
s/m*

5C



TOWN OF AURORA

Aurora Municipal Center

575 Oakwood Avenue, East Aurora, NY 14052

www.townofaurora.com

February 23, 2023

To: Town Board

Re: New York Rural Water Association's Workshop

Please approve Dave Gunner to attend the 44th Annual Technical Training Workshop and Exhibition from 5/22/23-5/24/23 in Lake Placid, NY. The hotel room rate is \$129 per night. The registration fee is \$340. The expense will be paid out of Account A 5010.404.

Thank You,

Elizabeth Deveso

Town of Aurora Highway Secretary

Month Year Reported: ---> February 2023 CLERK'S MONTHLY REPORT
 Town Name: -----> Town of Aurora
 Prepared By: -----> Martha L. Librock
 Date Submitted: -----> Mar, 01 2023

GA

TO THE Supervisor:

Pursuant to Section 27, Subd. 1, of the Town Law, I hereby make the following statement of all the fees and monies received by me in connection with my office, during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

RSC Code	Revenue Description	Item Count	Total Revenue	Town Portion	Other Disburses
100	SPORTING LICENSE REVENUE	3	87.00	4.80	82.20
200	DOG LICENSE REVENUE	234	2,883.00	2,620.00	263.00
303	CERTIFIED MARRIAGE CERTIFICATE	88	80.00	80.00	0.00
602	DEATH CERTIFICATE	22	220.00	220.00	0.00
Report Totals:			3,270.00	2,924.80	345.20

REVENUES TO SUPERVISOR - CLERK FEES 304.80
 REVENUES TO SUPERVISOR - DOG FEES 2,620.00
TOTAL TOWN REVENUES TO SUPERVISOR: 2,924.80

Amount paid to NYS DEC REVENUE ACCOUNTING 82.20
 Amount paid to DEPT. OF AG. AND MARKETS 263.00
TOTAL DISBURSED TO OTHER AGENCIES: 345.20
TOTAL DISBURSED: 3,270.00

MARCH 2 20 23 JAMES J. BACHT Supervisor,
 State of New York, County of Erie, Town of Aurora

Martha L. Librock being duly sworn, says that she/he is the Town Clerk of the Town of Aurora that the foregoing is a full and true statement of all Fees and Monies received by her/him during the month stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and Sworn to before me
 this 2 day of March 20 23
Karin L. Dojnik Notary Public

Martha L. Librock
 Town Clerk

KARIN L. DOJNIK
 Notary Public, State of New York
 Reg. # 01DO6445148
 Qualified in Erie County
 Commission Expires December 12, 2026



6B

TOWN OF AURORA
Aurora Municipal Center
575 Oakwood Avenue, East Aurora, NY 14052

From: Martha L. Librock, Town Clerk

Monthly Statement -- Tax Collection

To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of **February, 2023** in connection with the collection of taxes, excepting only such fees the application and payment of which are otherwise provided for by law:

Received From	Type of Receipt	Amount
Taxes	Town/County	\$13,356,772.50
Taxes	Penalties	31,008.82
Taxes	Interest	-0-
Taxes	Checking Acct Interest	841.46
Taxes		
	Total Received	\$13,388,622.78

State of New York
County of Erie
Town of Aurora

Martha L. Librock, being duly sworn, says that she is the Town Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to tax collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.

Martha L. Librock, Town Clerk

Subscribed and Sworn to before me
this 2 day of March, 2023

Notary Public

KARIN L. DOJNIK
Notary Public, State of New York
Reg. # 01DO6445148
Qualified in Erie County
Commission Expires December 12, 2026

60



TOWN OF AURORA
Aurora Municipal Center
575 Oakwood Avenue, East Aurora, NY 14052

From: Martha L. Librock, Town Clerk

Monthly Statement – Water Fee Collection

To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of February, 2023 in connection with the collection of water fees, excepting only such fees the application and payment of which are otherwise provided for by law:

Received From	Type of Receipt	Amount
Water Billing	Water Bills	\$1,379.29
	Total Received	\$1,379.29

State of New York
County of Erie
Town of Aurora

Martha L. Librock, being duly sworn, says that she is the Town Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to water fee collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.

Martha L. Librock, Town Clerk

Subscribed and Sworn to before me
this 2 day of March, 2023

Notary Public

KARIN L. DOJNIK
Notary Public, State of New York
Reg. # 01DO6445148
Qualified In Erie County
Commission Expires December 12, 2026

6D

**TOWN OF AURORA SENIOR CENTER
DIRECTOR'S REPORT
MONTH OF February 2023**

The mission of the Town of Aurora Senior Center is to help older adults remain healthy and active through participation in recreational pursuits and to provide leadership and advocacy to ensure the availability of leisure and recreational opportunities for seniors.

ADMINISTRATION

I attended a Live Well Erie zoom meeting on February 16th. We listened to remarks by County Executive Mark Poloncarz and Deputy County Executive Lynn Chimera. Along with our normal presentations we heard a Health Equity Report by Kelly Wofford. She summarized her entire report which is online and offers insight into the struggles of providing healthcare to everyone in our county.

REVENUE & EXPENDITURES: See Supervisor's Report

PROGRAMS:

Title: WORKOUT ROOM
Day & time: M-F 8:00am- 4:00pm
Participants: Approximately 45 per day
Title: LINE DANCING
Day & time: Mondays, 9:00 – 10:00 (beginners) 10:15 – 1:15 (advanced)
Participants: 22 people
Supervisors: Nance Baranowski
Title: SENIOR NOTES Paused
Day & time: Mondays, 12:45 – 2:30pm
Participants: 23 people
Supervisor: Kathy Almeter
Title: EUCHRE
Day & time: Mondays, 1:00 – 4:00pm
Participants: 24 people
Title: PINOCHLE
Day & Time: Fridays, 1:00 – 4:00pm
Participants: 20 people
Title: CERAMICS
Day & time: Tuesdays, 10:00am – 4:00pm
Participants: 35 people
Supervisor: Elaine Schiltz
Title: EXERCISE CLASS
Day & time: Tuesdays & Wednesdays 8:30 – 9:30am
Participants: 14 people
Title: TAI CHI
Day & time: Tuesdays & Thursdays 3:00 beginners 3:30veterans
Supervisor: Judy Augustyniak & Susan Ott
Participants: 15 people
Title: TAI CHI – advanced
Day & time: Mondays 10:00 & Thursdays 9:00am
Supervisor: Dennis Desmond
Participants: 10
Title: YOGA
Day & time: Wednesdays, 9:45 – 11:00am
Supervisor: Irene Kulbacki
Participants: 14 people
Title: BOWLING
Day & time: Wednesdays, 1:00pm
Supervisor: Barb D'Amato
Participants: 24 people
Title: PAINTING
Day & time: Wednesdays, 1:00 – 3:30pm
Supervisor: Walt Carrick
Participants: 4 people
Title: BRIDGE
Day & time: Wednesdays, 9:30am – 2:00pm
Supervisor: Dave Lorcom
Participants: 24 people
Title: SENIOR CLUB
Day & time: Thursdays, 10:00am – 3:00pm
President: Bev Ciszkowski
Title: PACE (people with arthritis can exercise)
Day & time: Fridays, 9:00 – 10:00am
Supervisor: Donna Bodekor
Participants: 12 people

Title: SEWING & QUILTING
Day & time: Tuesday 10-2pm

Supervisor: Terry Piper
 Participants: 12 people
 Title: WOOD CARVING
 Day & time: Fridays, 1:00 – 4:00pm
 Supervisor: Walt Carrick
 Participants: 10 people
 Title: 55 ALIVE – Defensive driving classes
 Day & time: 1st Monday & Wednesday of the month – March 27 & 28 2023
 Supervisor: Ronald Krowka
 Participants: 40 people max.
 Title: SCRABBLE
 Day & time: Wednesdays 9:30-11:00am
 Supervisor: Dianne Bender
 Participants: 8+ people
 Title: FIBER ARTS
 Day & time: Tuesdays 1st & 3rd
 Participants: 12 people
 Title: MAHJONG
 Day & time: Mondays 2:00pm
 Supervisor: Lou Plotkin
 Participants: 12
 Title: MEXICAN DOMINOS
 Day & time: Thursdays 9:30 am
 Supervisor: Laurie Smith
 Participants: 8+
 Title: BOOK CLUB
 Day & time: 2nd Wednesday of the month
 Supervisor: Barb Dadey
 Participants: 8-10
 Title: Chess Club
 Day & time: Thursdays 10:00am
 Supervisor: Roberto Gesualdi
 Participants: 4
 Title: Wii Bowling
 Day & time: Tuesdays 12:30pm
 Supervisor: Don Karl
 Participants: 6
 Title: Portrait Sketching
 Day & time: Fridays
 Supervisor: Kurt Almond
 Participants: varies 4-8
 Title: Creative Painting
 Day & time: Friday 9-12noon
 Supervisor: Meg Hausauer
 Participants: 6

TRIPS

February 10 – Kleinhans Unforgettable
 February 20 Seneca Allegany

FUTURE TRIPS

March 13 – Seneca Niagara

EVENTS & OTHER ACTIVITIES

February– The Farm Market truck sponsored by Feedmore WNY is selling produce for our seniors and all community members for a fair price.
 February 22 - Clarity Group assisted our seniors with Medicare insurance for 2023.
 February 9 – The Thursday Senior Club celebrated Valentine’s Day with a party and music by the Senior Notes
 February 2 – Highmark Rep assisted our seniors with Medicare insurance for 2023.
 February – Book Club discussed Circling the Sun by Paula McLain
 February 13 – New Jewelry Making class instructed by Susie Baker from the Carriage Quilt Shoppe
 February 10 – Super Bowl Party with pizza and a guessing contest.

NUTRITIONAL LUNCH PROGRAM

Lunches are offered daily at a donation of \$3.00. Our weekly count for the program averaged 296 per week. Lunch totals for the month of February are 1184. We continue to distribute frozen meals along with our in-house lunches. The center was closed Feb. 20, 2023

	In-house	Frozen		In-House	Frozen
Week of Feb. 10	206	63	Week of Feb. 13	239	78
Week of Feb. 20	206	68	Week of Feb. 27	255	73

Submitted by: Donna Bodekor

6E

TOWN OF AURORA DEPARTMENT OF PARKS & RECREATION
DIRECTOR'S REPORT
MONTH OF: FEBRUARY 2023

ADMINISTRATIVE:

Reports:

- We have 15,100 members registered in our recreation system
- We had 87 activity registrations
 - 64 total registrants (51 residents, 13 non-residents)
- We generated \$5,941 in sales
- Credit card purchases totaled 80% (97% on-line, 3% office)
 - 2022 to 2023 comparison:
 - Total sales from 1/1/2022 – 2/28/2022 \$3,966
 - Total sales from 1/1/2023 – 2/28/2023 \$8,919

Winterfest went off great with lots of foot traffic all around town. A big congratulations goes out to The Deli for coming in first another year in a row in the Chili Contest.

Spring and Summer planning continues. We are compiling our list of season staff and doing interviews with potential new hires. In addition to staffing our programs, we are working with some local instructors to offer new programs this summer. More to come!

April 3rd is closing in on us. This is the first day residents can sign up for summer programs. To help prepare our registrants and help things move smoothly that day, we are sending out weekly emails to our online members to remind them to make sure their account information is up to date and new procedures on how to register come through.

EAST was all around this month. We competed in meets in Orchard Park, Clarence, and Tonawanda. Our athletes are doing great and getting ready for our championship season. EAST is once again hosting a 12 & Under championship this year. GO EAST!

Submitted by: Chris Musshafen, Director of Recreation and Aquatics



6F

**East Aurora / Town of Aurora
Police Department
Interdepartmental Correspondence**

To: Mayor Mercurio & Village Board; Supervisor Bach & Town Board

From: Shane Krieger, Chief of Police

Date: February 28, 2023

Re: Monthly Report – January 2023

General Information

- Communications Supervisor Denz is staying busy with the recent hirings of 3 new part-time PSD's. One of the three is already a trained PSD and will need less training than the two others who have had no prior experience, however both are excelling and will be excellent additions.
- Unfortunately, Officer Sean Wilson has resigned and will be transferring to another LE agency in February.
- The budget for the police and dispatch were completed without any major changes and are prepared for VB oversight.
- I, Lt Welch, and PSD Supervisor Denz participated in a zoom meeting with Say Something Anonymous Reporting System. The EA School District has teamed up with Say Something giving students a way to report threats to themselves or others which will go to the companies monitoring service which in turn they will notify us.



East Aurora / Town of Aurora Police Department Interdepartmental Correspondence

Meetings:

In addition to Village Board, Town Board and Staff meetings I also attended the following:

- ECACOP monthly meeting
- 20 pistol permit interviews
- Budget meeting with M Jerakas

Special Events:

- Nothing

Training:

- Officers Kilburn and Becker attended “Law Enforcement Active Shooter Emergency Response” training, a two day school.
- All Officers took a 60 minute web based training by DCJS titled “Juvenile Law and procedures for law enforcement” with a written test administered at the conclusion.
- Officers viewed a power point titled “NYS Safe Homes and Families Act” which gave instructions on new weapons surrender/seizure forms that are now required to be completed under certain circumstances.
- Dispatchers were assigned PLS Dispatch Pro Lesson 1 “Caller finds elderly mother murdered and combative trespasser.”



**East Aurora / Town of Aurora
Police Department
Interdepartmental Correspondence**

Statistics

Activity	Village	Outside of Village	Total (YTD)
Police calls	761 (761)	427(427)	1332(1332)
Fire/EMS calls			423(423)
Response Time	N/A minutes	N/A minutes	
Property Damage Acc	11	26	37(37)
Injury Accidents	1/0 Fatal	3/0 Fatal	4(4)0(Fatal)
Leaving Scene Acc	1	0	1 (1)
Arrests-Individuals	10	5	15(15)
Crimes-Persons	0	2	2(2)
Crimes-Drugs	1	0	1(1)
Crimes-Property	10	0	10(10)
Burglary/Trespass	0	1	1(1)
S&R-Lic/Reg	10	4	14(14)
DWI	3	1	4(4)
Warrant Arrests	2	0	2(2)
Traffic Tickets	81(81)	39(39)	120 (120)
Parking Tickets			87(87)
Domestics	0(0)	5(5)	5(5)
9.41 Mental Health Charge	1 (1)	1(1)	2(2)



East Aurora / Town of Aurora Police Department Interdepartmental Correspondence

Arrests / Investigations

- Besides the arrests and reported crimes in the above chart, Officers also investigated the following:
 - This department participated in a search for a missing male on an ATV in the West Falls area. The male was found to deceased after being involved in an accident on the ATV. The investigation determined the cause of death was accidental.



GH

WEST FALLS - COLDEN COMMUNITY LIBRARY

Dear Town of Aurora Supervisor and Board Members,

We, here, at the West Falls - Colden Library are so very grateful for your continued support to our very special and charming library. This community benefits greatly from the careful maintenance and attention you provide to us. We are able to continue our programs for adults and children throughout the year, solely from donations, and also without the support from the County Library System. Our new flooring is just beautiful and Mike and his crew have done an outstanding job in every facet of this project. Your go-ahead with this much needed project has made us all very happy. As an All Volunteer library, we thank you so much for approving this project and invite you to come see how lovely it looks.

With gratitude,

The Officers and Board of the West Falls-Colden Community Library

President, Donna Schwarzenholzer Donna Schwarzenholzer

Vice President, Carol Kowalik-Happy Carol Kowalik-Happy

Secretary, Joanie Long Joanie Long

Treasurer, John Sacco John Sacco

Board Member, Annie Hoffman Annie Hoffman

Board Member, Maria Schultz Maria P. Schultz

61

DEAR Jim AND TOWN BOARD, 2/28/2023

I would like to thank you and the
Town Board for giving me the opportunity
to serve the Town of Aurora and the
Village of East Aurora as a Code
Enforcement Officer / Building Inspector.
It's been an honor and privilege to
serve the residents of our great com-
munity!

Sincerely,
Paul H