



5A

7002 Davis Road, P.O. Box 250  
West Falls, New York 14170  
Ph: 716.655.2222  
Fx: 716.655.2231  
www.eckisrealty.com

July 2, 2015

Martha Librock, Town Clerk  
Town of Aurora  
300 Glead Avenue  
East Aurora, NY 14052

Re: Aurora Mills

Hello Martha and Members of the Board:

Our informational meeting with the Planning Board went well, and a motion to approve the sketch plan was approved. Thank you.

Aurora Mills promises to be a very green and open-space oriented development, and we appreciate the opportunity to begin further studies.

There is a lot of engineering and many submittals to several involved agencies to be initiated. Our next requirement will be to prepare the application for the Preliminary Plat, along with all the additional information, per the Town Code.

At this time, we ask to be on the agenda for the July 13th Town Board meeting so that the Board can consider final approval of the sketch plan.

Regards,

ECKIS REALTY, INC.

A handwritten signature in cursive script that reads "Gary R. Eckis".

Gary R. Eckis, President  
gary@eckisrealty.com

GRE:cfe

Copy: Greg Keyser, Town Engineer via email  
Planning Board, c/o Liz Cassidy, hand delivery  
Pat Bitter and William Schutt, c/o William Schutt Associates via email

# TOWN OF AURORA

300 GLEED AVENUE, EAST AURORA, NY 14052

BUILDING DEPARTMENT

(716) 652-7591

FAX (716) 652-3507

## MEMO

TO: Jim Bach & Town Board Members  
FROM: Don Owens, Chairman, Planning Board  
DATE: July 7, 2015

=====

The following actions were taken at the July 1, 2015 meeting of the Planning & Conservation Board:

Chairman Don Owens indicated Alternate Member Richard Glover would be a voting member on agenda items. Don further indicated that Member Doug Crow would be excused at 7:45pm.

David Librock moved to recommend to the Town Board that they approve the Indoor Riding Arena for Lothlorien Therapeutic Riding Center, Inc at 15 Reiter Rd with the condition that a revised site plan be submitted then reviewed and approved by the Town Engineer and the Building Department. The revised site plan will show the finish grades, swales, and drainage around the proposed building and existing driveway. Seconded by Norm Merriman.

Upon a vote being taken: ayes – seven                      noes – none                      Motion Carried.

Douglas Crow moved to recommend to the Town Board that they approve the one lot Open Development Area application at SBL: 188.00-1-18.1 Underhill Rd with the condition that the entire driveway be widened to 16' hard surface to comply with the Zoning Board of Appeals variance. Seconded by William Voss.

Upon a vote being taken: ayes – seven                      noes – none                      Motion Carried.

Richard Glover moved to recommend to the Town Board that they approve the Sketch Plan of the Aurora Mills Cluster Subdivision. Seconded by David Librock.

Upon a vote being taken: ayes – six                      noes – none                      Motion Carried.



5B-1

TOWN OF AURORA  
OPEN DEVELOPMENT AREA APPLICATION

To Be Completed By Applicant

5B-2

PETITIONER: Name: Two Rod Rd REALTY  
Address: 2100 Two Rod Rd  
MARILLA NY 14102  
City State Zip  
Phone: 523-5999 Fax: 655-1038  
E-Mail: \_\_\_\_\_

PROPERTY OWNER (if different from petitioner):

Name: RUSSO DEVELOPERS & BUILDERS  
Address: 2100 Two Rod Rd Ph. No. 523-5999

PROJECT ADDRESS: MAPLE RD 104.12  
No. Street SBL No. 16.12-1-1.13

PROJECT DESCRIPTION: SUBDIVIDE LOT

Signature of Applicant: Frank J Russo

State of New York ) SS:  
County of Erie )

On the 18<sup>th</sup> day of September, in the year 2014, before me, the undersigned, a notary public in and for said state, personally appeared FRANK J. RUSSO, personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and they by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Richard J. Sherwood  
RICHARD J. SHERWOOD  
Notary Public Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires August 31, 20\_\_

OFFICE USE ONLY:  
File #: \_\_\_\_\_ Number of Lots \_\_\_\_\_ Total Acreage \_\_\_\_\_ Zoning \_\_\_\_\_  
Open Development Area Review Application Fee \$ 100<sup>00</sup> ck# 1045  
Materials Received by S. Miller 10/30/14 Met#  
Town Clerk & Fee Paid Accepted by Date 687264

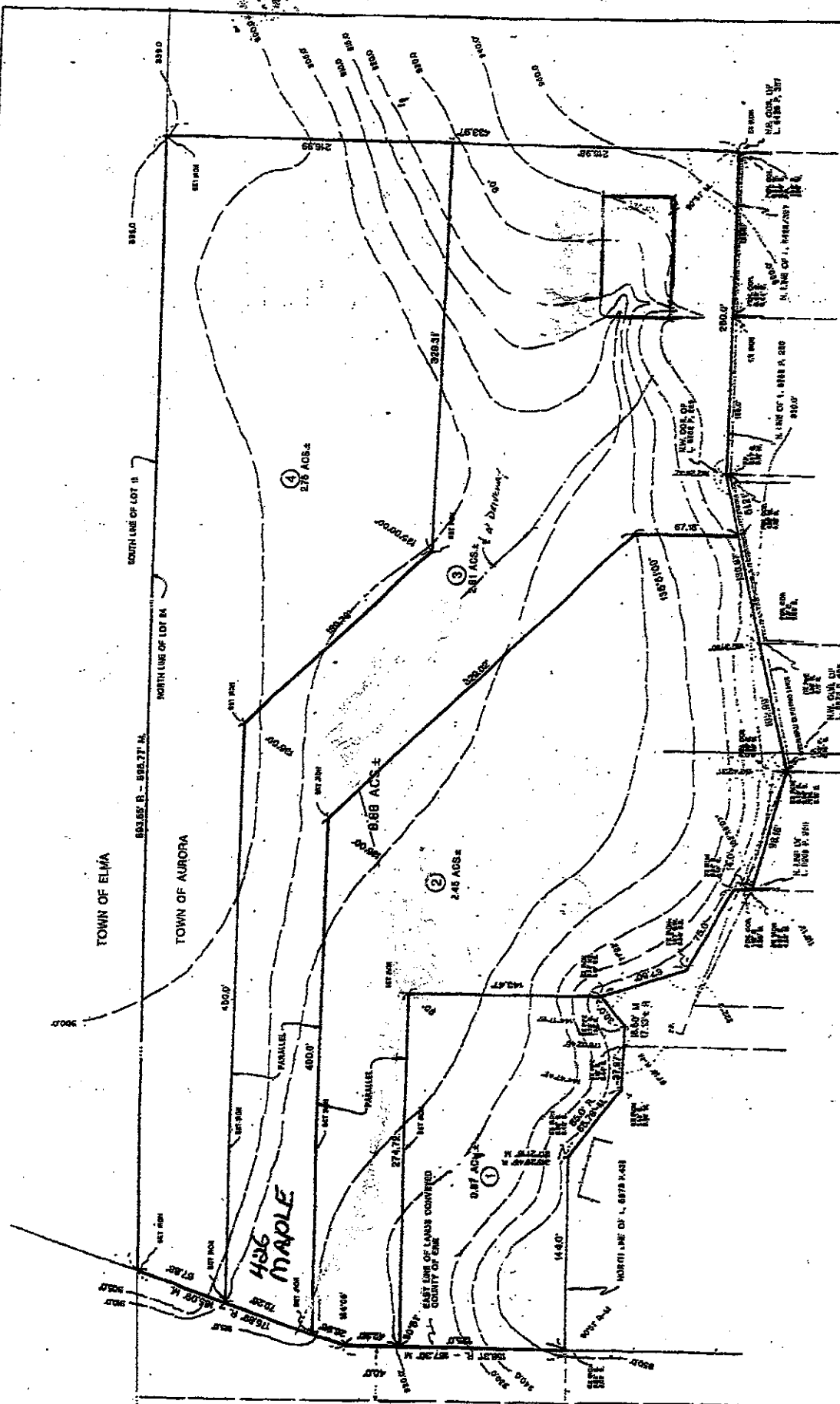
TOWN OF AURORA 5 SOUTH GROVE STREET, EAST AURORA, NY 14052  
(716) 652-3280 FAX (716) 652-3507 www.townofaurora.com

Search No. 05-121039

**ALL THAT TRACT OR PARCEL OF LAND** situate in the Town of Aurora, County of Erie and State of New York, being part of Lot No. 24, Township 9, Range 6 of the Holland Land Company's Survey, described as follows:-

**BEGINNING** at a point on the present east line of Maple Road two hundred seven and forty hundredths (207.40) feet south of and measured along the present east line of Maple Road from the intersection of the present east line of Maple Road and the north line of Lot No. 24 (also being the north line of the Town of Aurora); thence east at an interior angle of  $90^{\circ} 51'$ , two hundred seventy-four and seventy-two hundredths (274.72) feet to a point: thence south at right angles to the last described line one hundred forty-three and forty-seven hundredths (143.47) feet to a point: thence southwest at an interior angle of  $144^{\circ} 17' 15''$ , thirty (30) feet to a point: thence southwest at an interior angle of  $176^{\circ} 02' 45''$ , thirty-seven and eighty-seven hundredths (37.87) feet to a point: thence northwest at an interior angle of  $144^{\circ} 47' 42''$ , sixty-five (65) feet recorded (sixty-five and seventy-eight hundredths (65.78) feet measured) to a point: thence west at an interior angle of  $215^{\circ} 26' 45''$  recorded ( $217^{\circ} 21' 18''$  measured) one hundred forty-four (144) feet to the present east line of Maple Road: thence north along the present east line of Maple Road one hundred twenty-five (125) feet to the point of beginning.

MAPLE ROAD (WIDTH VARIES)



SEE NYS REAL PROPERTY CORNER - JULY 4, 2007  
 RE-SURVEYED - MAY 12, 2008  
 RE-SURVEYED - APRIL 19, 2003 - JOB NUMBER 2002-172

**N.E.S.W. LAND SURVEYING P.C.**  
 1400 WINDY HILL, SUITE 2, P.O. BOX 444  
 HAWKESBURY, NY 13367-0444  
 (518) 842-7333 FAX (518) 842-7339

DATE: 1 - 2001  
 PROJECT: L.A.P.  
 SHEET: JAN. 11, 2001  
 SUBDIVISION: WING 4 LOTS - NOV. 26, 2004  
 MAP: 08412-1-11

PROPERTY SURVEY OF  
 VACANT LOT - MAPLE ROAD

*Handwritten signature/initials*

NOTE: THIS MAP IS A PRELIMINARY SURVEY AND IS NOT TO BE USED FOR ANY PURPOSES OTHER THAN AS A GUIDE TO THE LOCATION OF THE PROPERTY. THE SURVEYOR'S LIABILITY IS LIMITED TO THE ACCURACY OF THE SURVEY AND DOES NOT EXTEND TO ANY OTHER MATTER. THE SURVEYOR'S LIABILITY IS LIMITED TO THE ACCURACY OF THE SURVEY AND DOES NOT EXTEND TO ANY OTHER MATTER.

PART OF LOT 24, TOWNSHIP 9, RANGE 8  
 TOWN OF AURORA, ERIE COUNTY, STATE OF NY  
 2001-002

617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: <b>RUSSO DEVELOPERS &amp; BUILDERS</b>			
Project Location (describe, and attach a location map): <b>MAPLE RD LOT 1+2</b>			
Brief Description of Proposed Action: <b>SUBDIVIDE LOT</b>			
Name of Applicant or Sponsor: <b>RUSSO DEVELOPERS &amp; BUILDERS</b>		Telephone: <b>716-523-5999</b>	E-Mail:
Address: <b>2100 Two Rod Rd</b>			
City/PO: <b>MARILLA</b>	State: <b>NY</b>	Zip Code: <b>14102</b>	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		<u>0.87</u> acres	
b. Total acreage to be physically disturbed?		_____ acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>2.45</u> acres	
4. Check all land uses that occur on, adjoining and near the proposed action			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: <u>SEPTIC</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES		

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: RUSSO DEVELOPERS and BUILDERS Date: 9-18-14

Signature: Frank J Russo

**Part 2 - Impact Assessment.** The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>



	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Part 3 - Determination of significance.** The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT**

**TOWN OF AURORA**  
300 GLEED AVENUE, EAST AURORA, NY 14052

BUILDING DEPARTMENT  
(716) 652-7591  
FAX (716) 652-3507

**MEMO**

TO: Jim Bach & Town Board Members  
FROM: Don Owens, Chairman, Planning Board  
DATE: June 15, 2015

=====

The following actions were taken at the June 3, 2015 meeting of the Planning & Conservation Board:

Timothy Bailey moved to recommend to the Town Board that they approve the subdivision of land resulting in a one lot Open Development Area project at Maple Rd (SBL: 164.12-1-1.13), Town of Aurora, NY. Seconded by David Librock.

Upon a vote being taken: ayes – four          noes – one (Kutina)          Motion Carried.



5C-1

**TOWN OF AURORA  
OPEN DEVELOPMENT AREA APPLICATION**

To Be Completed By Applicant

5C-2

**PETITIONER:** Name: JASON RUDNICKI  
Address: 21 HAWTHORNE TRAIL  
DEPEW NY 14043  
City State Zip  
Phone: 685-3891 Fax: \_\_\_\_\_  
E-Mail: JAYRUD911@HOTMAIL.COM

**PROPERTY OWNER (if different from petitioner):**

Name: NA

Address: \_\_\_\_\_ Ph. No. \_\_\_\_\_

PROJECT ADDRESS: UNDERMILL ROAD LOT 12 188.00 - 1 - 18.1  
No. Street SBL No. TOWNSHIP 9 RANGE 6

PROJECT DESCRIPTION: CONSTRUCT A NEW SINGLE FAMILY  
RESIDENCE APPROX. 3000 S.F IN SIZE

Signature of Applicant:

State of New York )SS:  
County of Erie )

On the 17<sup>th</sup> day of April, in the year 2015, before me, the undersigned, a notary public in and for said state, personally appeared JASON RUDNICKI, personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and they by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MARTHA L. LIBROCK  
COMM. #01L15028312  
QUALIFIED IN ERIE COUNTY  
MY COMMISSION EXPIRES MAY 31, 2018



**BAMMEL ARCHITECTS**  
 A PROFESSIONAL CORPORATION  
 6459 WEST QUAKER STREET,  
 ORCHARD PARK, NY 14127  
 phone (716) 665-2482  
 fax (716) 665-2487

CONSULTANTS:

PROJECT INFORMATION:  
 NEW SINGLE FAMILY RESIDENCE FOR  
**JASON AND APRIL RUDNICKI**  
 UNDERHILL ROAD  
 EAST ALBANY, NY 14052

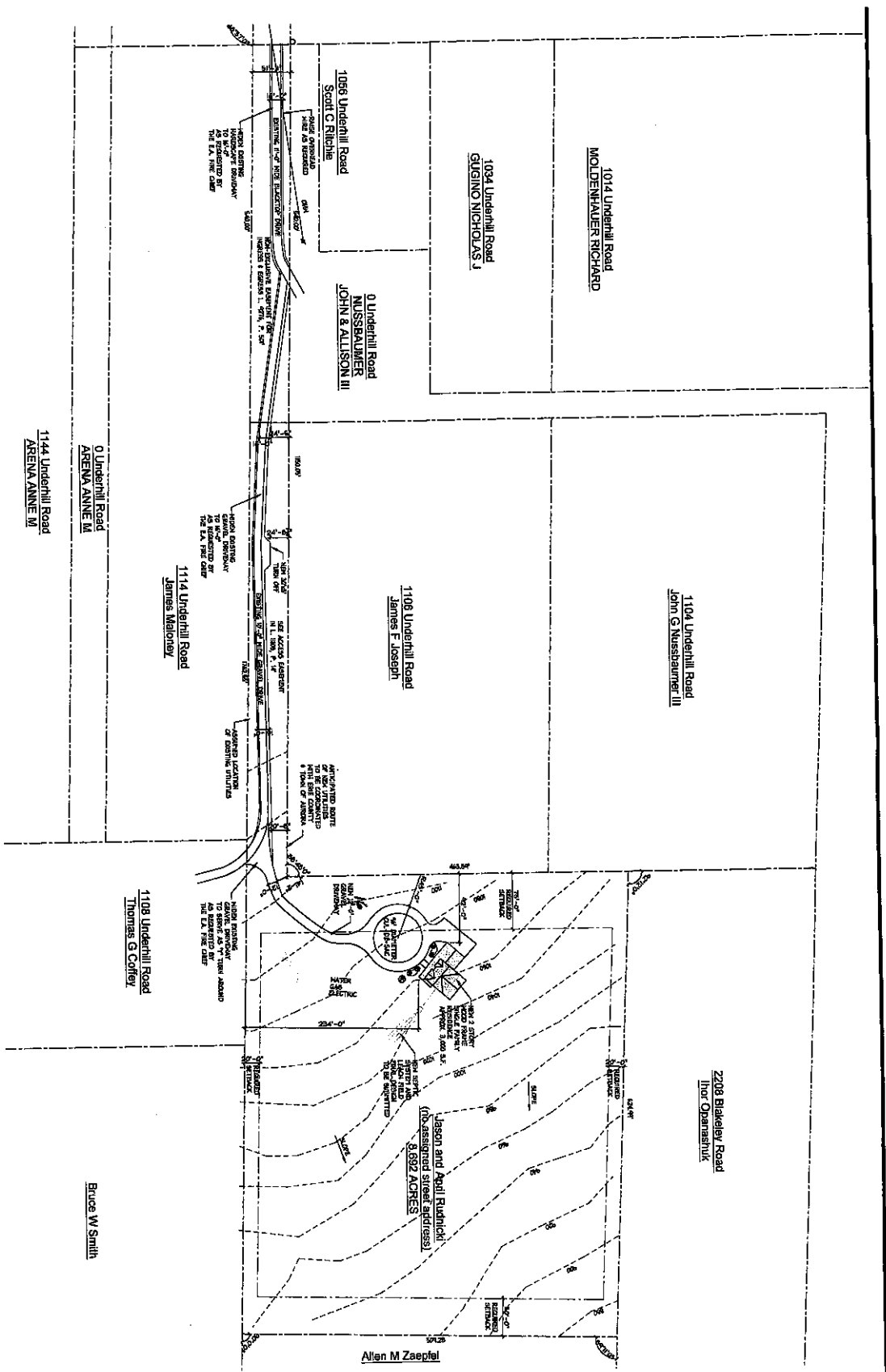
DATE: 11/14/07

NO.	DATE	DESCRIPTION
1	11/14/07	CONCEPTUAL DEVELOPMENT PLAN

SP-1  
 CONCEPTUAL DEVELOPMENT PLAN

SP-1

1 Conceptual Development Plan  
 1"=50'





To: Patrick Blizniak, Superintendent of Buildings, Town of Aurora, NY

Fm: Craig L. Thrasher, East Aurora Fire Department, 1021 Mill Road, East Aurora, NY 14052 716/510-6320

Su: ODA Construction, 1104 Underhill Road, Town of Aurora, NY (Owner: Mr. and Mrs. Jason Rudnicki. Architect: Mr. Michael Lukaszewski)

Date: 5/5/2015

Following our on-site inspection of the property at 1104 Underhill Road, in the company of the owner and architect, on which a new residential construction project has been proposed, the Chief of the East Aurora Fire Department, Roger LeBlanc and I affirm that the owner's plans for a sixteen foot wide driveway and an additional three feet of clear space on either side, as presented and discussed, meet the requirements of the East Aurora Fire Department.

- 1) The Department requests the opportunity to inspect the driveway at the time the COI is granted.
- 2) It was suggested to Mr. Rudnicki that the potable water supply line be two inches internal diameter so as to provide adequate water service and to support a possible residential sprinkler system.
- 3) It was recommended that Mr. Rudnicki determine and understand any truss or engineered materials to be used in the structure construction to better understand the structural fire risks that they present. In addition, Mr. Rudnicki was made aware of new Code requirements that if such materials are used that proper signage be clearly affixed to the structure to make responding firefighters aware of this risk element.

Please contact me or Chief LeBlanc if you have further questions.

/s/ Craig L. Thrasher  
Senior Fire Investigator  
East Aurora Fire Department

MINUTES OF AN MEETING AS HELD BY THE  
ZONING BOARD OF APPEALS OF THE  
TOWN OF AURORA

June 18, 2015

**CASE #1242-Rudnicki, Jason & April**  
**SBL#188.00-1-18.1, Underhill Road, East Aurora, New York**

Discussion:

- Whitcomb The purpose of doing this is that the existing driveway needs to be revised because of the changes in the code.
- Aubrecht There was discussion about maintaining access throughout the duration of construction, so I was wondering how that would be?
- Lukazewski The Rudnicki's are going to keep everyone up to date with construction. Mr. Joseph (neighbor) was very kind and graciously offered, if need be, to let Mr. Coffey park on his property for a day.
- Whitcomb The request is for a 4' width variance for a private driveway on a flag lot. The driveway gives access a lot off Underhill Road. This is Type II for purposes of SEQR. There are concerns and many have been met. There is testimony that a 20' wide driveway is probably not practical, not without moving existing utility lines.
- Aubrecht This is a reasonable compromise.
- Heussler As long as the Fire Department is happy and their memo confirms that 16' width is sufficient.
- Whitcomb It is an improvement to all the properties back there.

After due deliberation by the members of the Zoning Board of Appeals of the Town of Aurora, County of Erie and State of New York, the following motion was made by Davis Heussler and seconded by Donald Aubrecht to grant a four (4) feet driveway width variance at SBL#188.00-1-18.1 Underhill Road., East Aurora., NY, in accordance with testimony and exhibits presented.

Upon a vote being taken:

Whitcomb Aye  
Salter Aye  
Aubrecht Aye  
Heussler Aye  
Simeone Aye

Ayes-Five Noes-None Motion carried.

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>				
Name of Action or Project: New Single Family Residence for Jason and April Rudnicki				
Project Location (describe, and attach a location map): Underhill Road - East side of road between Sweet and Blakely Roads				
Brief Description of Proposed Action: Construct a new wood frame Single Family Residence approximately 3,000 sf in size. Would like to request Open Plan development approval.				
Name of Applicant or Sponsor: Michael Lukaszewski Architect		Telephone: 716-662-2482 E-Mail: ml@bammelarchitects.com		
Address: 6459 W. Quaker St				
City/PO: Orchard Park	State: NY	Zip Code: 14127		
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		8.692 acres		
b. Total acreage to be physically disturbed?		0.26 acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		8.692 acres		
4. Check all land uses that occur on, adjoining and near the proposed action.				
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)				
<input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____				
<input type="checkbox"/> Parkland				

	NO	YES	N/A
5. Is the proposed action, a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: spray foam insulation, double pane low e windows	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____ septic system to be installed	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100 year flood plain?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?          If Yes, explain purpose and size: _____          _____          _____</p>	<p><b>NO</b></p> <p><input checked="" type="checkbox"/></p>	<p><b>YES</b></p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?          If Yes, describe: _____          _____          _____</p>	<p><b>NO</b></p> <p><input checked="" type="checkbox"/></p>	<p><b>YES</b></p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?          If Yes, describe: _____          _____          _____</p>	<p><b>NO</b></p> <p><input checked="" type="checkbox"/></p>	<p><b>YES</b></p> <p><input type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor name: Michael Lukaszewski RA <span style="float: right;">Date: 4/17/2015</span></p> <p>Signature: <u><i>Michael Lukaszewski</i></u></p>		

Project:

Date:

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Project:

Date:

**Short Environmental Assessment Form  
Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)

# TOWN OF AURORA

300 GLEED AVENUE, EAST AURORA, NY 14052

BUILDING DEPARTMENT

(716) 652-7591

FAX (716) 652-3507

## MEMO

TO: Jim Bach & Town Board Members  
FROM: Don Owens, Chairman, Planning Board  
DATE: July 7, 2015

=====

The following actions were taken at the July 1, 2015 meeting of the Planning & Conservation Board:

Chairman Don Owens indicated Alternate Member Richard Glover would be a voting member on agenda items. Don further indicated that Member Doug Crow would be excused at 7:45pm.

David Librock moved to recommend to the Town Board that they approve the Indoor Riding Arena for Lothlorien Therapeutic Riding Center, Inc at 15 Reiter Rd with the condition that a revised site plan be submitted then reviewed and approved by the Town Engineer and the Building Department. The revised site plan will show the finish grades, swales, and drainage around the proposed building and existing driveway. Seconded by Norm Merriman.

Upon a vote being taken: ayes – seven                      noes – none                      Motion Carried.

Douglas Crow moved to recommend to the Town Board that they approve the one lot Open Development Area application at SBL: 188.00-1-18.1 Underhill Rd with the condition that the entire driveway be widened to 16' hard surface to comply with the Zoning Board of Appeals variance. Seconded by William Voss.

Upon a vote being taken: ayes – seven                      noes – none                      Motion Carried.

Richard Glover moved to recommend to the Town Board that they approve the Sketch Plan of the Aurora Mills Cluster Subdivision. Seconded by David Librock.

Upon a vote being taken: ayes – six                      noes – none                      Motion Carried.

July 1

TOWN OF AURORA  
SITE PLAN REVIEW APPLICATION

Mon

6A-1

Date submitted: 6/23/15

Applicant name: Lothlorien Therapeutic Riding Center, Inc. (LTRC)

Applicant address: 15 Reiter Rd, East Aurora, NY

Property owner: LTRC

Owner's address same

Property address: same

SBL # (s) 176.00-2-6

Prior owner \_\_\_\_\_

Is site adjacent to or within 500 feet of an 'R' District? No

6A-2

=====

Proposed Project: New Indoor Riding Arena

Commercial  Multi family \_\_\_\_\_ Number of dwelling units 1

Zone: A Total property Acreage: 9.7 Acreage covered by bldg .21

Square footage of building: 9000 Cubic footage of building: 126,000

Aggregate square footage of other buildings on property: 8727

FEE SCHEDULE

Up to 5000 cu ft (20 x 25 x 10) - \$50 plus (+) \$100 per acre or fraction of acre.  
Up to 10,000 cu ft - \$75 plus (+) \$100 per acre or fraction of acre.  
Over 10,000 cu ft - \$75 plus (+) \$5 per 1,000 cu ft over 10,000 cu ft plus (+) \$100 per acre or fraction of acre.

Fee: \$ 800  
Receipt: # \_\_\_\_\_

Received by B. B. B. 6/23/15  
Town Clerk/Deputy Clerk Rec. 687474

Base fee for cu ft \$ 75  
Each 1,000 cu ft over 10,000 \$ 625  
Acres \$ 100

SEQR action: \_\_\_ Type I (Long EAF) \_\_\_ Type II (Long EAF) \_\_\_ Unlisted (Short EAF)

## Submission Requirements for Town of Aurora Site Plan Review

The Applicant shall submit to the Superintendent of Building a completed Site Plan Review application as well as 15 copies of the following documents where deemed necessary.

- ✓ 1. A boundary survey with site plan showing proposed lots, building locations (Proposed and existing), land use areas, utility easements, right-of-way boundaries, North arrow, date, scale, existing wetlands were applicable.
2. Topographical Survey based on United States Geological Survey data to extend a reasonable distance beyond proposed site. **Also list any changes to current topography.**
3. Location of existing and proposed easements.
4. Existing natural features such as watercourses, waterbodies, wetlands, wooded areas, flood hazard areas, 15% or more slope areas. Any changes to these features are to be noted.
5. Stormwater pollution prevention plan (SWPPP), if affecting an acre or more *N/A*
6. Soil Test, regarding characteristics, capabilities and/or limitations for development according to TOA soil district *N/A*
7. Location and design of all existing on-site as well as neighboring improvements including drainage, culvert pipes, waterlines, sanitary and storm sewer systems, retaining walls and fences.
8. Location and design of all utilities, proposed and existing, including, but not limited to electric, gas, water, cable, etc.
9. Location and design of all proposed and existing streets, parking lots, service areas, access drives, bicycle and pedestrian ways within and neighboring proposed site.
10. Location, height of buildings and front, side, and rear lot dimensions of all proposed buildings.
11. Location of all open space designated for "Green space", parks, playgrounds, landscape screening and general landscape proposals.
12. Location, size and design of all proposed signage and outdoor lighting.
13. Building elevation drawings, when required.
14. Grading and drainage plan showing existing and proposed contours at intervals not exceeding 2 feet. Include measures, devices and or structures for erosion and runoff control during and after construction.
15. Location of nearest fire hydrants and access for firefighters and their equipment.
16. Landscaping plan identifying plant materials, location of refuse areas, dumpsters and outdoor storage. Provisions for visual and noise screening.
17. Short EAF form – see attached
18. If not in 'B' district, notify abutting properties of proposed plans.
19. Is approval needed by any other agency such as NYS Freshwater Wetland permit, US Army Corp of Engineer and Federal Wetland impact permit for this project? If so, list the approval type and time frame of approval.

## SITE PLAN OR ZONING REFERRAL TO COUNTY OF ERIE, NY AND REPLY TO MUNICIPALITY

Note: Please complete in triplicate. Send original and one copy (with attachments) to Erie County Division of Planning, Room 1053, 95 Franklin Street, Buffalo, N.Y. 14202. Retain last copy for your files.

DO NOT WRITE IN THIS SPACE

Case No.: \_\_\_\_\_

Received: \_\_\_\_\_

The proposed action described herein is referred in accordance with the provisions of the General Municipal Law, which provides that if no reply is received in 30 days after receipt of full information including a SEQR EAF if applicable, the municipal agency may take final action without considering such reply. If, however, reply is received at any time prior to municipal Action, such reply must be considered.

### Description of Proposed Action

**1. Name of Municipality:** Town of Aurora

**2. Hearing Schedule:** **Date** 7/13/2015 **Time** 7pm **Location** 300 Glead Avenue, E. Aurora

**3. Action is before:**  Legislative Body  Board of Appeals  Planning Board

**4. Action consists of:**  New Ordinance  Rezone/Map Change  Ordinance Amendment  
 Site Plan  Variance  Special Use Permit  Other

**5. Location of Property:**  Entire Municipality  Specific as follows 15 Reiter Road, East Aurora, NY

**6. Referral required as Site is within 500' of:**  State or County Property/Institution  Municipal Boundary  Farm Operation located in an Agricultural District  
 Expressway  County Road  State Highway  Proposed State or County Road, Property, Building/Institution, Drainageway

**7. Proposed change or use: (be specific)** New indoor riding arena

**8. Other remarks: (ID#, SBL#, etc.)** SBL#176.00-2-6

**9. Submitted by:** Martha L. Librock 7/9/15

300 Glead Avenue, East Aurora, NY 14052

### Reply to Municipality by Erie County Division of Planning

Receipt of the above-described proposed action is acknowledged on \_\_\_\_\_. The Division herewith submits its review and reply under the provisions of applicable state and local law, based on the information submitted with this referral.

1.  The proposed action is not subject to review under the law.
2.  Form ZR-3, Comment on Proposed Action is attached hereto.
3.  The proposed action is subject to review; the Division makes the recommendation shown on Form ZR-4, Recommendation on Proposed Action, which is attached hereto.
4.  No recommendation; proposed action has been reviewed and determined to be of local concern

By the Division of Planning: \_\_\_\_\_ Date: \_\_\_\_\_

**617.20**  
**Appendix B**  
**Short Environmental Assessment Form**

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>							
Name of Action or Project: <u>Lothlorain TRC New Indoor Riding Arena</u>							
Project Location (describe, and attach a location map): <u>15 Reiter Rd, East Aurora, NY 14052</u>							
Brief Description of Proposed Action: <u>build new indoor riding arena</u>							
Name of Applicant or Sponsor: <u>Katie Macre</u> <u>Lothlorain Therapeutic Riding Center</u>		Telephone: <u>716-949-3551</u> E-Mail: <u>program.1trc@gmail</u>					
Address: <u>15 Reiter Rd</u>							
City/PO: <u>East Aurora</u>		State: <u>NY</u>	Zip Code: <u>14052</u>				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		<u>9.75</u> acres					
b. Total acreage to be physically disturbed?		<u>9000 sq ft</u> acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>9.75</u> acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____							
<input type="checkbox"/> Parkland							



5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?  b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES  b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>Lothlorien TRC</u>	Date: <u>6/19/15</u>	
Signature: <u>Kate Mace</u>		

**Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2.** Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

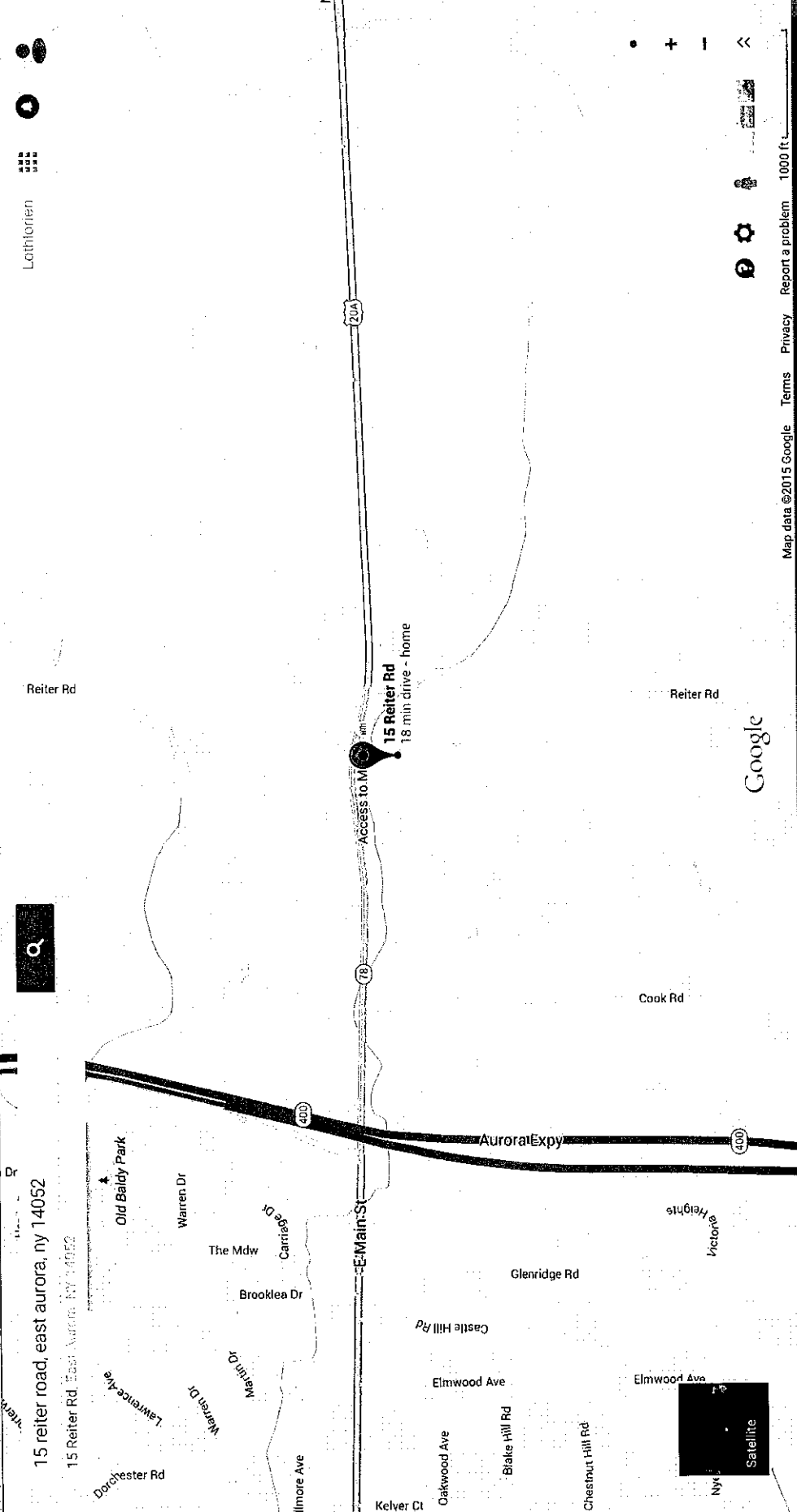
	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

**Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3.** For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

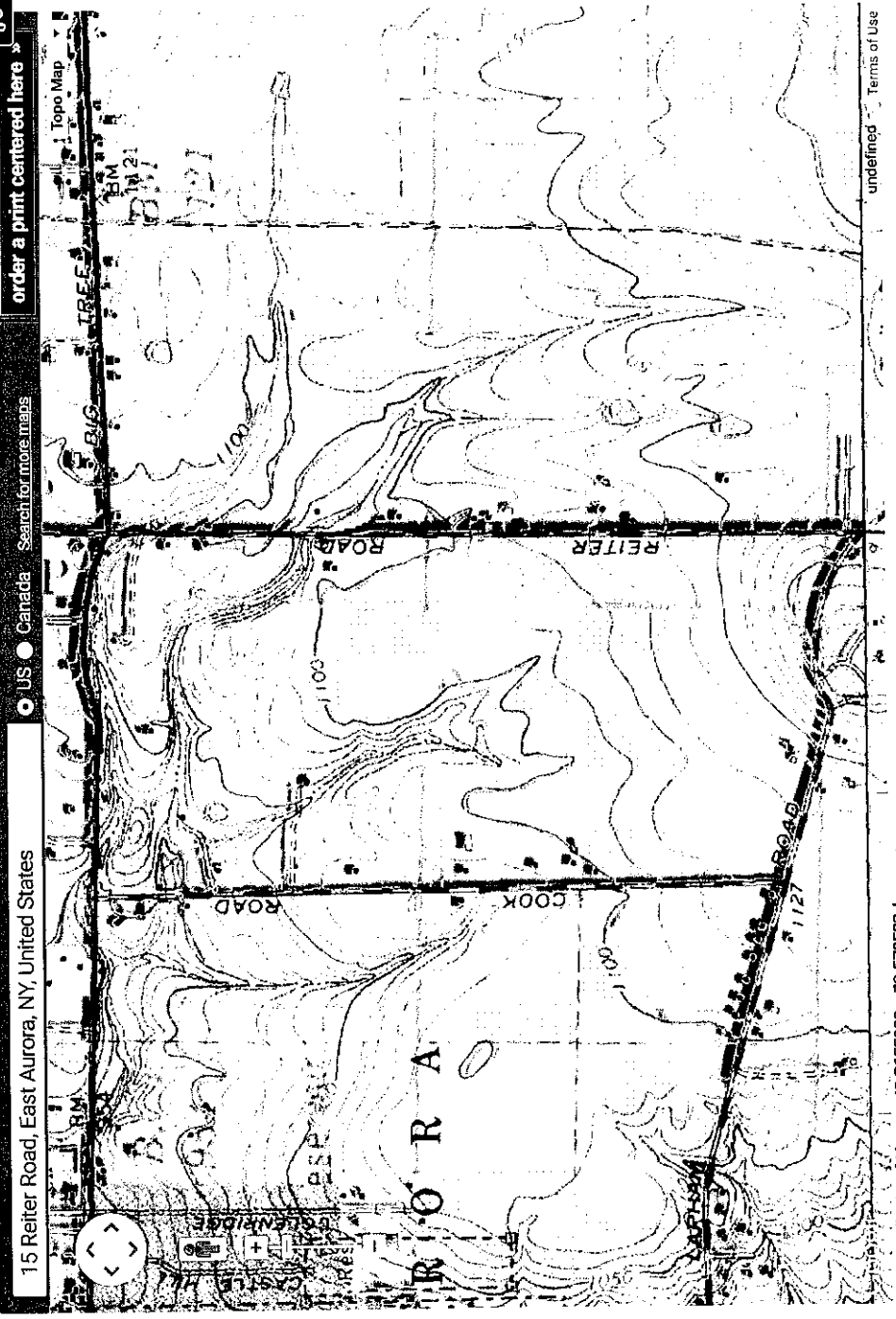
**PRINT**

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[www.google.com](#) [Google](#) [GMail](#) [GofundMe](#) [LTRC Facebook](#) [Twitter](#) [Lothlorien](#) [Squarespace](#) [Netflix](#) [Pandora](#) [PayPal](#) [ABCya](#) [P90x Guide](#) [Nick Jr.](#)  
[inbox \(3\)](#) - [volunteerttrc@gmail.com](#) - [Gmail](#) [6/27 tack guide - program.ltrc@gmail.co...](#) [2015 SEASON - Google Drive](#) [15 Reiter Rd - Google Maps](#)



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Petitioner: Lothlorien Therapeutic Riding Center, Inc  
15 Reiter Rd  
East Aurora, NY 14052

SBL#: 176.00-2-6

=====

Abutting Properties:	Mailing Address (if different)
----------------------	--------------------------------

SBL: 176.00-2-5  
James L. Essenson  
V/L Big Tree Rd

2071 Main St  
Sarasota, FL 34327

SBL: 165.00-1-24  
Joseph Neuner  
1320 East Main St  
East Aurora, NY 14052

SBL: 165.00-1-45  
Carla Tremblay-Missel & Jeffrey Missel  
1330 East Main St  
East Aurora, NY 14052

SBL: 165.00-1-43  
Steven & Sheri Tait  
1342 Big Tree Rd

1427 Townline Rd  
Elma, NY 14059

SBL: 176.00-2-7.1  
Christopher & Ashleigh Lamendola  
1353 Big Tree Rd  
East Aurora, NY 14052

SBL: 176.00-2-7.2  
Robert Van Lew  
1383 East Main St  
East Aurora, NY 14052

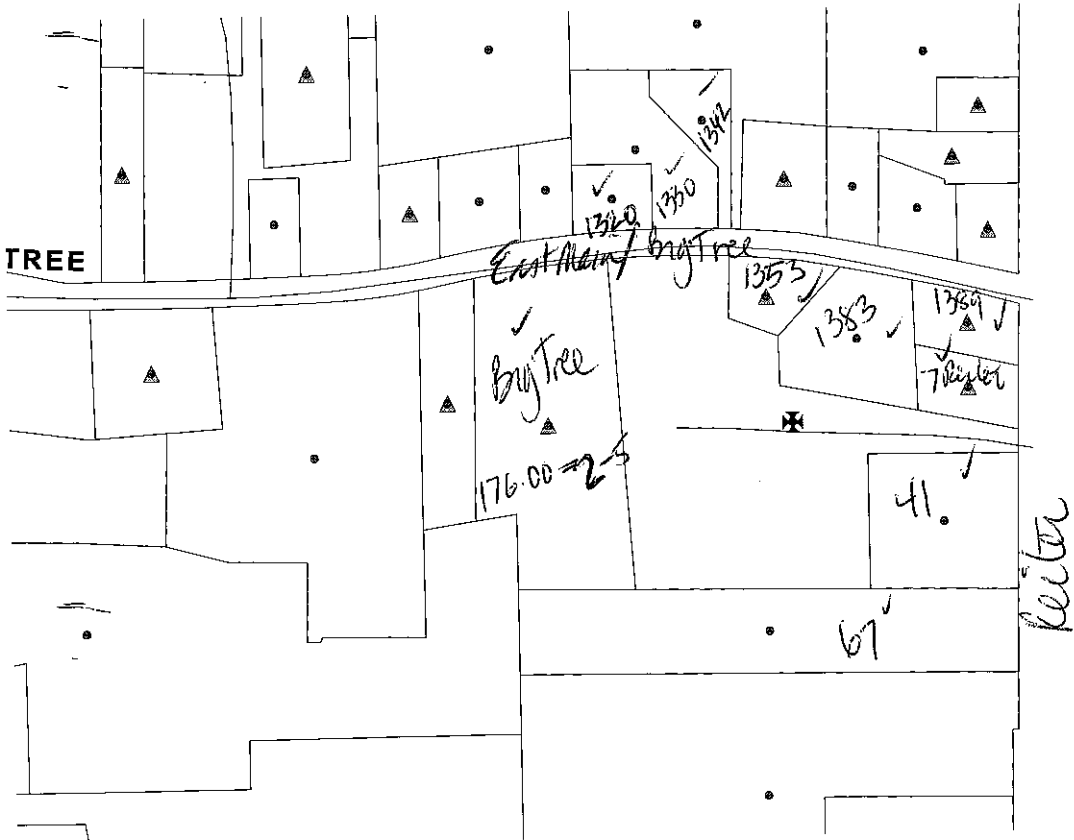
SBL: 176.00-2-8  
Robert Morgan  
1389 East Main St  
East Aurora, NY 14052

SBL: 176.00-2-9  
Philip & Ethel Hojnacki  
7 Reiter Rd  
East Aurora, NY 14052

SBL: 176.00-2-10  
Karen Berner  
41 Reiter Rd  
East Aurora, NY 14052

SBL: 176.00-2-11  
Michael & Cheryl O'Malley  
67 Reiter Rd  
East Aurora, NY 14052

TOWN OF WALES  
12345 BIG TREE RD  
WALES CENTER, NY





# TOWN OF AURORA

300 GLEED AVENUE, EAST AURORA, NY 14052

BUILDING DEPARTMENT

(716) 652-7591

FAX (716) 652-3507

## MEMO

TO: Jim Bach & Town Board Members  
FROM: Don Owens, Chairman, Planning Board  
DATE: July 7, 2015

=====

The following actions were taken at the July 1, 2015 meeting of the Planning & Conservation Board:

Chairman Don Owens indicated Alternate Member Richard Glover would be a voting member on agenda items. Don further indicated that Member Doug Crow would be excused at 7:45pm.

David Librock moved to recommend to the Town Board that they approve the Indoor Riding Arena for Lothlorien Therapeutic Riding Center, Inc at 15 Reiter Rd with the condition that a revised site plan be submitted then reviewed and approved by the Town Engineer and the Building Department. The revised site plan will show the finish grades, swales, and drainage around the proposed building and existing driveway. Seconded by Norm Merriman.

Upon a vote being taken: ayes – seven                      noes – none                      Motion Carried.

Douglas Crow moved to recommend to the Town Board that they approve the one lot Open Development Area application at SBL: 188.00-1-18.1 Underhill Rd with the condition that the entire driveway be widened to 16' hard surface to comply with the Zoning Board of Appeals variance. Seconded by William Voss.

Upon a vote being taken: ayes – seven                      noes – none                      Motion Carried.

Richard Glover moved to recommend to the Town Board that they approve the Sketch Plan of the Aurora Mills Cluster Subdivision. Seconded by David Librock.

Upon a vote being taken: ayes – six                      noes – none                      Motion Carried.

SUPERVISOR  
JAMES J. BACH  
(716) 652-7590  
[jbach@townofaurora.com](mailto:jbach@townofaurora.com)



towncler

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**TOWN OF AURORA**  
300 Glead Avenue, East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

## MEMO

---

TO: Town Board  
FROM: Kathleen Moffat  
RE: Highway Maintenance Clerk Appointment  
DATE: 06/30/15

I respectfully request approval to appoint Elizabeth Deveso as Highway Maintenance Clerk RPT effective July 14, 2015. She is number 1 on the Erie County eligible list (SEE attached).

Eligible List Report NEOGOV #41-342 Highway Maintenance Clerk (Residency)

Town of Aurora

Date: 4/22/2015

Last Name	First Name	Job #	Highway Maintenance Clerk	Address 1	City	State	Zip	Total Score	Req #	Carvass Actions
DEVESO	ELIZABETH A	41-342	Default List	282 PROSPECT AVE	EAST AURORA	New York	14052	95.01301		
SIENER	COLLEEN M	41-342	Default List	1040 SWEET RD	EAST AURORA	New York	14052	90.01301		

SUPERVISOR  
James J. Bach  
(716) 652-7590  
[jbach@townofaurora.com](mailto:jbach@townofaurora.com)



townclerk

GC-1

**TOWN OF AURORA**  
**Southside Municipal Center**  
300 Glead Avenue, East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

TOWN COUNCIL MEMBERS

July 7, 2015

Susan A. Friess  
[sfriess@townofaurora.com](mailto:sfriess@townofaurora.com)

Jeffrey T. Harris  
[jharris@townofaurora.com](mailto:jharris@townofaurora.com)

Jolene M. Jeffe  
[jjeffe@townofaurora.com](mailto:jjeffe@townofaurora.com)

Charles D. Snyder  
[csnyder@townofaurora.com](mailto:csnyder@townofaurora.com)

To: Town Board Members

I respectfully request the Town Board declare surplus all wood and mulch grindings stored at the highway department. This will be disposed of as scrap.

SUPT. OF HIGHWAYS  
David M. Gunner  
(716) 652-4050  
[highway@townofaurora.com](mailto:highway@townofaurora.com)

Sincerely,

SUPT. OF BUILDING  
Patrick J. Blizniak  
(716) 652-7591  
[building@townofaurora.com](mailto:building@townofaurora.com)

A handwritten signature in black ink, appearing to read "D. Gunner".

ASSESSOR  
Richard L. Dean  
[assessor@townofaurora.com](mailto:assessor@townofaurora.com)  
(716) 652-0011

David M. Gunner  
Superintendent of Highways

DIR. OF RECREATION  
Peggy M. Cooke  
(716) 652-8866  
[peggy@townofaurora.com](mailto:peggy@townofaurora.com)

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Jeffrey P. Markello

HISTORIAN  
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[historian@townofaurora.com](mailto:historian@townofaurora.com)

FAX: (716) 652-3507

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(716) 652-7590  
[jbach@townofaurora.com](mailto:jbach@townofaurora.com)



towncler

6C-2

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July 7, 2015

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[historian@townofaurora.com](mailto:historian@townofaurora.com)

FAX: (716) 652-3507

To: Town Board Members

I respectfully request the town board authorize the sale of scrap wood chips and mulch stored at the highway department. I have obtained the following 3 proposals to get rid of the mulch and wood chips.

Lardon Construction: Will haul and dispose of free of charge  
Zoladz Construction: Will dispose of free of charge if hauled to there location in Alden.  
Eder Mulch: Will haul away and pay the Town of Aurora \$5.00 per yard for mulch and \$3.00 per yard for wood chips.

Lardon and Zoladz were both verbal proposals.

Sincerely,

David M. Gunner  
Superintendent of Highways

348682

CUSTOMER'S ORDER NO.	DEPARTMENT	DATE
NAME		7-7-15
ADDRESS		
CITY, STATE, ZIP		

EDER mulch  
4281 Shirley Rd  
N Collins NY 14111

SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT	MOSE RETD.	PAID OUT
---------	------	--------	--------	---------	------------	----------

QUANTITY	DESCRIPTION	PRICE	AMOUNT
1	I am interested in the		
2	Excess chips and mulch that is		
3	left over from the season		
4			
5	75 @ Yard Brown		
6	3 @ Yard wood chips		
7			
8	You load		
9	or I can load		
10			
11	<i>John Eder</i>		
12			
13	716 337 2694	Shop	
14	716 491 5975	Cell	
15	pre pay of \$5000		
16			
17			
18			

RECEIVED BY

SUPERVISOR  
James J. Bach  
(716) 652-7590  
[jbach@townofaurora.com](mailto:jbach@townofaurora.com)



town

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## TOWN OF AURORA

Southside Municipal Center

300 Glead Avenue, East Aurora, NY 14052

[www.townofaurora.com](http://www.townofaurora.com)

TOWN COUNCIL MEMBERS

July 10, 2015

Susan A. Friess  
[sfriess@townofaurora.com](mailto:sfriess@townofaurora.com)

Jeffrey T. Harris  
[jharris@townofaurora.com](mailto:jharris@townofaurora.com)

Jolene M. Jeffe  
[jjeffe@townofaurora.com](mailto:jjeffe@townofaurora.com)

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[historian@townofaurora.com](mailto:historian@townofaurora.com)

FAX: (716) 652-3507

To: Town Board Members

I respectfully request the Town Board authorize the purchase of a Storm-water separator/treatment basin. This is required to be installed in the Southside Municipal Center parking lot rehabilitation project.

Through the Town Engineer Bill Wheeler, 2 quotes have been obtained for the project that meets the engineering specifications of the job. A third quote was not available.

Kistner Concrete- \$10551.33  
Contech- \$10640.00

This will be paid for out of the Southside Municipal Center Bond when funding is available.

Sincerely,

A handwritten signature in black ink, appearing to be "D. Gunner", written over a circular stamp or mark.

David M. Gunner  
Superintendent of Highways

Quote # QUO-221470-P7Z0N9					
Date	7/6/2015	Account Name	Town of Aurora Highway Department	Reply-To	
Quote #	QUO-221470-P7Z0N9	Contact Name	Dave Gunner	Contech Rep.	Dan Logel
		Phone	(716) 652-4050	Address	6541 Webster Road, Orchard Park, NY, 14127
Project Name	Aurora Parking Lot	Fax	(716) 652-1123	Phone	716-445-8087
Project #	525021	Email	dgunner@townofaurora.com	Fax	513-824-8973
Project City/State	East Aurora, NY			Email	DLogel@conteches.com

Contech's offer to sell the products described in this quotation is expressly conditioned upon Buyer's assent to the Contech Conditions of Sale ("Contech COS") Included herewith and/or viewable at [www.conteches.com/cos](http://www.conteches.com/cos). A valid tax exemption certificate must be issued to Contech or sales tax will be added.

Item #	Description	Pieces	Quantity	Extended Unit Price	Unit	Unit Total
	CDS2520-5-C - Screen Aperture Size : 2400, Rim Elev : 906.90, IE In : 902.42, IE Out : 902.25, Heaviest Pick Weight : Est Hpw = 10,500 lbs, Notes for Quote : CDS2520 approved for 1.5 cfs per NJDEP	1.00	1.00	\$10,640.00	EA	\$10,640.00
					<b>Total</b>	\$10,640.00
					(Tax not included) <b>Net Total</b>	\$10,640.00

### Standard Notes

- All orders must be shipped within 30 days of manufacture or a storage charge applies equal to a maximum of 5% per month of the selling price of the stored material.
- Allowable unloading time for delivery trucks is one (1) hour. Demurrage charges of \$75.00 per hour thereafter will be added.
- Construction loadings typically exceed the intended post-construction live load used for design. Contact your Contech representative for specific guidelines and limitations based on the construction live loads anticipated.
- Prices are f.o.b. origin with freight allowed to the jobsite with unloading by others at a truck accessible location.
- Product-Specific Terms & Conditions: Price: Prices are FOB plant with freight allowed to jobsite and unloading by others. Order Cancellation For Stormwater Treatment product only. Supercedes cancellation terms on company T&C's Purchaser may cancel this order due to project cancellation. In the event of such cancellation, Purchaser will be liable for payment as follows: 15% of the quoted amount if the order is cancelled prior to approval of submittals; 25% of the quoted amount if the order is cancelled after the approval of submittals; 50% of the quoted amount if the order has been released to manufacture, plus any amounts Seller incurs from outside vendors (precasters, fabricators). Orders cancelled for reasons other than project cancellation may be billed at greater amounts at the sole discretion of Seller. Seller's security interest shall survive any cancellation or termination of this agreement. Submittal Approval Purchaser acknowledges that Seller or his agent shall accomplish production of ordered products in accordance with approved submittals signed by Purchaser. Production of said products will commence only upon receipt of purchase order and receipt by Seller of approved submittals. Delivery and Installation Purchaser agrees to provide suitable access for Seller's delivery trucks, traffic control and labor, and at least two people to assist in the unloading of the products. Price includes one-hour waiting time and one hour off-load time. Delays caused by the Purchaser, which are over and above the two-hour period, will be billed at a cost of no less than \$125 per hour and based upon vendor charges to Seller. Unit price does not include lifting equipment. Customer is responsible for supplying a crane of sufficient lift and reach capacity and rigging for lifting system(s) and/or system components off delivery trucks, setting in place and all related construction and site activity to and from the system including bed preparation of crushed stone or other. Seller will under no circumstances accept back-charges without prior written approval. Should problems arise during delivery/installation, Seller must be notified by Purchaser immediately. Failure to do so may result in additional costs to Purchaser that cannot be credited. Purchaser agrees to provide a safe delivery site and comply with all Federal, State and local safety requirements. Purchaser further agrees to hold Seller harmless and to defend any and all actions, claims, suits, and proceedings that may subject Seller to liability due to Purchaser's failure to provide a safe delivery site.
- Rush orders will be invoiced at 20% over the original prices quoted. Rush orders are those orders that displace the normal manufacturing queue at the plant.
- The estimated lead time for the submittal package is 1-2 weeks from the receipt of a signed purchase document and receipt of the required design documents and project information. Approval review process is in addition to stated timeframes. The estimated manufacturing lead time for this material is 4-6 weeks from the receipt of approved submittal documents.
- This material will be manufactured for this particular project and is not subject to cancellation. See Section 19 of the Contech COS.
- This quotation expires 30 days from the date shown. Prices are firm for shipment within 60 days of the date of quotation and are subject to a maximum escalation of 8% for each 30 days thereafter.



# KISTNER

## CONCRETE PRODUCTS INC.



**NPCA**  
CERTIFIED PLANT

### Manufacturers of Superior Precast Products Main Sales Office

P.O. Box 218 8713 Read Road  
East Pembroke, New York 14058  
(716) 894-2267 Buffalo Line

Phone: (585) 762-8216 Fax: (585) 762-8315

Website: <http://www.kistner.com> E-mail: [kistner@kistner.com](mailto:kistner@kistner.com)

Phone:  
Fax:  
Attn: Bill

Date: July 2, 2015  
Rev Date: rev#1 7/9/15 updated sizing  
Project: Glead Ave Pkg lot

To: GHD Engr

Location: East Aurora, NY


Owner:

Customer #:  
File Name: Glead Ave Pkg lot

Engineer:

We are pleased to quote the following:

Bid Date:

Qty	Unit	Item	Description	Unit Price	Total						
1	EA		<p><b>It is assumed this job does not have Federal Aid as part of the funding. It is more costly to supply jobs with Federal Aid. If it does have Federal Aid, call for updated prices</b></p> <p><b>STORMWATER TREATMENT UNIT</b></p>								
		<b>SPECIFIED UNIT</b>	<table border="1"> <tr> <td>MANUFACTURER</td> <td>MODEL</td> <td></td> </tr> <tr> <td>ENVIRONMENT 21</td> <td>Uniform 5R</td> <td></td> </tr> </table>	MANUFACTURER	MODEL		ENVIRONMENT 21	Uniform 5R		\$ 10,551.33	
MANUFACTURER	MODEL										
ENVIRONMENT 21	Uniform 5R										
		 <p>STORMWATER TREATMENT UNIT</p>	<p><b>KISTNER INCLUDES:</b> DELIVERED. G.C. TO UNLOAD TON HVST PC - WTS ARE APPROX 1 HR FOR UNLOADING. O.T. @ \$130/HR. PARTIAL LOADS REQUIRE DELIVERY CHARGE ENGINEERING BAFFLE WALL (CONTR TO SEAL ALL JOINTS) FRAME &amp; COVERS (1-30" DIA/4' DIA or 2-24" DIA/LARGER STR)</p> <p><b>CONTR TO SUPPLY: RISERS TO GRADE, CRANE, MISC EQUIP ASSEMBLY AND ALL MISC ITEMS</b></p>								

- 1.) ALL ORDERS ARE SUBJECT TO STATE AND APPLICABLE TAXES.
- 2.) IF APPLICABLE, A VALID TAX EXEMPTION CERTIFICATE MUST BE SUBMITTED AT THE TIME OF ORDER.
- 3.) PAYMENT BY CERTIFIED CHECK REQUIRED ON DELIVERY. SPECIAL ORDERS REQUIRE DOWN PAYMENT.
- 4.) NON-COD ORDERS REQUIRE PAYMENT ARRANGEMENTS TO BE MADE IN ADVANCE WITH CREDIT DEPT
- 5.) ACCEPTANCE OF THIS OFFER IS SUBJECT TO KISTNER STANDARD TERMS & CONDITIONS.
- 6.) LIFTING APPARATUS WILL REQUIRE PAYMENT ON DELIVERY.

Manufacturing and delivery schedules to be determined during negotiations

Delivery will be supplied after receipt of signed quote and approved drawings

Signed: \_\_\_\_\_

Accepted By: \_\_\_\_\_

Title: \_\_\_\_\_

Kistner Concrete Products, Inc.

SUPERVISOR  
James J. Bach  
(716) 652-7590  
[jbach@townofaurora.com](mailto:jbach@townofaurora.com)



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TOWN COUNCIL MEMBERS

7/6/2015

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DIR. OF RECREATION  
Christopher Musshafan  
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FAX: (716) 652-3507  
NYS Relay Number:  
1(800) 662-1220

Board Members,

I am requesting that at the Town Board meeting on July 13<sup>th</sup> 2015 the Board authorize the Supervisor to sign the included Cooperating MS4 letter of Intent to allow the Western New York Stormwater Coalition to proceed with the described grant application. Thank you.

Bill Kramer

SUPERVISOR  
James J. Bach  
(716) 652-7590  
[jbach@townofaurora.com](mailto:jbach@townofaurora.com)



TOWN CLERK  
Martha L. Libroch  
(716) 652-3280  
[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

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FAX: (716) 652-3507  
NYS Relay Number:  
1(800) 662-1220

Cooperating MS4 Letter of Intent

MS4 Name: Town of Aurora

Located in County of: Erie

General Permit #: NYR20A131

Stormwater Contact: William Kramer

Mailing Address: 300 Glead Ave. East Aurora NY 14052

Telephone Number: 716-652-7591

The Town of Aurora, in partnership with the Western New York Stormwater Coalition, is cooperating on the application for the New York State Department of Environmental Conservation's Round 12 Water Quality Improvement Project – Municipal Separate Storm Sewer System category being made by the Erie County Department of Environment and Planning. The proposed project, entitled *Western NY Stormwater Coalition: MS4 Gap Analysis & Mapping Project*, entails the following work:

1. Complete a gap analysis to identify barriers to green infrastructure in local laws; and,
2. Enhance existing MS4 storm system maps by adding the following features:
  - a. Municipal facilities within each MS4's regulated area and the storm sewers draining those properties;
  - b. Stormwater management practices, including ponds, chambers, bioretention areas, swales, rain gardens, pervious pavement, etc.
  - c. Web-based tools for tracking environmental assessments at facilities, and inspections and maintenance of stormwater management practices.

Should the project receive funding, the Town of Aurora will follow up with a Letter of Commitment that defines the roles and responsibilities of the partnership.

Signature:

Date:

Title:

SUPERVISOR  
James J. Bach  
(716) 652-7590  
[jbach@townofaurora.com](mailto:jbach@townofaurora.com)



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[www.townofaurora.com](http://www.townofaurora.com)

To: Aurora Town Board  
From: Martha Librock, Town Clerk  
Date: July 8, 2015  
Re: Southside Municipal Center HVAC Controllers

Attached please find a quote from U&S Services to remove the programmable thermostats and reconnect the controllers for RTU's 7, 17, 18, 19, and 20. Currently these units cannot be monitored or controlled via the HVAC computer program. Funds would be disbursed from ER1621.422.



*Integrators of Building Automation Systems*

**Corporate  
Office**  
95 Stark Street  
Tonawanda, NY  
14150  
716-693-4490

**Southern  
Tier**  
80 N. Fourth  
Street  
Allegany, NY  
14706

**Canada**  
PO Box 95  
4786 Queen Street  
Niagara Falls, ON  
L2E 6S8 905-354-  
2222

*Daniel Faes ♦ Vice President Field Operations ♦ EmailFaesD@USServicesInc.com*

June 24, 2015

Aurora Town Hall  
300 Glead Avenue  
East Aurora, NY 14052

Attention: Martha Librock

Subject: RTU Re-connection to DDC controls

We are pleased to submit the following scope of work to remove programmable thermostats and re-connect controls to the Andover DDC controllers for Rtu's 7, 17, 18, 19 and 20. Graphical interface will be provided per existing.

**Not Included:**

- Any DDC controllers that are defective will be replaced with a used service pool controller at a cost of \$315.00 each.
- Network communications wiring causing reconfigure issues.
- Any existing controller or control issues.
- NYS taxes.

Total Cost -----→\$2,695.00

Should you have any questions please contact me at the corporate office.

Very truly yours,  
U&S SERVICES, INC.

Daniel Faes  
Client Solution Representative

SUPERVISOR  
James J. Bach  
(716) 652-7590  
[jbach@townofaurora.com](mailto:jbach@townofaurora.com)



GG

ERK  
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[a.com](http://www.townofaurora.com)

**TOWN OF AURORA**  
**Southside Municipal Center**  
300 Gleed Avenue, East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

To: Aurora Town Board  
From: Martha Librock, Town Clerk  
Date: July 8, 2015  
Re: Budget Amendment

In order to document the use of assigned funds for the purchase of the John Deere baseball diamond infield groomer, Carl Widmer of Drescher & Malecki has suggested the following:

Increase appropriation line A7110.210      \$14,874.00

and note that this amount will be funded from the General Fund Capital Improvement assignment at the end of the 2015 fiscal year.

In the fund financial statements, restricted fund balances are amounts constrained to specific purposes (such as grantors, bondholders, and higher levels of government) through constitutional provisions or by enabling legislation. At December 31, 2014, the Town reported the following restricted fund balances:

- **Restricted for Cemetery Fund**—Represents funds, \$6,129, which are restricted for cemetery expenditures.
- **Restricted for Unemployment Insurance**—Represents funds, \$12,551, accumulated for unemployment insurance.

In the fund financial statements, commitments are amounts that are subject to a purpose constraint imposed by a formal action of the Town's highest level of decision-making authority. At December 31, 2014, the Town reported the following committed fund balance:

- **Committed for Building Improvements**—Represents funds, \$22,107, committed to Town building improvements.

In the fund financial statements, assignments are not legally required segregations but are segregated for a specific purpose by the Town. At December 31, 2014, the Town reported the following fund balance assignments:

	Subsequent Year's Expenditures	* Capital Improvements	Knox Field Improvements	Retirement	Specific Use	Total Assigned
General Fund	\$ 170,000	\$ 50,000	\$ 338	\$ -	\$ -	\$ 220,338
General—Part-Town Fund	-	-	-	100,000	290,640	390,640
Highway—Part-Town Fund	90,000	-	-	-	70,205	160,205
Water Districts Fund	77,736	-	-	-	1,649,064	1,726,800
Nonmajor governmental funds	5,000	-	-	-	191,070	196,070
<b>Total</b>	<b>\$ 342,736</b>	<b>\$ 50,000</b>	<b>\$ 338</b>	<b>\$ 100,000</b>	<b>\$ 2,200,979</b>	<b>\$ 2,694,053</b>

- **Assigned to Subsequent Year's Expenditures**—Represents available fund balance being appropriated to meet expenditure requirements in the 2015 fiscal year.
- **\*Assigned to Capital Improvements**—Represents funds set aside for future equipment and building renovation and repairs expenditures.
- **Assigned to Knox Field Improvements**—Represents funds set aside for future expenditures related to improvements and maintenance of Knox Field.
- **Assigned to Retirement**—Represents funds set aside for future retirement costs.
- **Assigned to Specific Use**—Represents fund balance within the special revenue funds that is assigned for a specific purpose. The assignment's purpose relates to each fund's operations and represents amounts within funds that are not restricted or committed.

If the Town must use funds for emergency expenditures the Board shall authorize the Supervisor to expend funds first from funds classified under GASB as nonspendable (if funds become available) then restricted funds. The use of committed and assigned funds as classified by GASB will occur after the exhaustion of available restricted funds. Finally, if no other fund balances are available, the Town will use unassigned fund balance.

SUPERVISOR  
JAMES J. BACH  
(716) 652-7590  
[jbach@townofaurora.com](mailto:jbach@townofaurora.com)



M/ GH

[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

**TOWN OF AURORA**  
300 Gleed Avenue, East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

## MEMO

---

TO: Town Board  
FROM: Kathleen Moffat  
RE: Head Lifeguard  
DATE: 06/30/15

On behalf of Chris Musshafen, I respectfully request approval to increase Town of Aurora lifeguard Carl Davidson's rate to \$9.25/hour when acting as head lifeguard. The rate is in accord with the 2015 rate chart approved at the 4/27/15 Town Board meeting.



**MONTHLY REPORT FOR TOWN BOARD, TOWN OF AURORA FOR June 2015**

7A

**Permit Summary Audit Report By Permit Number for**

**6/1/15 - 6/30/15**

<i>Appl.</i>	<i>Value</i>	<i>Fee Type</i>	<i>Description</i>	<i>Issued</i>	<i>Value</i>
4	1,309,501	\$4,850.00 0100	SINGLE FAMILY	4	1,309,501
2	13,500	\$108.80 0150	ADD TO RESIDENCE	2	13,500
3	170,688	\$600.83 0151	ADDITION & ALTERATION RESIDENTIAL	3	170,688
2	33,180	\$537.70 0162	REPAIR RESIDENTIAL	2	33,180
1	16,800	\$420.00 0206	COMMERCIAL - OTHER	1	16,800
1	1476	\$57.80 0219	COMM ACCESS STRUCT ADDITION	1	1476
1	9,970	\$0.00 0222	COMMERCIAL - ALTERATION	1	9,970
1	0	\$0.00 0425	INDOOR RIDING ARENA	1	0
4	6,984	\$168.80 0430	ACCESSORY BUILDING	4	6,984
2	2,660	\$85.00 0434	ACCESS STRUCT - ALTER & REPAIR	2	2,660
5	5,570	\$245.20 0435	ACCESSORY STRUCTURE	5	5,570
1	360	\$35.00 0436	ACCESSORY STRUCTURE & ALTERATION	1	360
2	60,000	\$170.00 0485	POOL - INGROUND	2	60,000
1	0	\$45.00 0489	A-FRAME SIGN	1	0
2	4,000	\$90.00 0490	SIGN	2	4,000
6	125	\$150.00 0493	TEMPORARY SIGN	6	125
2	11,110	\$80.00 0501	GENERATOR	2	11,110
1	0	\$263.00 0700	RENEW/REISSUE	1	0
4	0	\$800.00 0730	RECREATION/PARK FEE	4	0

45	1,645,924	\$9,736.13		45	1,645,924
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Plus Previous Total Value thru May \$3,418,309

**Current Total Value to June 30, 2015 \$5,064,233**

**ZONING BOARD OF APPEALS:**

**Applications:**

- 183-187 Gypsy Ln
- 2005 Mill Rd
- 4445 Transit Rd
- 940 Quaker Rd (amendment)
- 100 Stewart Ct (amendment)
- SBL 188.00-1-18.1 Underhill Rd
- 591 Olean Rd

**Actions:**

- 183-187 Gypsy Ln
- 2005 Mill Rd
- 4445 Transit Rd
- 940 Quaker Rd (amendment)
- 100 Stewart Ct (amendment)
- SBL 188.00-1-18.1 Underhill Rd

**Adjourned:**

- 591 Olean Rd

**NOTICES SENT:**

6/1 Nagle's, 12 Old Glenwood	Fire viol	6/23 Drieschler, 84 Pine	Pool enclosure
St Paul's, 53 West Falls	Fire viol	Broughton, 771 Center	Junkard viol
6/2 Giancarlo, 809 Martin	Prop maint viol	Vance, 1963 Davis	Chickens in R Dist, no permit
6/4 Kurk, 1288 Quaker	Prop maint viol, 2 <sup>nd</sup> notice	Starch, 315 Grover	Prop maint viol
Apostolopoulos, 221 Bowen	ODA driveway width	Thyroff Aurora, 1021 Olean	Prop maint viol
Schilling, 41 Hamlin	Prop maint viol	Beatty, 225 Porterville	Prop maint viol
Sobczak, 273 Girard	Prop maint	Murray Bros, 1666 Bros	Junk viol
EA Mgt Grp, 634 Main	Fire viol, 2 <sup>nd</sup> notice	6/24 Cornwell, 1528 Blakeley	Prop maint & rubbish viol
6/5 Alex. 46, 555 South	Prop maint	Halpin/Beebe, 1809 Davis	Junkyard viol
6/8 Foreclosure at 861 Grover	Prop maint	Scott, 152 Falls	Junk vehicle
6/17 Miller, 266 Girard	Pool permit exp, final notice	Parry, 1168 Grover	Prop maint viol
720 Main LLC, 720 Main	Permit exp, 2 <sup>nd</sup> notice	Hanslick, 1289 JH	Junk & junk vehicle viol
McCormick, 2085 Boies	2 Permits expired	Dispenza, 431 Quaker	Junk&junk vehicle viol, 2 <sup>nd</sup> notice
Berger, 1019 Blakeley	Permit expired	6/25 EA Mgt Grp, mult prop	Fire violations
Pressing, 992 Olean	JCA Ltr	6/30 Bochicchio, 502 Snyder	Permit expired, final notice
6/19 Bialecki, 92 Mitchell	Prop maint, junk vehicle	Weinheimer, 1855 Reading	3 junk vehicles viol.

**FIRE/INTRUSION: 11**

**TOWN OF AURORA SENIOR CENTER  
DIRECTOR'S REPORT  
MONTH OF JUNE 2015**

7B

The mission of the Town of Aurora Senior Center is to help older adults remain healthy and active through participation in recreational programs, leadership and advocacy to ensure the availability of leisure and recreational opportunities for seniors.

**ADMINISTRATIVE:**

I attended our director's meeting at the Clarence Senior Center on June 23<sup>rd</sup>. We had a speaker from the American Diabetes Assn. She spoke about the increase in prediabetes and the need for more education. We are currently holding a 6 week class on diabetes management offered by Erie County Senior Services. Our dietician, Nikki Kmicinski, and volunteer Donna Learn RN are conducting the class. Donna is a town resident and a center participant who has volunteered and will be an asset to the county program. Their sessions focus on diabetes while we will hold a chronic disease management in the fall. These are offered free to all seniors in Erie County.

REVENUE & EXPENDITURES: See Supervisor's Report

**PROGRAMS:**

Title: WORKOUT ROOM  
Day & time: M-F 8:00am- 4:00pm  
Participants: Approximately 45 per day  
Title: LINE DANCING  
Day & time: Mondays, 9:00 – 10:00 (beginners) 10:15 – 1:15 (advanced)  
Participants: 58 people  
Supervisors: Nance Baranowski & Gloria Luderman  
Title: STITCH & BITCH  
Day & time: Mondays, 9:00 – 11:30am  
Participants: 8 people  
Title: SWEDISH WEAVING  
Day & time: Mondays, 9:00 – 10:00am  
Participants: 6 people  
Supervisor: Rita Lefort  
Title: SENIOR NOTES  
Day & time: Mondays, 12:45 – 2:30pm  
Participants: 23 people  
Supervisor: Lee Lambert  
Title: EUCHRE  
Day & time: Mondays, 1:00 – 4:00pm  
Participants: 24 people  
Title: PINOCHLE  
Day & Time: Fridays, 1:00 – 4:00pm  
Participants: 20 people  
Title: CERAMICS  
Day & time: Tuesdays, 10:00am – 4:00pm  
Participants: 35 people  
Supervisor: Elaine Schiltz  
Title: EXERCISE CLASS  
Day & time: Tuesdays & Wednesdays 8:30 – 9:30am  
Participants: 12 people  
Title: TAI CHI  
Day & time: Tuesdays & Thursdays 3:00 beginners 3:30veterans  
Supervisor: Peter Miller  
Participants: 25 people  
Title: YOGA  
Day & time: Wednesdays, 9:45 – 11:00am  
Supervisor: Irene Kulbacki  
Participants: 22 people  
Title: BOWLING  
Day & time: Wednesdays, 1:00pm  
Supervisor: Richard Latt  
Participants: 48 people  
Title: PAINTING  
Day & time: Wednesdays, 1:00 – 3:30pm  
Supervisor: Ellen Canfield  
Participants: 8-10 people  
Title: BRIDGE  
Day & time: Wednesdays, 9:30am – 2:00pm  
Supervisor: Dave Lorcom  
Participants: 40 people  
Title: Healthy Cooking Class  
Day & time: 4<sup>th</sup> Wednesday of the month  
Supervisor: Barb Dadey  
Participants: 10-12 per session  
Title: SENIOR CLUB  
Day & time: Thursdays, 10:00am – 3:00pm  
President: Jacqueline Patton  
Title: PACE (people with arthritis can exercise)  
Day & time: Fridays, 9:00 – 10:00am  
Supervisor: Donna Bodekor  
Participants: 12 people

**Title:** QUILTS & MORE  
**Day & time:** Fridays, 9:30 – 11:30am  
**Supervisor:** Vi Cornwell  
**Participants:** 12 people  
**Title:** WOOD CARVING  
**Day & time:** Fridays, 1:00 – 4:00pm  
**Supervisor:** Pat Shaner  
**Participants:** 23 people  
**Title:** 55 ALIVE – Defensive driving classes  
**Day & time:** 1<sup>st</sup> Monday & Wednesday of the month – Sept. 7 & 8, 2015  
**Supervisor:** AARP trained teachers  
**Participants:** 34 people max.  
**Title:** WALK IN THE WOODS or in the Village  
**Day & time:** Fall 2015  
**Supervisor:** John Sly  
**Participants:** 18  
**Title:** GENEALOGY ON THE WEB  
**Day & time:** Mondays, 9:00-11:00am  
**Supervisor:** John Sly  
**Participants:** 7 people  
**Title:** SCRABBLE  
**Day & time:** Wednesdays 9:30-11:00am  
**Supervisor:** Dianne Bender  
**Participants:** 8+ people  
**Title:** FIBER ARTS  
**Day & time:** Tuesdays 1<sup>st</sup> & 3<sup>rd</sup>  
**Participants:** 12 people  
**Title:** MAHJONG  
**Day & time:** Mondays 2:00pm  
**Supervisor:** Lou Plotkin  
**Participants:** 12  
**Title:** MEXICAN DOMINOS  
**Day & time:** Thursdays 9:30 am  
**Supervisor:** Laurie Smith  
**Participants:** 8+  
**Title:** BOOK CLUB  
**Day & time:** 2<sup>nd</sup> Wednesday of the month  
**Supervisor:** Barb Dadey  
**Participants:** 8-10

**TRIPS**

June 16-19 - Mackinac Island, Michigan  
 June 30 – Explore Buffalo

**FUTURE TRIPS**

July 30 – Reflections on Chautauqua

**EVENTS & OTHER ACTIVITIES**

June 18 – Thursday Club Father's Day celebration  
 June 9 – Univera Representative  
 June 11 & 25 – Blue Cross Representative  
 June 18 – United Health Care Representative  
 June 19 – Fidelis Care Representative  
 June 24 – Healthy Cooking Class – The topic was making a healthy chicken salad.  
 June 22 – An Elder Abuse seminar sponsored by Legislator Joe Lorigo was held. Detective Joe presented a very informative program on Elder Abuse and Scams.  
 June 25 – Dr. Michael Keem spoke on K-9 virus in dogs

**NUTRITIONAL LUNCH PROGRAM**

Lunches are offered daily at a donation of \$3.00. Our weekly count for the program averaged 200 lunches per week. Lunch totals for the month of June 2015. Our seniors enjoyed the Father's Day picnic theme luncheon.

Week of June 1	212	Week of June 8	207	Week of June 29	147 (closed 7/1)
Week of June 15	200	Week of June 22	186		

Submitted by: Donna Bodekor

7C

TOWN OF AURORA DEPARTMENT OF PARKS & RECREATION  
**DIRECTOR'S REPORT**  
MONTH OF: JUNE

**ADMINISTRATIVE:**

Reports:

- We had 1,279 individual program registrations in the month of June
- We generated \$34,773 in June sales
- Credit card purchases totaled 71% (87% on-line, 13% office)
  - 2014 to 2015 comparison:
    - Total sales from 1/1/14 – 6/30/14 \$169,437
    - Total sales from 1/1/15 – 6/30/15 \$154,707

Our summer programs are well underway. Many of them are down in revenue this year compared to last. However, there are several that are generating much more compared to last year! Some notable programs that show a large increase in revenue are the Blue Devil Boys Soccer Camp, EAST, Painting in Knox Park, Swim Lessons, and Tennis.

The community pool was drained and bleached by the sun several weeks prior to opening. A mysterious stain appeared on the bottom of the pool 2 days prior to opening. Numerous pool supply stores in the area were contacted and unable to pinpoint the cause of the stain. An acid wash next year will most likely be needed. The new boiler installed this year has been working great! The handicap lift needed a new controller as it has been malfunctioning (totaling approximately \$440).

EAST will be competing in the Niagara Long Course Championship held at ECC this weekend. We are sending seven of our top swimmers to race against Western New York's fastest athletes.

Submitted by: Chris Musshafen, Director of Recreation and Aquatics

7D

## **EAST AURORA POLICE DEPARTMENT INTERDEPARTMENTAL CORRESPONDANCE**

**TO:** Supervisor Bach & Town Council  
**FROM:** R. J. Krowka, C.O.P.  
**DATE:** July 9, 2015  
**RE:** Monthly Report- June 2015

### **GENERAL INFORMATION**

1. June brought on the first public event of the summer season, Musicfest. Although the weather was perfect and the crowds were aplenty there were no major incidents or issues to speak of in terms of the event. Police were very visible and noticeable in addition to private security at the establishments. A post Musicfest meeting was held a couple weeks later with the organizers. The main concerns were logistics and alcohol consumption taking a priority over the music. Organizers were looking into modifying the event to focus more on the music. The Roycroft Art & Craft shows at the end went off without any issues. Heavy rains both days kept the crowds at a minimum.
2. Personnel: With the pending retirements of both myself and a Lieutenant we have been actively looking for replacement officers. We have recently interviewed several candidates and found a prospective officer who currently works for Ellicottville PD. We are currently conducting a background investigation and looking for civil service approval before requesting the Board to authorize the hiring of same.
3. Training: Range Training at the East Aurora Fish & Game Club was completed. In addition to qualifications Use of Force and Bloodborne Pathogens training was also conducted.
4. Meetings: In addition to VBM, TBM and staff meetings attended the following:
  - a. Erie County Chiefs of Police meeting. Various topics discussed.
  - b. With Lt. Krieger attended a panel discussion on police relations and diversity that was conducted in Buffalo
  - c. Attended a Polofest meeting at KFSP regarding plans for the July 18 event
5. Misc.
  - a. All items requested through the grant have been acquired and installed/implemented. The County Emergency Operations Center vehicle (MOC) was utilized to serve as the base radio station during the transition from the old system to the new system. Some bugs are being worked out on the base radio system.

## CRIME STATISTICS

ACTIVITY	N.E. DISTRICT	S.W. DISTRICT	TOTAL	(Total to Date)
Police Calls	1,151	443	1,594	
Traffic Tickets	36	52	88	652
Parking Tickets			14	347
Response Times	1.21 minutes	1.83 minutes	38	225
Crimes/Offenses				
Pending Investigations				
Cleared by Arrest				
Crimes- Persons	3	1	4	56
Crimes- Drugs	3		3	19
Crimes- Property	5	2	7	46
Crimes- Vandalism	4	1	5	14
Burglary/Trespass	1	2	3	8
S&R/Lic/Reg	3	2	5	40
DWI	1		1	11
Warrant Arrests	1		1	9
Mental Health Law	3	2	5	13
Other	3	1	4	17
Car Crashes			20	187
Domestic Incidents			6	31
LPR Reads/Arrests			56,857/1	117,278/13
EAFC Fire/EMS Calls			313	1,758



7E

**TOWN OF AURORA**  
Southside Municipal Center  
300 Gleed Avenue, East Aurora, NY 14052

From: Barbara A. Halt, Water Clerk

Monthly Statement – Water Fee Collection

To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of JUNE, 2015\_ in connection with the collection of water fees, excepting only such fees the application and payment of which are otherwise provided for by law:

Received From	Type of Receipt	Amount
Water Billing	Water Bills	\$3,176.70
	Total Received	\$3,176.70

State of New York  
County of Erie  
Town of Aurora

Barbara A. Halt, being duly sworn, says that she is the Water Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to water fee collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.

Barbara A. Halt, Water Clerk

Subscribed and Sworn to before me  
this 2nd day of July, 2015

Notary Public  
**SHERYL A. MILLER**  
Reg. #01M6128663  
Notary Public, State of New York  
Qualified in Erie County  
Commission Expires June 13, 2017

Month Year Reported: ----> June 2015  
 Town Name: -----> Town of Aurora  
 Prepared By: -----> Martha L. Librock  
 Date Submitted: -----> Jul, 01 2015

CLERK'S MONTHLY REPORT

7F

TO THE Supervisor:

Pursuant to Section 27, Subd. 1, of the Town Law, I hereby make the following statement of all the fees and monies received by me in connection with my office, during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

RSC Code	Revenue Description	Item Count	Total Revenue	Town Portion	Other Disburses
100	SPORTING LICENSE REVENUE	18	852.00	47.04	804.96
200	DOG LICENSE REVENUE	229	2,921.00	2,645.00	276.00
301	MARRIAGE LICENSE	15	600.00	262.50	337.50
303	CERTIFIED MARRIAGE CERTIFICATE	5	80.00	80.00	0.00
601	BIRTH CERTIFICATE	1	10.00	10.00	0.00
602	DEATH CERTIFICATE	5	360.00	360.00	0.00
623	ZONING REGULATIONS	2	3.00	3.00	0.00
<b>Report Totals:</b>			<b>275</b>	<b>4,826.00</b>	<b>3,407.54</b>

REVENUES TO SUPERVISOR - CLERK FEES	762.54
REVENUES TO SUPERVISOR - DOG FEES	2,645.00
<b>TOTAL TOWN REVENUES TO SUPERVISOR:</b>	<b>3,407.54</b>

Amount paid to NYS DEC REVENUE ACCOUNTING	804.96
Amount paid to DEPT. OF AG. AND MARKETS	276.00
Amount paid to STATE HEALTH DEPARTMENT FOR MARRIAGE LICENSES	337.50
<b>TOTAL DISBURSED TO OTHER AGENCIES:</b>	<b>1,418.46</b>
<b>TOTAL DISBURSED:</b>	<b>4,826.00</b>

July 2 2015 JAMES J BACH Supervisor,  
 State of New York, County of Erie, Town of Aurora

Martha L. Librock being duly sworn, says that she/he is the Town Clerk of the Town of Aurora that the foregoing is a full and true statement of all Fees and Monies received by her/him during the month stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and Sworn to before me  
 this 2nd day of July 2015

Sheryla A. Miller Notary Public

Martha L. Librock  
 Town Clerk

**SHERYLA A. MILLER**  
 Reg. #01M16128663  
 Notary Public, State of New York  
 Qualified in Erie County  
 Commission Expires June 13, 2017





7G

**TOWN OF AURORA**  
Southside Municipal Center  
300 Gleed Avenue, East Aurora, NY 14052

From: Martha L. Librock, Town Clerk

Monthly Statement – Tax Collection

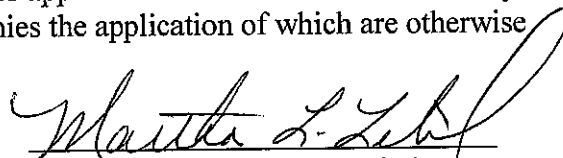
To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of June, 2015 in connection with the collection of taxes, excepting only such fees the application and payment of which are otherwise provided for by law:

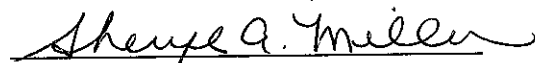
Received From	Type of Receipt	Amount
Taxes	Taxes	\$ 40,488.65
Taxes	Penalties	3,036.65
Taxes	Interest	1,221.48
Taxes	NOW Acct Interest	\$ .37
	Total Received	\$44,747.15

State of New York  
County of Erie  
Town of Aurora

Martha L. Librock, being duly sworn, says that she is the Town Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to tax collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.

  
Martha L. Librock, Town Clerk

Subscribed and Sworn to before me  
this 6<sup>th</sup> day of July, 2015

  
Notary Public

**SHERYLA MILLER**  
Reg. #01M16128663  
Notary Public, State of New York  
Qualified in Erie County  
Commission Expires June 13, 2017