



TOWN OF AURORA  
OPEN DEVELOPMENT AREA APPLICATION

2A

To Be Completed By Applicant

PETITIONER: Name: Alex Handley  
Address: 12744 Bull's Rd.  
East Aurora NY 14052  
City State Zip  
Phone: ( ) - - - - - Fax: \_\_\_\_\_  
E-Mail: g hoo.com

PROPERTY OWNER (if different from petitioner):

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Ph. No. \_\_\_\_\_

PROJECT ADDRESS: 2271 Lapham Rd. 176.00-3-20  
No. Street SBL No.

PROJECT DESCRIPTION: Construction of a 2,100 sq Ft.  
ranch home along with a 20 Ft.  
stone driveway with required bump  
outs and cul-de-sac.

Signature of Applicant: Alex Handley

State of New York ) :SS:  
County of Erie )

On the 17<sup>th</sup> day of July, in the year 2024, before me, the undersigned, a notary public in and for said state, personally appeared Alex Handley, personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and they by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Megan Wasileff  
Notary Public

Megan Wasileff  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01WA6289790  
Qualified in Erie County  
Commission Expires September 30, 2025

OFFICE USE ONLY:  
File #: \_\_\_\_\_ Number of Lots \_\_\_\_\_ Total Acreage \_\_\_\_\_ Zoning \_\_\_\_\_  
Open Development Area Review Application Fee \$ \_\_\_\_\_  
Materials Received by  
Town Clerk & Fee Paid \_\_\_\_\_  
Accepted by \_\_\_\_\_ Date \_\_\_\_\_

TOWN OF AURORA 5 SOUTH GROVE STREET, EAST AURORA, NY 14052  
(716) 652-3280 FAX (716) 652-3507 www.townofaurora.com

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: <b>Alex Handley: Building a Permanent Residence</b>			
Project Location (describe, and attach a location map): <b>2271 Lapham Road, East Aurora, NY 14052</b>			
Brief Description of Proposed Action: <b>The plan would be to build my permanent residence on the property. A 2,100 sq-ft. house is what I currently have stamped plans for.</b>			
Name of Applicant or Sponsor: <b>Alex Handley</b>		Telephone: <b>716 252 2222</b>	
Address: <b>12744 Bullis Rd.</b>		E-Mail: <b>ak@hoo.com</b>	
City/PO: <b>East Aurora</b>		State: <b>NY</b>	Zip Code: <b>14052</b>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/> YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		<b>3.6</b> acres	
b. Total acreage to be physically disturbed?		<b>4</b> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<b>42.5</b> acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?			NO	YES
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?			NO	YES
If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?			NO	YES
	b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?			NO	YES
If the proposed action will exceed requirements, describe design features and technologies: <u>House Plans to be compliant with state energy Code</u>		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?			NO	YES
If No, describe method for providing potable water: _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?			NO	YES
If No, describe method for providing wastewater treatment: <u>No, I have plans written by an engineer for a sand filter septic system.</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		<input checked="" type="checkbox"/>	NO	YES
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		<input checked="" type="checkbox"/>	NO	YES
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____				

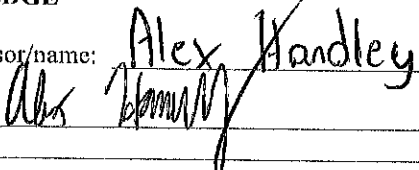
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline  Forest  Agricultural/grasslands  Early mid-successional  
 Wetland  Urban  Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____		
_____		

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor name: Alex Handley Date: 07/17/24

Signature:  Title: \_\_\_\_\_



# **TOWN OF AURORA**

575 OAKWOOD AVENUE, EAST AURORA, NY 14052  
BUILDING DEPARTMENT  
(716) 652-7591

## **MEMO**

TO: Supervisor Snyder and Town Board Members  
FROM: Richard Miga, Assistant Code Enforcement Officer  
DATE: July 20, 2024

Attached is an ODA application for 2271 Lapham Road submitted by Alex Handley. The reapplication is due to the previous variance application under case #1421 and subsequently the ODA application have expired after a building permit was not obtained within a year of the Zoning Board of Appeals rendered a ruling (TOA Zoning section: 116-91H).

2271 Lapham Road has been approved by the Zoning Board of Appeals on 7/19/24 under case #1478 for two (2) variance requests for frontage at ROW and access roadway width. The application will need to be referred to the Planning Board for their review and recommendation after which the Town Board will schedule a public hearing.

This is an Unlisted action for purposes of SEQR.

If you have any questions, please contact me at 652-7591.

Richard Miga

Town of Aurora  
Warrant Report

Unposted Batch Totals

Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards	Total
	Unposted Batch Grand Totals	\$0.00	\$0.00	\$0.00	\$0.00

Posted Batch Totals

Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards	Total		
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A00	GENERAL FUND	\$68,971.90	\$0.00	\$27,633.48	\$0.00	\$174,980.38	\$0.00
B00	PART TOWN FUND	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00	\$0.00
DA0	HIGHWAY TOWN WIDE FUND	\$272.44	\$0.00	\$0.00	\$0.00	\$7,847.44	\$0.00
DB0	HIGHWAY PART TOWN FUND	\$15,420.44	\$0.00	\$18,267.19	\$0.00	\$33,687.63	\$0.00
L30	CONSOLIDATED LIGHTING DIST.	\$0.00	\$0.00	\$845.22	\$0.00	\$845.22	\$0.00
L40	CONSOLIDATED LIGHTING DIST.	\$0.00	\$0.00	\$623.85	\$0.00	\$623.85	\$0.00
SF0	FIRE PROTECTION DIST. NO 1	\$3,195.65	\$0.00	\$0.00	\$0.00	\$3,195.65	\$0.00
SG0	GARBAGE & RESOURCE RECOV. DIST	\$0.00	\$0.00	\$67,593.89	\$0.00	\$67,593.89	\$0.00
SR0	RUBBISH COLLECTION DISTRICT #1	\$291.75	\$0.00	\$0.00	\$0.00	\$291.75	\$0.00
TA0	TRUST AND AGENCY	\$405.84	\$0.00	\$0.00	\$0.00	\$405.84	\$0.00
ZM0	MASTER WATER IMPROVEMENT AREA	\$0.00	\$32,325.00	\$0.00	\$0.00	\$32,325.00	\$0.00
ZP0	PRIVATE WATER SYSTEM	\$50.00	\$0.00	\$22.89	\$0.00	\$72.89	\$0.00
	Posted Batch Grand Totals	\$85,648.02	\$0.00	\$114,986.52	\$0.00	\$321,909.54	\$0.00

CK# 57979 - 58025

Report Grand Totals

Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards	Total		
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A00	GENERAL FUND	\$68,971.90	\$0.00	\$27,633.48	\$0.00	\$174,980.38	\$0.00
B00	PART TOWN FUND	\$40.00	\$0.00	\$0.00	\$0.00	\$40.00	\$0.00
DA0	HIGHWAY TOWN WIDE FUND	\$272.44	\$0.00	\$0.00	\$0.00	\$7,847.44	\$0.00
DB0	HIGHWAY PART TOWN FUND	\$15,420.44	\$0.00	\$18,267.19	\$0.00	\$33,687.63	\$0.00
L30	CONSOLIDATED LIGHTING DIST.	\$0.00	\$0.00	\$845.22	\$0.00	\$845.22	\$0.00
L40	CONSOLIDATED LIGHTING DIST.	\$0.00	\$0.00	\$623.85	\$0.00	\$623.85	\$0.00
SF0	FIRE PROTECTION DIST. NO 1	\$3,195.65	\$0.00	\$0.00	\$0.00	\$3,195.65	\$0.00
SG0	GARBAGE & RESOURCE RECOV. DIST	\$0.00	\$0.00	\$67,593.89	\$0.00	\$67,593.89	\$0.00
SR0	RUBBISH COLLECTION DISTRICT #1	\$291.75	\$0.00	\$0.00	\$0.00	\$291.75	\$0.00
TA0	TRUST AND AGENCY	\$405.84	\$0.00	\$0.00	\$0.00	\$405.84	\$0.00
ZM0	MASTER WATER IMPROVEMENT AREA	\$0.00	\$32,325.00	\$0.00	\$0.00	\$32,325.00	\$0.00
ZP0	PRIVATE WATER SYSTEM	\$50.00	\$0.00	\$22.89	\$0.00	\$72.89	\$0.00

9/23/17 abstract

PC #1773 V# 174-1235 PAW 1236-1238

3  
B

5A

Agency Use Only [If applicable]


**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>



5B

RESOLUTION APPROVING SITE PLAN  
1843 and 1863 Davis Road (aka Rte. 240)

WHEREAS, William Panzica, owner of record of 1843 and 1863 Davis Road has applied for a Site Plan Review for 1843 Davis Road (SBL#199.03-1-6.1) and 1863 Davis Road (SBL#199.03-1-7), PO West Falls, Town of Aurora, NY; and

WHEREAS, Mr. Panzica plans to demolish a portion of an existing garage located at 1843 Davis Road and replace the existing stone and gravel parking lot with an asphalt parking lot at 1843 and 1863 Davis Road, including storm water management; and

WHEREAS, the Town of Aurora Planning Board voted unanimously to recommend that the Town Board approve the Site Plan contingent on the Town receiving signed and stamped drawings of the project, NYSDOT approval of the drawings; connection of the middle and east driving lanes at the north end of the proposed parking lot; and addressing Town Code Chapter 116-8.10 D(4) West Falls Overlay Screening; and

WHEREAS, the contingent items were received and/or addressed; and

WHEREAS, this is an Unlisted action under SEQRA and after reviewing and completing Part 2 of the Short Environmental Assessment Form for the project, the Town Board found that the project will not result in any significant adverse environmental impacts.

NOW, THEREFORE, BE IT

RESOLVED, that pursuant to Chapter 95 of the Code of the Town of Aurora, the Town Board approves the site plan for 1843 Davis Road (SBL#199.03-1-6.1) and 1863 Davis Road (SBL#199.03-1-7), PO West Falls, Town of Aurora, New York, for an asphalt parking lot, including demolition of a portion of an existing garage, in accordance with the plans submitted.

\* \* \* \* \*

SUPERVISOR  
CHARLES D. SNYDER  
(716) 652-7590  
[supervisor@townofaurora.com](mailto:supervisor@townofaurora.com)



MAR 24 2024

GA

[townclerk@townofaurora.com](mailto:townclerk@townofaurora.com)

**TOWN OF AURORA**  
575 Oakwood Avenue, East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

**MEMO** \_\_\_\_\_

TO: Aurora Town Board  
FROM: Kathleen Moffat  
RE: Budget Amendment: JCAP Grant  
DATE: 9/23/24

I respectfully request approval to amend the budget to record the receipt of JCAP funds, which will be expended from the Court supply line. The amendment is as follows:

- Increase revenue account A 3389 Justice Court Assistance Program by \$22,535
- Increase appropriation account A 1110.401 Office Supplies by \$22,535

SUPERVISOR  
CHARLES D. SNYDER  
(716) 652-7590  
[supervisor@townofaurora.com](mailto:supervisor@townofaurora.com)



MAI

GB

[townclerk@...](mailto:townclerk@...)

**TOWN OF AURORA**  
575 Oakwood Avenue, East Aurora, NY 14052  
[www.townofaurora.com](http://www.townofaurora.com)

## MEMO

---

TO: Town Board  
FROM: Kathleen Moffat  
RE: Use of Debt Reserve Funds  
DATE: 09/23/24

I respectfully request approval to use Debt Reserve funds to make \$877.50 interest payment to Greene County Commercial Bank for the Glead Avenue Parking Lot bond. The payment is due 10/15/24.



## TOWN OF AURORA SENIOR CENTER

101 King Street, Suite A  
East Aurora, New York 14052  
Phone: (716) 652-7934  
Fax: (716) 652-9083

GC

MEMO

TO: SUPERVISOR CHARLES SNYDER & TOWN BOARD MEMBERS

FROM: DONNA BODEKOR, SENIOR CITIZEN RECREATION LEADER

DATE: September 10, 2024

I am asking the Town Board for permission to surplus a treadmill serial #TM4452121BC00057 (ID #2116). The cost estimate for repair is \$2027. The treadmill was purchased in 2015. The Highway Dept. will pick up and surplus the unit.



## TOWN OF AURORA SENIOR CENTER

101 King Street, Suite A  
East Aurora, New York 14052  
Phone: (716) 652-7934  
Fax: (716) 652-9083

GD

MEMO

TO: SUPERVISOR CHARLES SNYDER & TOWN BOARD MEMBERS

FROM: DONNA BODEKOR, SENIOR CITIZEN RECREATION LEADER

DATE: September 17, 2024

I am asking the Town Board for permission to surplus a Vulcan range model #60L ML52952 (ID #1809). The range was purchased in 2001 when we moved into the building. The new Vulcan range is being purchased by Erie County Senior Services.



# TOWN OF ORCHARD PARK

## TOWN CLERK'S OFFICE

S 4295 SOUTH BUFFALO STREET • ORCHARD PARK, NEW YORK 1412

Phone: (716) 662-6410  
Fax: (716) 662-6413  
Email: orffeor@orchardparkny.org

TOWN CLERK  
REMY C. ORFFEO

GE

September 1, 2024

Mr. Stephen R. Pigeon, Assessor  
Town of East Aurora  
575 Oakwood Ave.  
East Aurora, NY 14052

Re: Delinquent Out Of District Water Customers for District #15

Dear Mr. Pigeon:

Please have the following delinquent water customers added to the County of Erie Tax Rolls for the year 2025.

Adimey, Sharon 1319 Jewett Holmwood	\$ 73.91
Edwin Glass 4727 Transit Rd.	\$118.71
Mills, David 4649 Transit Rd..	\$126.86

Mary E. Perram  
Deputy Town Clerk



**PIN:** 5765.55

**PROJECT NAME:** Cornwall Rd. over Tannery Brook

**MUNICIPALITY:** Town of Aurora

**COUNTY:** Erie

**ROUTE:** N/A

**BIN:** N/A

**LIMITS:**    **Latitude:** 42.707490  
              **Longitude:** -78.604679

**PROJECT LENGTH:** 400 ft   **CENTERLINE MILES:** 0.075 mi   **LANE MILES:** 0.15 mi

**FEDERAL AID SYSTEM:** Non-NHS    **FUNCTIONAL CLASS:** 9 – Rural Local

**District:**       **Congressional:** 23   **Senatorial:** 60       **Assembly:** 147

**EXISTING AADT:** 500 (Assumed)       **PERCENT TRUCKS:** 2%

**ELEMENT**                               **MEASURE/INDICATOR**

Surface Rating

Condition Rating = 6

Accidents

0 ACC/MVM, Statewide Average= 2.22 ACC/MVM (2020)

Culvert/Highway Deficiencies

Repairs beyond the capabilities of Town Maintenance forces

**PROBLEM DESCRIPTION:** The existing culvert has multiple elements in poor condition. The roadway has 4' grass shoulders and box beam guide rail which cover all wingwalls. The culvert has two sections, a 65' main length and a 9' extension. The inlet is misaligned with the stream flow by approximately 90 degrees which is creating a large pool in front of the inlet. There are full-length vertical cracks where the inlet wingwalls meet the culvert opening. The outlet extension walls are severely deteriorated. The north wall of the extension has collapsed into the culvert which has created a large 15' scour pocket in front of the main culvert wingwalls. The extension wingwalls are also being undermined to a maximum of 4". There is also an 8" gap between the extension and main length which has created a 2' scour pool. The concrete floor of the main length is suffering from extensive spalling and erosion throughout which can range from 2"-4" into the side walls. The underside of the culvert roof has longitudinal and transverse cracks and signs of leakage resulting in substantial efflorescence buildup and spalling. With the culvert being over 100 years old, it has passed its useful service life and is in danger of collapsing, thus creating an unnecessary road closure. Pavement conditions are fair with frequent distress and moderate severity. Most of the pavement is cracked and has not been crack sealed. Some new cracks are larger than 1/8" wide. Pavement is beginning to ravel in certain areas within the tire path. Raveled areas have previously been patched, but new ruts have formed since the last patch.

**PROJECT OBJECTIVE(S):** Restore the bridge condition rating to a 5 or greater, for at least 50 years using cost effective techniques to minimize the life cycle cost of maintenance and repair.

**PROJECT SOLUTION(S):** The project will involve the complete replacement of the existing culvert and wingwalls. The proposed culvert is a 7' span x 5' rise (4' clear rise) x 106' long box culvert. The existing vertical and horizontal roadway alignments will be maintained as close as possible. The roadway will be widened at the culvert to comply with NYSDOT standards. The culvert will be re-aligned and skewed approximately 45 degrees to better match the stream flow





# PROJECT APPROVAL SHEET

IPP PREPARER: Harrison Sinatra/Christopher Church DATE: 8/19/2024

PROJECT MANAGER: *Christopher P Church* DATE: 8/19/2024

RPPM RECOMMENDATION: *[Signature]* DATE: 9/4/24

LOCAL SPONSOR CONCURRENCE: *[Signature]* DATE: \_\_\_\_\_

PIN: 5765.54

PROJECT NAME: Shearer Ave. over Tannery Brook

MUNICIPALITY: Town of Aurora

COUNTY: Erie

ROUTE: N/A

BIN: N/A

LIMITS: Latitude: 42.770423  
Longitude: -78.622536

PROJECT LENGTH: 400 ft CENTERLINE MILES: 0.075 mi LANE MILES: 0.15 mi

FEDERAL AID SYSTEM: Non-NHS FUNCTIONAL CLASS: 19 – Local

District: 10 Congressional: 23 Senatorial: 60 Assembly: 147

EXISTING AADT: 1206 (2023) PERCENT TRUCKS: 8%

<u>ELEMENT</u>	<u>MEASURE/INDICATOR</u>
Surface Rating	Condition Rating = 6
Accidents	0 ACC/MVM, Statewide Average= 2.32 ACC/MVM (2020)
Culvert/Highway Deficiencies	Repairs beyond the capabilities of Department Maintenance forces

**PROBLEM DESCRIPTION:** The existing culvert has multiple elements in poor condition. The roadway has curbs, grass snow storage, and pipe guide rail which cover all concrete wingwalls. The northwest wingwall is part of a longer retaining wall that extends further down the creek. There are depressions in the soil behind all wingwalls which can eventually lead to deterioration of the walls and potential collapse. There is extensive alligator cracking throughout the culvert. There are also multiple full length vertical cracks in the side walls which vary from 1" wide to 18" wide over a storm sewer. The underside of the superstructure has multiple transverse cracks which has resulted in leakage from the top deck and created efflorescence buildup. Along the top of the southern side wall the concrete has delaminated about 6" to 12" deep and cracked for the full length of the culvert. All inlets around the multiple storm sewers in the side walls have significant deterioration ranging from 4" deep to 18" wide. The culvert has been noted to flood annually, causing a shutdown of the road and forcing residents of the surrounding neighborhood to use alternate routes to access the main roads. Pavement conditions are fair with frequent distress and moderate severity. Most of the pavement is cracked and has not been crack sealed. Some new cracks are larger than 1/8" wide. Pavement is beginning to ravel in certain areas within the tire path. Raveled areas have previously been patched, but new ruts have formed since the last patch.

**PROJECT OBJECTIVE(S):** Restore the bridge condition rating to a 5 or greater, for at least 50 years using cost effective techniques to minimize the life cycle cost of maintenance and repair.

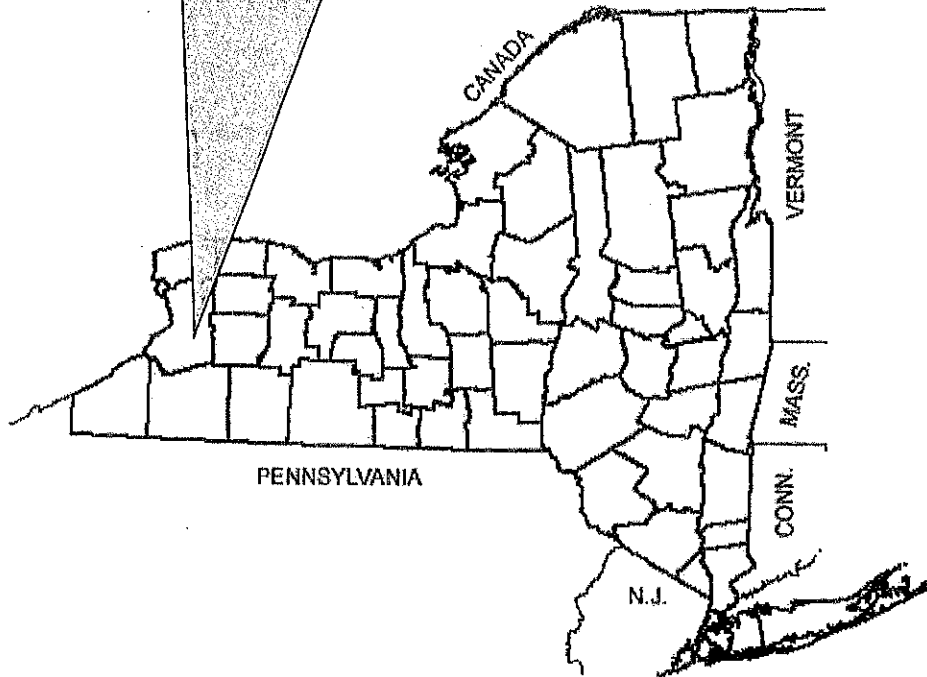
**PROJECT SOLUTION(S):** The project will involve the complete replacement of the existing culvert and wingwalls. The proposed culvert is a 14' span x 8' rise (6.4' clear rise) x 46'-3" long box culvert. The existing vertical and horizontal roadway alignments will be maintained as close as possible. A HY-8 hydraulic analysis was performed to preliminarily size the culvert. Guide rail will be replaced and brought up to standards. Curb will be replaced along with the sidewalk on

# TRANSPORTATION

## INITIAL PROJECT PROPOSAL

August 2024

Bridge NY Bridge Replacement Project  
P.I.N. 5765.46      BIN: 2260840  
Brooklea Dr. over Tannery Brook  
Town of Aurora  
Erie County



# PROJECT REPORT



Department of  
Transportation

KATHY HOCHUL MARIE THERESE DOMINGUEZ  
Governor Commissioner



U.S. Department of Transportation  
Federal Highway Administration

# PROJECT APPROVAL SHEET

IPP PREPARER: Harrison Sinatra/Christopher Church DATE: 8/27/2024

PROJECT MANAGER: *Christopher P Church* DATE: 8/27/2024

RPPM RECOMMENDATION: *[Signature]* DATE: 9/4/24

LOCAL SPONSOR CONCURRENCE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PIN:** 5765.46

**PROJECT NAME:** Brooklea Dr. over Tannery Brook Bridge Replacement

**MUNICIPALITY:** Town of Aurora

**COUNTY:** Erie

**ROUTE:** N/A

**BIN:** 2260840

**LIMITS:**    **Latitude:** 42.768915  
              **Longitude:** -78.598868

**PROJECT LENGTH:** 400 ft   **CENTERLINE MILES:** 0.075 mi   **LANE MILES:** 0.15 mi

**FEDERAL AID SYSTEM:** Non-NHS    **FUNCTIONAL CLASS:** 19 – Local

**District:**    **Congressional:** 23   **Senatorial:** 60    **Assembly:** 147

**EXISTING AADT:** 1051 (2023)       **PERCENT TRUCKS:** 0%

<u>ELEMENT</u>	<u>MEASURE/INDICATOR</u>
BIN 2260840	General Recommendation = 7
Surface Rating	Condition Rating = 6,
Accidents	2.9 ACC/MVM, Statewide Average= 2.32 ACC/MVM (2020)
Bridge/Highway Deficiencies	Repairs beyond the capabilities of Town Maintenance forces

**PROBLEM DESCRIPTION:** The existing two-span corrugated steel was previously yellow-flagged due to extensive corrosion and perforations on the steel invert of the pipes. To remediate this, new concrete inverts in both cells were poured and new stone fill was placed at the inlet of both spans. The coating on the inside of the corrugated steel pipes has scattered areas of localized failure allowing surface corrosion. Stream debris is consistently washing up and blocking the pipe openings which needs to be continually monitored and removed by the Town of Aurora. Pavement conditions are fair with frequent distress and moderate severity. Most of the pavement is cracked and has been crack sealed but new cracks have formed since repair. Some new cracks are larger than 1/8" wide. Pavement is beginning to ravel in certain areas within the tire path.

**PROJECT OBJECTIVE(S):** Restore the bridge condition rating to a 5 or greater, for at least 75 years using cost effective techniques to minimize the life cycle cost of maintenance and repair.

**PROJECT SOLUTION(S):** The project will involve the complete replacement of the existing two-span corrugated steel pipes. The existing two-span, 24.7' long bridge will be replaced by a 35' long x 8' high precast adjacent box beam superstructure on cast-in-place abutments on spread footings. Guide rail will be replaced and brought up to NYSDOT standards. Stone filling will be utilized to mitigate stream action that has caused erosion of the banks. Roadway work will consist of approximately 100' before and after the bridge.

NOTICE OF PUBLIC HEARING

66

A Public Hearing will be held on Tuesday, October 15, 2024 at 6:30 p.m. in the Aurora Municipal Center meeting room at 575 Oakwood Avenue, East Aurora, NY, regarding the use of Federal Community Development funds in the Town of Aurora.

The Town of Aurora is eligible for a Federal Community Development grant under Title I of the Housing and Community Development Act of 1974, as amended.

The purpose of the Hearing is to provide an opportunity for citizens to express community development and housing needs and to discuss possible projects which would benefit low and moderate income persons in the Town of Aurora.

Citizens are urged to attend this meeting to make known their views and/or written proposals on the Town of Aurora's selection of potential projects to be submitted for possible funding by the Federal Community Development Grant Program.

The Hearing will also present a review of prior Community Development projects and expenditures and a discussion of eligible activities. The meeting room is wheelchair accessible. Those needing special arrangements should call the Town Clerk at (716) 652-3280 by October 10, 2024.

# Charles Snyder

---

6H

**From:** Raymond Wrazen  
**Sent:** Wednesday, September 18, 2024 1:13 PM  
**To:** Charles Snyder  
**Cc:** Town Board; Martha Librock  
**Subject:** Comprehensive Plan Steering Committee

Chuck

Hope all is well. Requesting we add to the Agenda for the upcoming September 23 the approval of the members of the Comprehensive Plan Steering Committee. Members are as follows. Any questions or issues, please let me know.

Thanks

<b>F Name</b>	<b>L Name</b>	<b>Past and Current titles</b>	<b>Expertise</b>
Nancy	Burkhardt	Regional Economic Development, ZBA	Land Use and Planning
Dan	Castle	Commissioner, Erie County Department of Environment & Planning	Environment and Planning
Angela	Griffis	Planning Board Member (Village & Town); Director, Strategic Planning & Growth Analytics	Strategic Planning, Contracting, Budget Planning, Investment Analysis, Program Management, Strategic Analysis
Bob	Morgan	Real Estate, COO/CEO United Way, Local business	Business Development, Housing and Real Estate
Dale	Morris	Former Director of Geographic Information Services at Erie County, Open Space Committee	Green space and Land Use
Sue	Russell	Climate Smart Committee, ACES, Consultant	Climate Assessment
Raymond	Wrazen	<b>Committee Chair</b> , Town Board, Director Operations	Operations, Planning and Forecasting

RAYMOND WRAZEN  
Councilmember, Town of Aurora  
575 Oakwood Ave.  
East Aurora, NY 14052  
[RWrazen@TownofAurora.com](mailto:RWrazen@TownofAurora.com)

