Motion carried.

# **TOWN OF AURORA**

575 OAKWOOD AVE, EAST AURORA, NY 14052

**BUILDING DEPARTMENT** (716) 652-7591 FAX (716) 652-3507

### **MEMO**

Seconded by Tim Stroth

Upon a vote being taken:

ayes-five

| TO:<br>FROM:                                 | Chuck Snyder & To<br>Doug Crow, Chairm                                |  |  |
|--|---|--|--|
| DATE:  | August 8 ,2024  |  |  |
|  |   |  |  |
| The followin                                 |   | ======================================                         | =====<br>Ieeting of the Planning Board   |
| Chairman, Do                                 | oug Crow, acknowled   | ged five voting members 1                                      | present.                                 |
| Development<br>approved (by<br>Tim Stroth ar | t Area application at<br>the Zoning Board of<br>nends motion to add o | t <b>196 Ellicott Road</b> as it e<br>Appeals) case 1469 om Ju | es the driveway to the north of the      |
| Seconded by                                  | Chelsea Root  |  |  |
| Upon a vote by ayes- five                    | peing taken:  | noes- zero   | Motion carried.                          |
|  | to moved to recomme<br>I for a self-storage fac                       |  | ve the <b>Special Use Permit for 196</b> |

William Heidt moved to recommend the Town Board approve the Site Plan application for 196 Ellicott Road as submitted with the following condition:

noes-zero

1. Revision of Site Plan to clarify the extent of the hardscape gravel around buildings on site.

### Seconded by Tim Stroth

Tim Stroth amends the motion to include a second contingency:

2. Following the completion of building construction, removal of trailers and truck beds within 1 year.

Upon a vote being takes:

Ayes-five noes-zero

Motion carried.

### MINUTES OF MEETING AS HELD BY THE ZONING BOARD OF APPEALS OF THE TOWN OF AURORA

June 20, 2024

### CASE #1469-Mund, Richard/Alpine Storage LLC 196 Ellicott Road, PO West Falls, Town of Aurora, NY

#### Decision:

After due deliberation by the members of the Zoning Board of Appeals of the Town of Aurora, County of Erie and State of New York, the following motion was made by Davis Heussler and seconded by Rod Simeone to grant 49' front yard setback variance,1.04-acre lot size variance and a 34' side yard setback variance to the west side for a storage building on an Open Development Area lot at 196 Ellicott Road, PO West Falls, New York being contingent upon proof of LLC ownership.

This motion is made in accordance with testimony and exhibits presented.

Carl

Would you be willing to amend that motion to include that the Planning Board suggests that we also have an updated site plan showing grading, typography and building elevations?

Heussler

No.

Mund

There was a site plan that I drew. It was not official. It is here but it is light.

Morgan

I feel like it is an incomplete application. I am not opposed to having them line it up, I am concerned that the Planning Board reviewed it and had concerns. I think we should weigh that carefully.

Heussler

You must vote.

Morgan

I am not necessarily opposed to right now but if we must vote right now it is

incomplete for me.

This motion is made in accordance with testimony and exhibits presented.

### Upon a vote being taken:

Ernst Aye
Heussler Aye
Simeone Aye
Carl Nay

Burkhardt

Nay

Ayes-three

Motion carried.

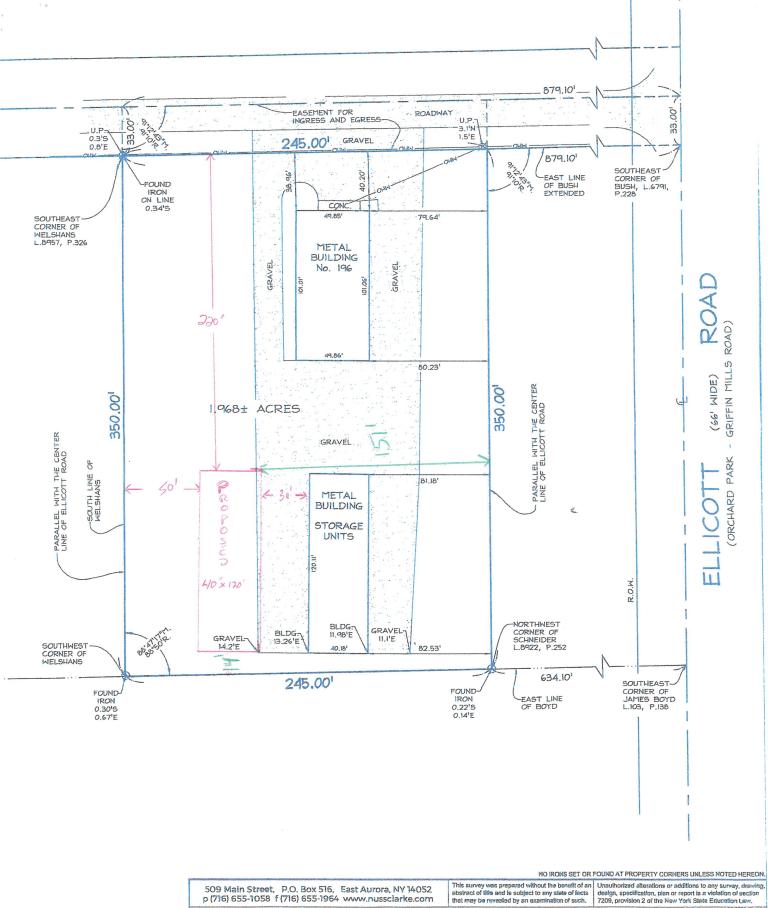
Noes-two



# TOWN OF AURORA OPEN DEVELOPMENT AREA APPLICATION

To Be Completed By Applicant

| PETITIONER:  | Name:  | Richard   | 1 Mun  | ·d  |  |  |    |
|--|--|---|--|---|--|--|----|
|  | Address:   | 7048  |  |   |  |  |    |
|  |  | w.Falls   |  | v Y<br>State  | <u>, 4, 1つ</u><br>Zip                                  | 0  |    |
| Phone: 7/<br>E-Mail: 4   |  | ax: _   |  |   |  |  |    |
| PROPERTY OW  | <u>NER</u> (if diffe   | rent from petition  | er):   |   |  |  |    |
| Name:A   | loine s  | torage LLC  | <i></i>  |   |  |  |    |
| Address:   | BX   | Horage LLC<br>535 West 1  | Falls M F  | 14170 _<br>Ph. No                                     | 716-16   | 3.0475   |    |
| PROJECT ADDF   | RESS: <u>/ 9</u><br>No.  | <b>6 £</b> //.  | i coff Rd<br>reet  | -1  | SBL N  | 0.   |    |
| PROJECT DESC   | CRIPTION:  | GRECT   | add. tron  | al Se   | : IF Stone   | rge Buildi   | ry |
| Signature of Ap  | oplicant:  | Shuk  | 'n fl  | Nu  | 1  |  |    |
|  | )  |   |  |   |  |  |    |
| notary public in<br>personally know<br>(are) subscribed<br>in his/her/their of | and for said s<br>n to me on th<br>to the withir<br>capacity(ies), | state, personally ap<br>ne basis of satisfact<br>n instrument and ac<br>and they by his/he<br>which the individua | peared <u>Kiel</u><br>ory evidence to<br>knowledged to<br>r/their signatur | n of d d<br>be the indi<br>me that he<br>re(s) on the | . Mund<br>ividual(s) wh<br>/she/they ex<br>instrument, | ose name(s) is recuted the same  |    |
| -  | dourie   | H. Mornia<br>Notary Public  | 7 Monis  |   | Notary Public  | IE H. MONIN<br>c, State of New Yor<br>No. 01MO6304887<br>d in Erie County<br>kpires June 02, |    |
| OFFICE USE O   | NLY:   |   |  |   |  |  |    |
| File #:  | Numb   | er of Lots  | Total A  | creage  | Zo   | ning   |    |
| Open Developm  | ent Area Rev   | iew Application Fee   | \$   |   |  |  |    |
| Materials Receiv<br>Town Clerk & Fe  |  |   |  |   |  |  |    |
| 701  | NN OF AUD  | Accepted by   | DOVE STREE   | Date<br>T FAST AL                                     |  | 1/052  |    |
|  | NN OF AURO<br>716) 652-32  | ORA 5 SOUTH G<br>280 FAX (710   | 6)652-3507   |   | VKUKA, NY<br>Vnofaurora                                |  |    |



509 Main Street, P.O. Box 516, East Aurora, NY 14052 p (716) 655-1058 f (716) 655-1964 www.nussclarke.com



### **BOUNDARY SURVEY** 196 Ellicott Road

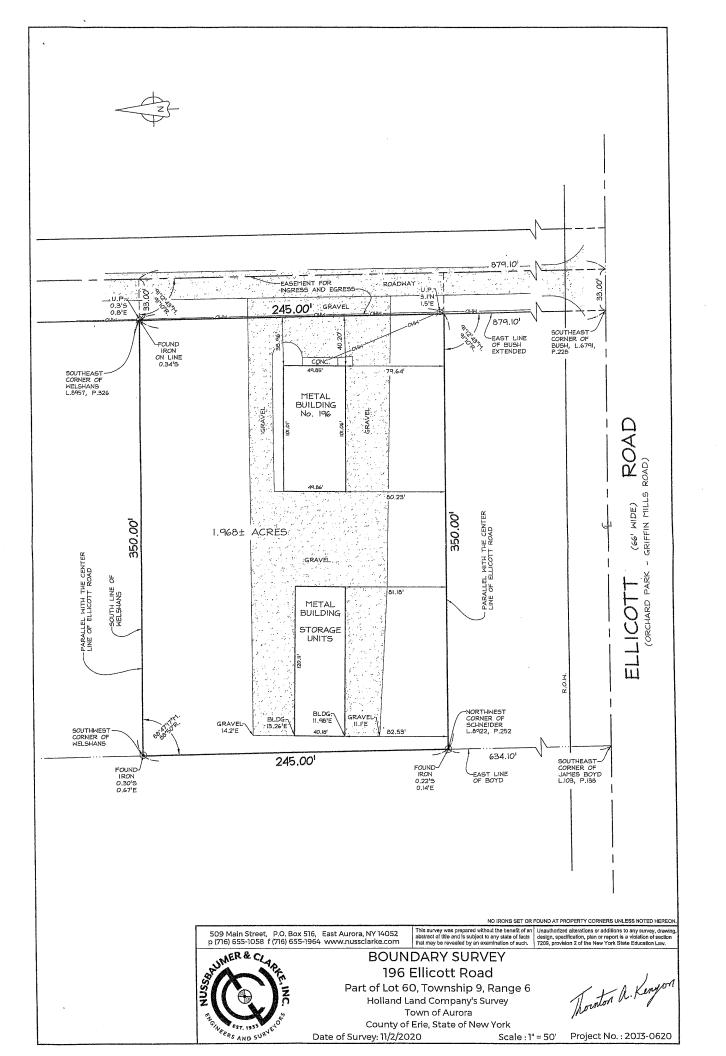
Part of Lot 60, Township 9, Range 6 Holland Land Company's Survey Town of Aurora County of Erie, State of New York

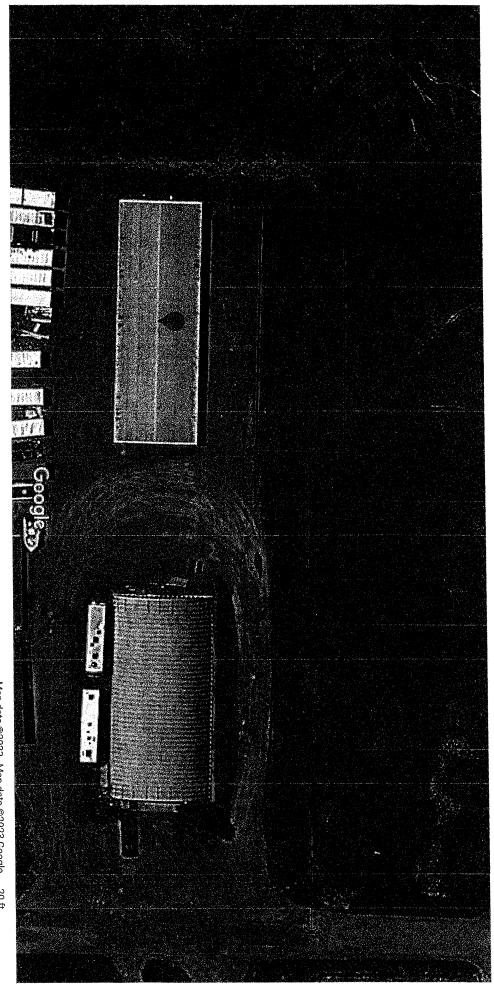
Thousand. Kenyon



# TOWN OF AURORA SITE PLAN REVIEW APPLICATION

| Date submitted: 8/5/23   |
|--|
| Applicant name: HIPINE Stonage LLC   |
| Applicant Phone/Email:   |
| Applicant address: P.O. Box 535 West Falls NY 14170  |
| Property owner: Richard Mund   |
| Owner's address 7048 Center St west Falls, My 14170  |
| Property address: 196 Ellicott Road west Falls Ny 14170  |
| SBL # (s) 186-00-1-42-2  |
| Prior owner <u>Rauce</u> E. Naebe  |
| Is site adjacent to or within 500 feet of an 'R' District?   |
| Proposed Project: 40' × 130' Self Storage Facility  Commercial Multi family Number of dwelling units  Zone: Total property Acreage: Acreage covered by bldg,     Square footage of building: Cubic footage of building:  Aggregate square footage of other buildings on property: 9850 |
| Fees, based on number of improved acres*  *Additional professional services, including but not limited to traffic study and SEQRA review, utilized by the Town during the review process shall be borne by the applicant   |
| 0-1 Acres: \$250 1.01-5Acres: \$500 5.01-10 Acres: \$1,000 >10 Acres: \$1,500  |
| Fee: <u>\$ 500.00</u> 250 P<br>Receipt: #  |
| Received by Town Clerk/Deputy Clerk  |
| SEQR action:Type I (Long EAF)Type II (Long EAF) X Unlisted (Short EAF)   |





Map data ©2023 , Map data ©2023 Google 20 ft



# Town of Aurora Town Board 300 Gleed Avenue, East Aurora, New York 14052

# **Special Use Permit Application Form**

| I. PROJECT INFORMATI  | ON (Applicant/Petit       | <u>cioner)</u> :  |   |          |             |
|---|---------------------------|-------------------|---|----------|-------------|
| Business/Project Name:  | Alpine Ston               | ase LLC           |   |          |             |
| Business/Project Address:   |                           |                   |   | Falls NY | מכוצו       |
| Applicant Name: 7   |                           |                   |   |          |             |
| Mailing Address: 7.0  |                           |                   |   |          | -           |
| City West Falls   |                           | State             | <u> 14                                   </u> | P/4/70   |             |
|   | Fax                       |                   |   |          |             |
| Interest III uno p,   |                           |                   |   |          |             |
| II. PROPERTY OWNER submit and original, notarized " Property Owner(s) Name(s) | 'Owner Authorization" for | m - attached):    |   |          | •           |
| If a corporate, please name   |                           |                   |   |          |             |
| Address   |                           |                   |   |          |             |
| City  |                           |                   | State   | ZIP      |             |
| Phone   |                           |                   |   |          |             |
| Property Address/ SBL#  | 96                        | Pages if needed): |   |          |             |
| self Stena  | ge Buildin                | <del>- }</del>    |   |          |             |
| Property size in acres  | <u> </u>                  | Surrounding       | ·   | 350'     | <del></del> |
| Current Use of Property   |                           | GP .              | •   |          |             |
| Size of existing building(  | s): <u>9850</u> sf        | Size of propo     | sed building(s                                | 1 4800   | sf          |
| Present/Prior tenant/use  | : Self Sto                | rage              |   |          | ···         |
| Parking spaces: Existing  | : NA Proposed             | l additional spac | es: NA  | Total #: |             |

|  | .,  | n (if applica   | ·                                | T-23                              | T =    | T        | T      | Т         |
|--|---|---|----------------------------------|-----------------------------------|--------|----------|--------|-----------|
| Day<br>Hours   | Monday  | Tuesday   | Wednesday                        | Thursday                          | Friday | Saturday | Sunday | By Appt.  |
| Numbe  | approval o  |   | olicable): Full-<br>ication, the |                                   |        |          |        |           |
|  | b. Sign Pe  | rmit  |                                  |                                   |        |          |        |           |
| the ow   | ner of the p  | oroperty, a   | doparato om                      |                                   |        |          |        | σσο pg. Τ |
| Signat   | Lished<br>ture of Appl<br>Picliand  | licant/Petiti  J. Mu  | oner<br>Nd                       |                                   |        |          |        | goo pg. T |
| Signal   | Cichan<br>Cichand<br>Cichand<br>name of Ap  | If Mulicant/Petiti  | oner<br>oner<br>tioner           |                                   |        |          |        | goo pg. r |
| Signal Print r State o On the above i basis o name is acknow for the | Cichael<br>Cichael<br>Cichael<br>name of Ap<br>f New York; Co<br>Id day of free<br>individual app<br>f satisfactory | licant/Petiti  J. Mu  plicant/Petiti  County of Eric  qust in the y  eared, perso evidence to b  to the within in that he/she/ rein stated. | oner<br>oner<br>tioner           | ore me, the<br>ne on the<br>whose |        |          |        | goo pg. T |

. 200

## Short Environmental Assessment Form Part 1 - Project Information

### Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project and Sponsor Information   |                                 |           |
|--|---------------------------------|-----------|
| Name of Action or Project:  Alpine Stonage LLC Constanct New Project Location (describe, and attach a location map):  Constanct 40' x 120' Self Stonage Unit Brief Description of Proposed Action:                           |                                 |           |
| Alpine Storage LLC Constauct New   | o Storage building              | 1         |
| Project Location (describe, and attach a location map):  |                                 |           |
| 0 11 + un' x 120' Sal C. Stronge 125 it  | 186 Ellicott Road               | 1 W.Falls |
| Brief Description of Proposed Action:  |                                 |           |
| Construct 40' x 120' Self Storage Duildr   | 7                               |           |
|  | Telephone: 7                    |           |
| Name of Applicant or Sponsor:  |                                 |           |
| Kichard Mund   | E-Mail: Hips                    | 21.0      |
| Name of Applicant or Sponsor:  Zickard Mund  Address:  7048 Center St:  City/PO:   |                                 |           |
| 7048 Center St.  |                                 |           |
| City/PO:   | State:                          | Zip Code; |
| 1. Does the proposed action only involve the legislative adoption of a plan, ladministrative rule, or regulation?  | 104                             | 14170     |
| 1. Does the proposed action only involve the legislative adoption of a plan, l   | local law, ordinance,           | NO YES    |
| administrative rule, or regulation?  If Yes, attach a narrative description of the intent of the proposed action and   | I the environmental resources t | hat lall  |
| may be affected in the municipality and proceed to Part 2. If no, continue to  | question 2.                     |           |
| 2. Does the proposed action require a permit, approval or funding from any   | other governmental Agency?      | NO YES    |
| If Yes, list agency(s) name and permit or approval:  |                                 |           |
| 3.a. Total acreage of the site of the proposed action?  b. Total acreage to be physically disturbed?  c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? | acres acres acres acres         |           |
| 4. Check all land uses that occur on, adjoining and near the proposed actio  | on.                             |           |
| 4. Check all land uses that occur on, adjoining and hear the proposed Com  Urban Rural (non-agriculture) Industrial I Com  | mercial Residential (subu       | rban)     |
|  | r (specify):                    |           |
| Parkland   |                                 |           |
|  |                                 |           |

| 5. Is the proposed action, a. A permitted use under the zoning regulations?   | YES N/A |
|---|---------|
|   |         |
| b. Consistent with the adopted comprehensive plan?  |         |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?   | NO YES  |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify:  | NO YES  |
|   |         |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?  | NO YES  |
| b. Are public transportation service(s) available at or near the site of the proposed action?   |         |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?  |         |
| 9. Does the proposed action meet or exceed the state energy code requirements?  If the proposed action will exceed requirements, describe design features and technologies:                         | NO YES  |
| 10. Will the proposed action connect to an existing public/private water supply?  | NO YES  |
| If No, describe method for providing potable water:   |         |
| 11. Will the proposed action connect to existing wastewater utilities?  | NO YES  |
| If No, describe method for providing wastewater treatment:  | - 0 0   |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?  | NO YES  |
| b. Is the proposed action located in an archeological sensitive area?   |         |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?            | NO YES  |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?  If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:   |         |
|   |         |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all Shoreline Forest Agricultural/grasslands Early mid-succession Wetland Urban Suburban |         |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?                              | NO YES  |
| 16. Is the project site located in the 100 year flood plain?  | NO YES  |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?  | NO YES  |
| If Yes,  a. Will storm water discharges flow to adjacent properties?  If Yes,  NO YES   |         |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains If Yes, briefly describe:  NO YES  AATURAL BRANAGE SURRINNER, PROPERTY                        | 6)?     |
|   |         |

| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? | МО      | YES           |
|--|---------|---------------|
| If Yes, explain purpose and size:  | ا ۱۰۰۰  | <del></del> 1 |
|  |         |               |
|  | NIC     | X7CIC         |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?                               | NO      | YES           |
| If Yes, describe:  | -       |               |
|  | <u></u> | <u></u>       |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or   | NO      | YES           |
| completed) for hazardous waste?  If Yes, describe:   |         | l             |
| II, Ton, dosotios.   |         |               |
|  |         |               |
| I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE I KNOWLEDGE   | BEST (  | OF MY         |
| Applicant/sponsor name: Richard Mund Date: 8/15/23 Signature: flates fuller  |         |               |
| Signature: Value of Men  |         |               |



# Erie County On-Line Mapping Application

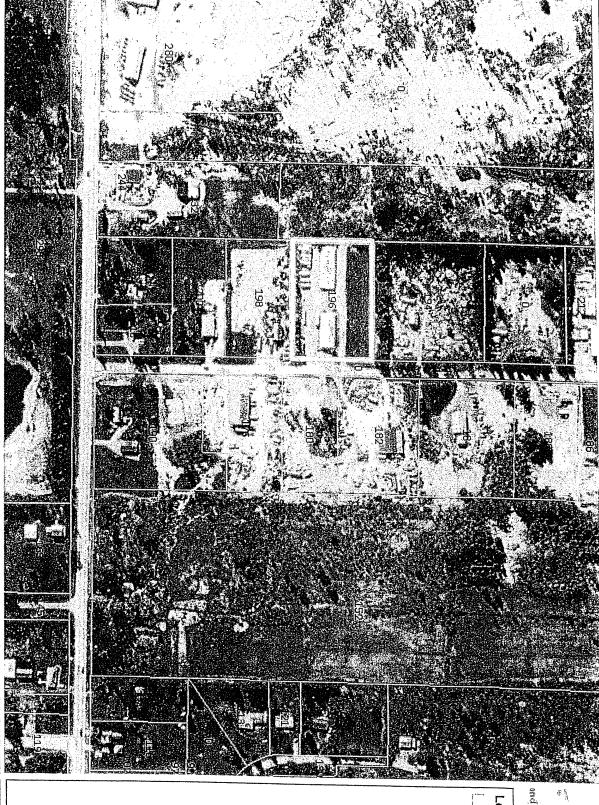


nope

SHITHS

Rochecter

Hamilton Spring tot



ERIE COUNTY
DEPARTMENT OF ENVIRONMENT & PLANNING
OFFICE OF GIS

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere THIS MAP IS NOT TO BE USED FOR NAVIGATION

0.1 Miles

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

Legend

[ ] Parcels

1; 4,514

GA

### TOWN OF AURORA

### LOCAL LAW INTRO 5 - 2024

LOCAL LAW NO.

A LOCAL LAW, TO AMEND LOCAL LAW 1-1990 KNOWN AS THE CODES OF THE TOWN OF AURORA, ADOPTED BY THE TOWN BOARD OF THE TOWN OF AURORA ON JANUARY 22, 1990, BY AMENDING CHAPTER 116 BY AMENDING DEFINITIONS; ADDING DEFINITIONS; AND ADDING BED-AND-BREAKFAST AND SHORT TERM RENTAL AS A PERMITTED USES IN THE R, A, and C1 DISTRICTS WITH A SPECIAL USE PERMIT BY THE TOWN BOARD.

BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF AURORA AS FOLLOWS:

### SECTION 1. LEGISLATIVE INTENT

This Local Law amends a prior Local Law known as The Codes of the Town of Aurora, adopted by the Town of Aurora Town Board on January 22, 1990, as amended, relating to the administrative, legislative and general legislation of the Codes within the Town of Aurora as herein set forth. This legislation amends and adds definitions and Short Term Rental as a permitted use when granted a special use permit by the Town Board.

SECTION 2. CHAPTER 116, ARTICLE I, SECTION 116-8.4 RR RURAL RESIDENTIAL

DISTRICT

Chapter 116-4 Definitions is amended by adding, amending and adopting as follows: Replace Bed-And-Breakfast Dwelling with:

**Bed-And-Breakfast** - An owner-occupied residence resulting from a conversion of a one-family dwelling, used for providing overnight accommodations and a morning meal to not more than ten transient occupants, and containing not more than five-bedrooms for such occupants.

Replace Rooming House or Boarding House with:

**Rooming House or Boarding House** – A dwelling unit used for temporary or transient occupancy purposed by at least three (3), but not more than twelve (12) individuals not constituting a family or functional family unit who pay expenses by the room or based on a share of the total expenses of the dwelling unit. The term does not include a motel, hotel, group residence or short-term rental.

Replace Short-term rental with:

**Short-term Rental** – An owner occupied dwelling or dwelling group that is converted and rented for periods of not less than one night and not more than thirty (30) consecutive days.

- 1) In a single-family dwelling, the dwelling shall be owner occupied during an period of time in which it is being used and occupied as a short-term rental.
- 2) In a multi-family dwelling, one unit shall be owner-occupied during any period of time in which another unit in the building is being used and occupied as a short-term rental.
- 3) In a dwelling group, one dwelling shall be owner-occupied during any period of time in which another dwelling is being used and occupied as a short-term rental.

Add:

**Landlord** - Owner of real property that is leased to another individual or individuals.

**Long Term Rental** -A parcel or dwelling that is leased or rented for primary occupancy for a period exceeding thirty consecutive days.

**Non-owner Occupied -**A parcel or dwelling that is not used by the owner(s) as their primary residence.

Owner Occupied -A parcel or dwelling that is used by the owner(s) as their primary residence.

Rent – A payment made periodically by a tenant or transient to a landlord in return for use of a dwelling, land, a building, an apartment, an office or other property. The term includes "Lease".

Transient Occupant – Any person (individual) who pays rent to obtain lodging space of the use of lodging space for a period of more than one (1) night, but less than thirty (30) consecutive days. The term includes "paying guest or guests".

Chapter 116-8.1 A is amended by deleting 116-81A (8).

Chapter 116-8.1 is amended by adding new 116-8.1B Permitted uses as follows:

- B. Permitted uses when approved by the Town Board through a special use permit:
- (1) Owner-occupied Bed-and-Breakfast dwelling.
  - (a) Requirements
- 1) Survey showing parking area(s) all parking must be accommodated on site.

  There shall be a minimum of two (2) parking spaces for the dwelling owner(s) and a minimum of one (1) parking space for each bedroom being rented.
  - 2) Detailed floor plan of dwelling.
  - 3) Documentation verifying length of stay, number of bedrooms being rented, and number of transient residents, such as a registration ledger or receipts, shall be made available to the Code Enforcement Officer upon request.

- 4) Property owner shall make their property available to the Code Enforcement Officer for a Fire Safety Inspection in accordance with Section 116-46 prior to the review by the Town Board of the Special Use Permit application.
- 5) The dwelling and any pool or spa on site shall comply with the New York State Uniform Fire Prevention and Building Code requirements for Bed-and-Breakfast dwellings, habitable space and pools and spas.
- 6) Occupancy shall not exceed five (5) bedrooms and ten (10) transient occupants.
- 7) An annual Fire Safety inspection by the Code Enforcement Officer is required. Failure to have the required inspection completed will result in revocation of the special use permit.

### (2) Owner-occupied short-term rental

### a) Requirements:

- 1) Survey showing parking area(s) all parking must be accommodated on site. There shall be a minimum of two parking spaces for the dwelling owner(s) and a minimum of one parking space for each room or unit being rented.
- 2) Detailed floor plan of dwelling
- 3) Documentation verifying length of say, number of bedrooms being rented, and number of transient residents, such as a registration ledger or receipts, shall be made available to the Code Enforcement Officer upon request.
- 4) Property owner shall make their property available to the Code Enforcement Officer for a Fire Safety Inspection in accordance with Section 116-46 prior to the review by the Town Board of the Special Use Permit application.
- 5) The dwelling and any pool or spa on site shall comply with the New York State Uniform Fire Prevention and Building Code requirements for Bed-and-Breakfast dwellings, habitable space and pools and spas.
- 6) Occupancy shall not exceed three (3) bedrooms and six (6) transient occupants.
- 7) An annual Fire Safety inspection by the Code Enforcement Officer is required. Failure to have the required inspection completed will result in revocation of the special use permit.

Chapter 116-8.2 is amended by adding new 116-8.2B Permitted uses as follows:

- B. Permitted uses when approved by the Town Board through a special use permit:
- (1) Any use requiring a special use permit in the R-1 district.

Chapter 116-8.3B is amended by adding new 116-8.3B(1) as follows:

(1) Any use requiring a special use permit in the R-1 district.

Chapter 116-8.4 is amended by deleting 116-8.4 A.(8)

Chapter 116-8.4B is amended by adding new 116-8.3B(1) as follows:

(1) Any use requiring a special use permit in the R-1 district.

Chapter 116-8.5 B is amended by adding:

- (14) Owner-occupied Bed-and-Breakfast.
- (15) Owner-occupied Short-term rental.

Chapter 116-8.7 D. is amended by replacing 116-8.7 D. (5) with:

(5) Hotel and motel

And adding new (6) and (7):

- (6) Owner-occupied Bed-and-Breakfast dwelling (see 116-8.1 for requirements).
- (7) Owner-occupied Short-term rental (see 116-8.1 for requirements).

Chapter 116-27 Off-street parking Guideline shall be amended by deleting bed-and-breakfast from the Boarding or rooming house section and adding a new section under Type of Use and Number of Parking spaces:

Bed-and-Breakfast; owner-occupied short-term rental – minimum of two (2) parking spaces for the dwelling owner(s) and a minimum of one (1) parking space for each bedroom being rented.

### SECTION 3. SEVERABILITY.

The invalidity of any word, section, clause, paragraph, sentence, or part or provision of this Local Law shall not affect the validity of any other part of this Local Law which shall be given effect.

### SECTION 4. <u>EFFECTIVE DATE</u>

This Local Law shall take effect immediately upon filing with the New York Secretary of State.

# **TOWN OF AURORA**

6B

575 OAKWOOD AVENUE, EAST AURORA, NY 14052 BUILDING DEPARTMENT (716) 652-7591

### **MEMO**

TO: Supervisor Snyder and Town Board Members

FROM: Richard Miga, Assistant Code Enforcement Officer

DATE: July 20, 2024

Attached is an ODA application for 2271 Lapham Road submitted by Alex Handley. The reapplication is due to the previous variance application under case #1421 and subsequently the ODA application have expired after a building permit was not obtained within a year of the Zoning Board of Appeals rendered a ruling (TOA Zoning section: 116-91H).

2271 Lapham Road has been approved by the Zoning Board of Appeals on 7/19/24 under case #1478 for two (2) variance requests for frontage at ROW and access roadway width. The application will need to be referred to the Planning Board for their review and recommendation after which the Town Board will schedule a public hearing.

This is an Unlisted action for purposes of SEQR.

If you have any questions, please contact me at 652-7591.

Richard Miga



# TOWN OF AURORA OPEN DEVELOPMENT AREA APPLICATION

To Be Completed By Applicant

| <u>PETITIONER</u> : Name                               | : Alex Handley   |                     |  |  |
|--|--|---------------------|--|--|
| Addres   | ss: 12744 Bullis R   | d.                  | A A A A A A A A A A A A A A A A A A A  |  |
|  | East Aurora  | Ny                  | 14052  |  |
| Phone:   | City Fax:  | State               | Zip  |  |
| E-Mail:  | gahoo.com  | 1,                  | <del>-</del>   |  |
| PROPERTY OWNER (if                                     | different from petitioner):  |                     |  |  |
|  | · ,  |                     |  |  |
|  |  | Ph. No              |  |  |
| PROJECT ADDRESS:                                       | 1271 Lapham Rd. No. Street   |                     | 176.00-3-2<br>SBL No.  | 0  |
| PROJECT DESCRIPTION                                    | 1: Construction  ranch home  stone driveway  | of a                | 2,100 sq Ft.   | · · · · · · · · · · · · · · · · · · ·  |
| Signature of Applicant:                                | autsand cut-   | c/sac.              | Teyantos Barry   |  |
| (are) subscribed to the wiin his/her/their capacity(je | id state, personally appeared 2<br>n the basis of satisfactory evidence<br>thin instrument and acknowledged<br>s), and they by his/her/their signar<br>of which the individual(s) acted, e | to be the inc       | lividual(s) whose name(s)<br>e/she/they executed the sa  |  |
| Me   | gan Ward Notary Public   | Addition the fi     | NOTARY F<br>Regi   | Megan Wasileff PUBLIC, STATE OF NEW YOR stration No. 01WA6289790 alified in Erie County on Expires September 30, 202 |
| OFFICE USE ONLY:                                       |  |                     | The second secon |  |
|  | nber of Lots Total   | Acreage             | Zoning   | -  |
| Open Development Area R                                | eview Application Fee \$   | •                   |  |  |
| Materials Received by<br>Town Clerk & Fee Paid         | Accorded   | No.                 |  |  |
| TOWN OF AU   | Accepted by  RORA 5 SOUTH GROVE STRE   | Date<br>ET, EAST AU | RORA. NY 14052   |  |
| (716) 652-3  | 3280 FAX (716)652-3507   | www.tow             | nofaurora.com  |  |

### Short Environmental Assessment Form Part 1 - Project Information

### **Instructions for Completing**

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 – Project and Sponsor Information  |  |                     |         |
|---|--|---------------------|---------|
| Name of Action or Project:  Hex Handley Building a Permanant R  Project Location (describe, and attach a location map):  1271 Laphum Road, Fast Alwara, N'  Brief Description of Proposed Action:  The plan would be to but  Tesidence on the property. A 2,  is what I currently have st   | 4 14052  | ent                 |         |
| Name of Applicant or Sponsor:  Alex Handley  Address:   | Telephone:  E-Mail: Qle                                |                     | )00.Cap |
| City/PO:  East Aurora  1. Does the proposed action only involve the legislative adoption of a plan, loca administrative rule, or regulation?  If Yes, attach a narrative description of the intent of the proposed action and the emay be affected in the municipality and proceed to Part 2. If no, continue to questions are continued to the proposed action and the emay be affected in the municipality and proceed to Part 2. | I law, ordinance,  nvironmental resources that tion 2. | Code:<br>4052<br>NO | YES     |
| 2. Does the proposed action require a permit, approval or funding from any other If Yes, list agency(s) name and permit or approval:  | er government Agency?                                  | NO                  | YES     |
| 3. a. Total acreage of the site of the proposed action? b. Total acreage to be physically disturbed? c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?   | acres acres  |                     |         |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:  Urban Rural (non-agriculture) Industrial Commercia Forest Agriculture Aquatic Other(Spec  |  |                     |         |

| 5. Is the proposed action, NO  | YES   | N/A |
|--|-------|-----|
| a. A permitted use under the zoning regulations?   | П     | П   |
| b. Consistent with the adopted comprehensive plan?   | X     |     |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?  | NO    | YES |
| 1 1 I I I I I I I I I I I I I I I I I I  |       | X   |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?   | NO    | YES |
| If Yes, identify:  | X     | П   |
| 0 - 7771141  | NO    | YES |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?   | X     |     |
| b. Are public transportation services available at or near the site of the proposed action?  | X     |     |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?   | X     |     |
| 9. Does the proposed action meet or exceed the state energy code requirements?   | NO    | YES |
| If the proposed action will exceed requirements, describe design features and technologies:  House Plans to be compliant with state energy  Code   |       |     |
| 10. Will the proposed action connect to an existing public/private water supply?   | NO    | YES |
| If No, describe method for providing potable water:  |       | X   |
| 11. Will the proposed action connect to existing wastewater utilities?   | NO    | YES |
| If No, describe method for providing wastewater treatment: No, I have plans Written by an engineer for a sand filter septic System.  | X     |     |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district   | NO    | YES |
| which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the | No    |     |
| State Register of Historic Places?   |       |     |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?      | X     |     |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?                                 | NO    | YES |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?  |       |     |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:   |       |     |
| - Square rest of dolos.  | 13.00 |     |
|  |       |     |

| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:   |             |           |
|--|-------------|-----------|
| Shoreline Forest Agricultural/grasslands Early mid-successional  |             |           |
| ☐Wetland ☐ Urban ☐ Suburban  |             |           |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or   | NO          | YES       |
| Federal government as threatened or endangered?  | $\boxtimes$ |           |
| 16. Is the project site located in the 100-year flood plan?  | NO          | YES       |
|  | $\boxtimes$ |           |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?   | NO          | YES       |
| If Yes,  | X           |           |
| a. Will storm water discharges flow to adjacent properties?  | X           |           |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  | X           |           |
| If Yes, briefly describe:  |             | g calling |
|  |             |           |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water  | NO          | YES       |
| or other liquids (e.g., retention pond, waste lagoon, dam)?  If Yes, explain the purpose and size of the impoundment:  |             |           |
| - 2 - 3 - 3 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5  | X           |           |
|  |             |           |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?   | NO          | YES       |
| If Yes, describe:  |             |           |
|  | X           |           |
|  |             |           |
| 20.Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  | NO          | YES       |
| If Yes, describe:  | 12/1        | r         |
|  |             |           |
| I CERTINY THAT THE DIRORMATION BY OUTSIDE A ROSE OF THE COLUMN TO THE COLUMN TWO IS NOT THE COLUMN TO THE COLUMN TWO IS NOT THE COLU |             |           |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BI<br>MY KNOWLEDGE   | EST OF      | 7         |
| Applicant/sponsor/name: Alex Handley  Date: 07/17  | 124         | 1         |
| Mark Mark Mark Mark Mark Mark Mark Mark  | , ~         | 1         |
| Signature:Title:   |             |           |
| <u> </u>   |             |           |

