Expenditure Statement : 2023 for Accounting Period 10/31/2023

GENERAL FUND

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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department 1010	1010							
A00-1010-0100-0000	COUNCILMEN (4)	\$49,972.00	\$49,972.00	\$3,843.76	\$40,359.48	\$0.00	\$9,612.52	80.76
A00-1010-0404-0000	EXPENSE AND TRAVEL	\$2,000.00	\$2,000.00	\$60.00	\$359.40	\$0.00	\$1,640.60	17.97
Total Dept.	1010	\$51,972.00	\$51,972.00	\$3,903.76	\$40,718.88	\$0.00	\$11,253.12	78.35
Department 1110	1110							
A00-1110-0100-0000	TOWN JUSTICES	\$74,544.00	\$74,544.00	\$5,734.12	\$60,208.26	\$0.00	\$14,335.74	80.77
A00-1110-0102-0000	COURT CLERK	\$41,933.00	\$44,453.00	\$4,620.00	\$41,645.18	\$0.00	\$2,807.82	93.68
A00-1110-0105-0000	COURT CLERK	\$37,503.00	\$33,233.00	\$3,280.00	\$20,633.17	\$0.00	\$12,599.83	62.09
A00-1110-0109-0000	MEDICAL REIMBURSEMENT	\$0.00	\$1,800.00	\$150.00	\$1,425.00	\$0.00	\$375.00	79.17
A00-1110-0401-0000	OFFICE SUPPLIES	\$5,600.00	\$5,600.00	\$677.02	\$3,120.93	\$0.00	\$2,479.07	55.73
A00-1110-0411-0000	COURT INTERPRETER	\$525.00	\$525.00	\$0.00	\$443.40	\$0.00	\$81.60	84.46
A00-1110-0412-0000	PART TIME CONTRACTUAL	\$0.00	\$4,750.00	\$264.00	\$4,070.00	\$0.00	\$680.00	85.68
A00-1110-0413-0000	LAW BOOKS	\$850.00	\$850.00	\$0.00	\$785.80	\$0.00	\$64.20	92.45
A00-1110-0415-0000	COURT ANNUAL SCHOOL	\$2,000.00	\$2,000.00	\$0.00	\$1,516.00	\$0.00	\$484.00	75.80
A00-1110-0416-0000	COURT SECURITY OFFICER	\$12,342.00	\$9,342.00	\$394.94	\$4,690.46	\$0.00	\$4,651.54	50.21
Total Dept.	1110	\$175,297.00	\$177,097.00	\$15,120.08	\$138,538.20	\$0.00	\$38,558.80	78.23
Department 1220	1220							
A00-1220-0100-0000	SUPERVISOR	\$43,955.00	\$43,955.00	\$3,381.12	\$35,501.76	\$0.00	\$8,453.24	80.77
A00-1220-0102-0000	BOOKKEEPER	\$46,717.00	\$46,717.00	\$3,593.60	\$36,834.40	\$0.00	\$9,882.60	78.85
A00-1220-0103-0000	SECRETARY	\$22,750.00	\$22,750.00	\$1,330.00	\$12,433.77	\$0.00	\$10,316.23	54.65
A00-1220-0104-0000	BUDGET OFFICER	\$4,774.00	\$4,774.00	\$367.18	\$3,855.39	\$0.00	\$918.61	80.76
A00-1220-0105-0000	WEB ADMINISTRATOR	\$3,713.00	\$3,713.00	\$285.58	\$2,998.59	\$0.00	\$714.41	80.76
A00-1220-0106-0000	HR STIPEND	\$2,080.00	\$2,080.00	\$160.00	\$1,600.00	\$0.00	\$480.00	76.92
A00-1220-0107-0000	LIVE STREAM COORDINATOR	\$1,560.00	\$1,560.00	\$120.00	\$1,260.00	\$0.00	\$300.00	80.77
A00-1220-0401-0000	OFFICE SUPPLIES	\$2,000.00	\$2,000.00	\$0.00	\$340.63	\$0.00	\$1,659.37	17.03
A00-1220-0404-0000	EXPENSE AND TRAVEL	\$2,000.00	\$2,000.00	\$60.00	\$290.00	\$0.00	\$1,710.00	14.50
A00-1220-0405-0000	HR BACKGROUND CHECKS	\$1,000.00	\$1,000.00	\$0.00	\$244.50	\$0.00	\$755.50	24.45
Total Dept.	1220	\$130,549.00	\$130,549.00	\$9,297.48	\$95,359.04	\$0.00	\$35,189.96	73.04
Department 1320	1320							
A00-1320-0401-0000	PROFESSIONAL SERVICES	\$32,000.00	\$32,000.00	\$0.00	\$31,125.00	\$0.00	\$875.00	97.27
A00-1320-0404-0000	FINANCIAL SERVICE LOANS/BONDS	\$10,000.00	\$10,000.00	\$0.00	\$7,000.00	\$0.00	\$3,000.00	70.00
Total Dept.	1320	\$42,000.00	\$42,000.00	\$0.00	\$38,125.00	\$0.00	\$3,875.00	90.77
Department 1355	1355							
A00-1355-0100-0000	ASSESSOR	\$81,848.00	\$91,848.00	\$6,153.60	\$74,448.40	\$0.00	\$17,399.60	81.06
A00-1355-0103-0000	CAR ALLOWANCE	\$2,000.00	\$2,000.00	\$153.84	\$1,538.40	\$0.00	\$461.60	76.92
A00-1355-0106-0000	OFFICE ASSESSMENT CLERK	\$41,517.00	\$41,517.00	\$3,193.60	\$32,574.72	\$0.00	\$8,942.28	78.46
A00-1355-0107-0000	STAR PROGRAM CLERK	\$18,200.00	\$18,200.00	\$866.25	\$8,071.90	\$0.00	\$10,128.10	44.35
A00-1355-0401-0000	OFFICE SUPPLIES	\$2,500.00	\$2,500.00	\$0.00	\$26.24	\$0.00	\$2,473.76	1.05
A00-1355-0404-0000	EXPENSE AND TRAVEL	\$2,000.00		\$592.00	\$1,571.00	\$0.00	\$429.00	78.55
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Expenditure Statement : 2023 for Accounting Period 10/31/2023

GENERAL FUND

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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-1355-0413-0000	APPRAISALS	\$60,000.00	\$60,000.00	\$0.00	\$225.00	\$0.00	\$59,775.00	0.38
Total Dept.	1355	\$208,065.00	\$218,065.00	\$10,959.29	\$118,455.66	\$0.00	\$99,609.34	54.32
Department 1356	1356							
A00-1356-0100-0000	SECRETARY	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00
A00-1356-0401-0000	REIMBURSEMENT OF THE BOARD	\$525.00	\$525.00	\$0.00	\$425.00	\$0.00	\$100.00	80.95
Total Dept.	1356	\$725.00	\$725.00	\$0.00	\$425.00	\$0.00	\$300.00	58.62
Department 1410	1410							
A00-1410-0100-0000	TOWN CLERK	\$70,785.00	\$70,785.00	\$5,444.96	\$57,172.08	\$0.00	\$13,612.92	80.77
A00-1410-0101-0000	REGISTRAR	\$956.00	\$956.00	\$73.50	\$771.75	\$0.00	\$184.25	80.73
A00-1410-0105-0000	DEPUTY CLERK 1	\$40,477.00	\$40,477.00	\$3,113.60	\$30,445.17	\$0.00	\$10,031.83	75.22
A00-1410-0106-0000	DEPUTY CLERK 2	\$37,295.00	\$37,295.00	\$2,868.80	\$29,405.20	\$0.00	\$7,889.80	78.84
A00-1410-0107-0000	PART-TIME HELP	\$2,000.00	\$2,000.00	\$0.00	\$132.31	\$0.00	\$1,867.69	6.62
A00-1410-0108-0000	GRANT STIPEND	\$5,304.00	\$5,304.00	\$408.00	\$4,284.00	\$0.00	\$1,020.00	80.77
A00-1410-0109-0000	MEDICAL REIMBURSEMENT	\$1,950.00	\$3,900.00	\$300.00	\$3,150.00	\$0.00	\$750.00	80.77
A00-1410-0401-0000	OFFICE SUPPLIES	\$3,000.00	\$3,000.00	\$20.99	\$855.76	\$0.00	\$2,144.24	28.53
A00-1410-0401-0001	DOG LICENSE OFFICE	\$600.00	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00
A00-1410-0401-0002	TAGS	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-1410-0405-0000	MILEAGE	\$750.00	\$750.00	\$0.00	\$50.00	\$0.00	\$700.00	6.67
A00-1410-0414-0000	MINUTE BINDING	\$500.00	\$500.00	\$0.00	\$39.46	\$0.00	\$460.54	7.89
Total Dept.	1410	\$164,117.00	\$166,067.00	\$12,229.85	\$126,305.73	\$0.00	\$39,761.27	76.06
Department 1420	1420							
A00-1420-0100-0000	TOWN ATTORNEY	\$50,864.00	\$50,864.00	\$3,912.54	\$41,081.67	\$0.00	\$9,782.33	80.77
A00-1420-0101-0000	TOWN PROSECUTOR	\$17,750.00	\$17,750.00	\$1,365.36	\$14,336.28	\$0.00	\$3,413.72	80.77
A00-1420-0401-0000	OFFICE SUPPLIES	\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$4,000.00	0.00
A00-1420-0416-0000	SPECIAL COUNSEL	\$20,000.00	\$20,000.00	\$3,286.05	\$11,356.37	\$0.00	\$8,643.63	56.78
A00-1420-0417-0000	CODIFICATION	\$7,500.00	\$7,500.00	\$0.00	\$1,195.00	\$0.00	\$6,305.00	15.93
Total Dept.	1420	\$100,114.00	\$100,114.00	\$8,563.95	\$67,969.32	\$0.00	\$32,144.68	67.89
Department 1440	1440							
A00-1440-0409-0000	PROFESSIONAL SERVICES	\$8,000.00	\$8,000.00	\$500.00	\$5,500.00	\$0.00	\$2,500.00	68.75
Total Dept.	1440	\$8,000.00	\$8,000.00	\$500.00	\$5,500.00	\$0.00	\$2,500.00	68.75
Department 1460	1460							
A00-1460-0401-0000	OFFICE EXPENSES	\$2,000.00	\$2,000.00	\$0.00	\$883.61	\$0.00	\$1,116.39	44.18
A00-1460-0440-0000	PURCHASED SERVICES	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Dept.	1460	\$3,000.00	\$3,000.00	\$0.00	\$883.61	\$0.00	\$2,116.39	29.45
Department 1620	1620							
A00-1620-0100-0000	BUILDINGS DIRECTOR	\$6,091.00	\$6,091.00	\$468.50	\$4,929.44	\$0.00	\$1,161.56	80.93
A00-1620-0101-0000	PAYROLL- MAINTENANCE	\$9,287.00	\$9,287.00	\$1,619.50	\$7,782.99	\$0.00	\$1,504.01	83.81
A00-1620-0102-0000	BUILDINGS SECRETARY	\$9,100.00	\$9,100.00	\$700.00	\$7,140.01	\$0.00	\$1,959.99	78.46
A00-1620-0103-0000	CUSTODIAN-SENIOR CENTER	\$17,160.00	\$17,160.00	\$1,179.75	\$12,894.76	\$0.00	\$4,265.24	75.14
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Expenditure Statement : 2023 for Accounting Period 10/31/2023

Account #	Account Description	Original Approp	Approp Amount	Activity this	Expenditure	Encumbrance	Unencumbered	% Exp.
	•	Amount		Period	YTD	YTD	Balance	& Enc.
A00-1620-0140-0000	OVERTIME	\$2,000.00	• •	\$0.00	\$578.87	\$0.00	\$1,421.13	28.94
A00-1620-0401-0000	OFFICE SUPPLIES	\$6,500.00	\$6,500.00	\$718.10	\$2,299.01	\$0.00	\$4,200.99	35.37
A00-1620-0406-0000	TELEPHONE	\$15,000.00	\$15,000.00	\$888.93	\$8,764.81	\$0.00	\$6,235.19	58.43
A00-1620-0414-0000	LIGHT, HEAT, POWER, AND WATER	\$95,000.00	\$87,696.00	\$1,215.60	\$42,172.05	\$0.00	\$45,523.95	48.09
A00-1620-0415-0000	COPIER LEASES	\$4,500.00	\$4,500.00	\$405.64	\$4,096.96	\$0.00	\$403.04	91.04
A00-1620-0420-0000	MACHINE MAINTENENCE CONTRACTS	\$5,000.00	\$5,000.00	\$290.40	\$3,826.70	\$0.00	\$1,173.30	76.53
A00-1620-0422-0000	BUILDING & GROUNDS - REPAIRS	\$20,000.00	\$63,158.89	\$9,250.35	\$30,484.84	\$0.00	\$32,674.05	48.27
A00-1620-0423-0000	PREVENTIVE & CONTRACTUAL MAINTENANCE	\$50,000.00	\$50,000.00	\$3,406.33	\$41,745.94	\$0.00	\$8,254.06	83.49
A00-1620-0431-0000	VEHICLE MAINTENANCE AND GAS	\$1,250.00	\$1,250.00	\$190.37	\$525.34	\$0.00	\$724.66	42.03
A00-1620-0439-0000	JANITORIAL SUPPLIES	\$4,500.00	\$4,500.00	\$316.75	\$3,734.40	\$0.00	\$765.60	82.99
A00-1620-0446-0000	GAS WELL MAINT (HUBBARD PARK)	\$2,000.00	\$2,702.00	\$0.00	\$2,701.50	\$0.00	\$0.50	99.98
Total Dept.	1620	\$247,388.00	\$283,944.89	\$20,650.22	\$173,677.62	\$0.00	\$110,267.27	61.17
Department 1630	1630							
A00-1630-0100-0000	PAYROLL - MINI BUS DRIVERS	\$24,232.00	\$24,232.00	\$1,749.00	\$16,656.81	\$0.00	\$7,575.19	68.74
A00-1630-0431-0000	GASOLINE	\$6,000.00	\$6,000.00	\$2,385.76	\$2,406.76	\$0.00	\$3,593.24	40.11
Total Dept.	1630	\$30,232.00	\$30,232.00	\$4,134.76	\$19,063.57	\$0.00	\$11,168.43	63.06
Department 1670	1670							
A00-1670-0402-0000	POSTAGE	\$26,000.00	\$26,000.00	\$5,831.90	\$21,521.23	\$0.00	\$4,478.77	82.77
A00-1670-0403-0000	PRINTING AND ADVERTISING	\$1,900.00	\$2,900.00	\$89.03	\$1,685.03	\$0.00	\$1,214.97	58.10
Total Dept.	1670	\$27,900.00	\$28,900.00	\$5,920.93	\$23,206.26	\$0.00	\$5,693.74	80.30
Department 1680	1680							
A00-1680-0401-0000	CONTRACTUAL & OFFICE SUPPLIES	\$75,000.00	\$75,000.00	\$7,390.33	\$65,951.67	\$0.00	\$9,048.33	87.94
Total Dept.	1680	\$75,000.00	\$75,000.00	\$7,390.33	\$65,951.67	\$0.00	\$9,048.33	87.94
Department 1910	1910							
A00-1910-0000-0000	UNALLOCATED INSURANCE	\$122,000.00	\$122,000.00	\$0.00	\$113,211.30	\$0.00	\$8,788.70	92.80
Total Dept.	1910	\$122,000.00	\$122,000.00	\$0.00	\$113,211.30	\$0.00	\$8,788.70	92.80
Department 1920	1920							
A00-1920-0000-0000	MUNICIPAL ASSOCIATION DUES	\$4,500.00	\$4,500.00	\$123.00	\$3,587.00	\$0.00	\$913.00	79.71
Total Dept.	1920	\$4,500.00	\$4,500.00	\$123.00	\$3,587.00	\$0.00	\$913.00	79.71
Department 1950	1950							
A00-1950-0000-0000	TAXES & ASSESSMNTS ON PROPERTY	\$20,000.00	\$19,300.00	\$0.00	\$12,257.79	\$0.00	\$7,042.21	63.51
Total Dept.	1950	\$20,000.00	\$19,300.00	\$0.00	\$12,257.79	\$0.00	\$7,042.21	63.51
Department 1958	1958							
A00-1958-0000-0000	TAX CANCELLATIONS & REFUNDS	\$2,660.00	\$2,660.00	\$0.00	\$2,659.51	\$0.00	\$0.49	99.98
Total Dept.	1958	\$2,660.00	\$2,660.00	\$0.00	\$2,659.51	\$0.00	\$0.49	99.98
Department 1960	1960							
A00-1960-0000-0000	SCENIC BYWAY	\$300.00	\$300.00	\$0.00	\$300.00	\$0.00	\$0.00	100.00
Total Dept.	1960	\$300.00		\$0.00	\$300.00	\$0.00	\$0.00	100.00
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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department 1961	1961							
A00-1961-0000-0000	SOUTH WALES COMMUNITY CENTER	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Total Dept.	1961	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Department 1990	1990							
A00-1990-0000-0000	CONTINGENT ACCOUNT	\$40,000.00	\$10,741.11	\$0.00	\$0.00	\$0.00	\$10,741.11	0.00
Total Dept.	1990	\$40,000.00	\$10,741.11	\$0.00	\$0.00	\$0.00	\$10,741.11	0.00
Department 3310	3310							
A00-3310-0441-0000	SIGNS	\$1,500.00	\$1,500.00	\$0.00	\$1,549.37	\$0.00	(\$49.37)	103.29
Total Dept.	3310	\$1,500.00	\$1,500.00	\$0.00	\$1,549.37	\$0.00	(\$49.37)	103.29
Department 3510	3510							
A00-3510-0100-0000	DOG CONTROL	\$10,192.00	\$9,912.00	\$2,082.42	\$8,193.61	\$0.00	\$1,718.39	82.66
A00-3510-0101-0000	PART TIME DOG CONTROL	\$3,000.00	\$3,280.00	\$0.00	\$3,279.83	\$0.00	\$0.17	99.99
A00-3510-0102-0000	DOG CONTROL DIRECTOR	\$4,628.00	\$4,628.00	\$356.00	\$3,738.00	\$0.00	\$890.00	80.77
A00-3510-0110-0000	DCO SECRETARY	\$9,100.00	\$9,100.00	\$700.00	\$7,183.76	\$0.00	\$1,916.24	78.94
A00-3510-0140-0000	OVERTIME	\$2,000.00	\$2,000.00	\$0.00	\$801.15	\$0.00	\$1,198.85	40.06
A00-3510-0401-0000	OFFICE SUPPLIES	\$200.00	\$200.00	\$0.00	\$90.00	\$0.00	\$110.00	45.00
A00-3510-0404-0000	EXPENSE AND TRAVEL	\$700.00	\$700.00	\$28.00	\$339.77	\$0.00	\$360.23	48.54
A00-3510-0417-0000	DOG CENSUS	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00
A00-3510-0431-0000	VEHICLE MAINTENANCE & GAS	\$1,000.00	\$1,000.00	\$74.04	\$639.36	\$0.00	\$360.64	63.94
A00-3510-0451-0000	DCO SUPPLIES	\$350.00	\$350.00	\$0.00	\$272.97	\$0.00	\$77.03	77.99
Total Dept.	3510	\$31,370.00	\$31,370.00	\$3,240.46	\$24,538.45	\$0.00	\$6,831.55	78.22
Department 3620	3620							
A00-3620-0100-0000	CODE ENFORCEMENT OFFICER	\$67,600.00	\$67,600.00	\$5,200.00	\$53,300.00	\$0.00	\$14,300.00	78.85
A00-3620-0102-0000	CLERICAL	\$25,200.00	\$25,200.00	\$2,572.50	\$13,146.90	\$0.00	\$12,053.10	52.17
A00-3620-0103-0000	ASSISTANT CODE ENFORCEMENT OFFICER	\$55,448.00	\$57,948.00	\$5,062.00	\$44,379.91	\$0.00	\$13,568.09	76.59
A00-3620-0401-0000	OFFICE EXPENSE	\$675.00	\$975.00	\$105.57	\$830.91	\$0.00	\$144.09	85.22
A00-3620-0404-0000	EXPENSE AND TRAVEL	\$1,500.00	\$1,200.00	\$0.00	\$83.06	\$0.00	\$1,116.94	6.92
A00-3620-0405-0000	MILEAGE	\$4,500.00	\$4,500.00	\$423.83	\$2,836.99	\$0.00	\$1,663.01	63.04
Total Dept.	3620	\$154,923.00	\$157,423.00	\$13,363.90	\$114,577.77	\$0.00	\$42,845.23	72.78
Department 5010	5010							
A00-5010-0100-0000	HIGHWAY SUPERINTENDENT	\$70,785.00	\$70,785.00	\$5,444.96	\$57,172.08	\$0.00	\$13,612.92	80.77
A00-5010-0101-0000	DEPUTY HWY SUPERINTENDENT	\$4,000.00	\$4,000.00	\$307.68	\$3,230.64	\$0.00	\$769.36	80.77
A00-5010-0102-0000	SECRETARY	\$9,100.00	\$9,100.00	\$700.00	\$7,210.01	\$0.00	\$1,889.99	79.23
A00-5010-0109-0000	MEDICAL REIMBURSEMENT	\$3,900.00	\$3,900.00	\$300.00	\$3,150.00	\$0.00	\$750.00	80.77
A00-5010-0401-0000	OFFICE SUPPLIES	\$800.00	\$800.00	\$68.87	\$648.52	\$0.00	\$151.48	81.07
A00-5010-0404-0000	EXPENSE AND TRAVEL	\$2,250.00	\$2,250.00	\$0.00	\$2,252.22	\$0.00	(\$2.22)	100.10
A00-5010-0416-0000	MEDICAL SUPPLIES	\$250.00	\$250.00	\$25.99	\$487.85	\$0.00	(\$237.85)	195.14
A00-5010-0417-0000	A.D.T. TESTING	\$1,000.00		\$0.00	\$607.00	\$0.00	\$393.00	60.70
Total Dept. port run by: kathleen	5010	\$92,085.00	\$92 085 00	\$6,847.50	\$74,758.32	\$0.00	\$17,326.68	81.18 11/06/2023

Expenditure Statement : 2023 for Accounting Period 10/31/2023

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department 5182	5182							
A00-5182-0411-0000	STREET LIGHTING	\$20,000.00	\$20,000.00	\$74.90	\$13,577.92	\$0.00	\$6,422.08	67.89
Total Dept.	5182	\$20,000.00	\$20,000.00	\$74.90	\$13,577.92	\$0.00	\$6,422.08	67.89
Department 6510	6510							
A00-6510-0411-0000	VETERANS ORGANIZATIONS/ROOMS	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Total Dept.	6510	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Department 6772	6772							
A00-6772-0100-0000	PROGRAMS FOR AGING - DIRECTOR	\$51,980.00	\$51,980.00	\$3,998.40	\$40,983.60	\$0.00	\$10,996.40	78.84
A00-6772-0114-0000	PART-TIME RECREATION PERSONNEL	. \$4,348.00	\$4,348.00	\$260.88	\$2,413.14	\$0.00	\$1,934.86	55.50
A00-6772-0115-0000	PART-TIME PERSONNEL	\$34,320.00	\$34,320.00	\$2,241.95	\$25,436.89	\$0.00	\$8,883.11	74.12
A00-6772-0116-0000	PART-TIME KITCHEN HELP	\$17,160.00	\$17,160.00	\$1,369.50	\$13,068.01	\$0.00	\$4,091.99	76.15
A00-6772-0201-0000	SENIOR CENTER EXTERIOR DOOR REPLACEMENT	\$0.00	\$0.00	\$0.00	\$74,385.00	\$0.00	(\$74,385.00)	0.00
A00-6772-0401-0000	SUPPLIES	\$5,000.00	\$15,330.00	\$3,763.89	\$10,080.80	\$0.00	\$5,249.20	65.76
A00-6772-0402-0000	RURAL TRANSIT	\$1,000.00	\$1,000.00	\$0.00	\$817.00	\$0.00	\$183.00	81.70
A00-6772-0404-0000	TRAVEL AND EXPENSES	\$560.00	\$560.00	\$0.00	\$0.00	\$0.00	\$560.00	0.00
A00-6772-0408-0000	DUES & SUBSCRIPTIONS	\$60.00	\$60.00	\$0.00	\$50.00	\$0.00	\$10.00	83.33
A00-6772-0413-0000	RENTALS-BUSES AND FILMS	\$4,000.00	\$4,000.00	\$1,300.00	\$2,600.00	\$0.00	\$1,400.00	65.00
A00-6772-0414-0000	MEALS-ON-WHEELS	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
A00-6772-0417-0000	LUNCH PROGRAM MAINTENANCE	\$300.00	\$300.00	\$0.00	\$282.00	\$0.00	\$18.00	94.00
Total Dept.	6772	\$120,228.00	\$130,558.00	\$12,934.62	\$170,116.44	\$0.00	(\$39,558.44)	130.30
Department 7020	7020							
A00-7020-0100-0000	DIRECTOR OF RECREATION	\$55,682.00	\$55,682.00	\$4,283.20	\$43,902.80	\$0.00	\$11,779.20	78.85
A00-7020-0103-0000	CAR ALLOWANCE	\$2,400.00	\$2,400.00	\$184.60	\$2,015.22	\$0.00	\$384.78	83.97
A00-7020-0110-0000	RECREATION SUPERVISOR	\$41,080.00	\$41,080.00	\$3,160.00	\$32,399.90	\$0.00	\$8,680.10	78.87
A00-7020-0112-0000	SECRETARIAL	\$17,160.00	\$17,160.00	\$932.25	\$11,661.38	\$0.00	\$5,498.62	67.96
A00-7020-0113-0000	SECRETARY - PART TIME/SEASONAL	\$5,600.00	\$5,600.00	\$0.00	\$3,529.77	\$0.00	\$2,070.23	63.03
A00-7020-0401-0000	OFFICE SUPPLIES	\$5,250.00	\$5,285.81	\$64.55	\$5,285.81	\$0.00	\$0.00	100.00
A00-7020-0404-0000	EXPENSE AND TRAVEL	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-7020-0408-0000	DUES AND SUBSCRIPTIONS	\$400.00	\$400.00	\$0.00	\$189.00	\$0.00	\$211.00	47.25
A00-7020-0409-0000	CREDIT CARD SERVICES CHARGES	\$5,000.00	\$5,150.00	\$780.13	\$5,783.74	\$0.00	(\$633.74)	112.31
Total Dept.	7020	\$133,072.00	\$133,257.81	\$9,404.73	\$104,767.62	\$0.00	\$28,490.19	78.62
Department 7110	7110							
A00-7110-0101-0000	PARKS DIRECTOR	\$11,946.00	\$11,946.00	\$918.92	\$9,648.66	\$0.00	\$2,297.34	80.77
A00-7110-0104-0000	LABORER	\$39,863.00	\$39,863.00	\$6,326.50	\$36,856.40	\$0.00	\$3,006.60	92.46
A00-7110-0105-0000	SEASONAL PARKS	\$15,000.00	\$15,000.00	\$1,103.75	\$9,536.25	\$0.00	\$5,463.75	63.58
A00-7110-0107-0000	OVERTIME	\$1,000.00	\$1,000.00	\$0.00	\$941.01	\$0.00	\$58.99	94.10
A00-7110-0110-0000	PARKS SECRETARY	\$9,100.00	\$9,100.00	\$700.00	\$7,175.01	\$0.00	\$1,924.99	78.85
A00-7110-0111-0000	BASEBALL DIAMOND MAINTENANCE	\$2,200.00	\$2,200.00	\$0.00	\$2,197.13	\$0.00	\$2.87	99.87
A00-7110-0410-0000 port run by: kathleer	FUEL AND OIL	\$10,000.00	\$10,000.00 Page 5	of 14 \$2,231.27	\$4,577.17	\$0.00	\$5,422.83	45.77 11/06/2023

Expenditure Statement : 2023 for Accounting Period 10/31/2023

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-7110-0414-0000	UTILITIES	\$12,000.00	\$12,000.00	\$20.08	\$4,024.09	\$0.00	\$7,975.91	33.53
A00-7110-0420-0000	PARKS MOBILE RADIO SERVICE CONTRACT	\$0.00	\$980.00	\$0.00	\$1,155.00	\$0.00	(\$175.00)	117.86
A00-7110-0424-0000	MAINTENANCE OF EQUIPMENT	\$3,400.00	\$2,420.00	\$69.99	\$2,732.83	\$0.00	(\$312.83)	112.93
A00-7110-0444-0000	PARKS LANDSCAPING & SUPPLIES	\$11,000.00	\$34,784.46	\$0.00	\$34,771.32	\$0.00	\$13.14	99.96
A00-7110-0454-0000	PARK IMPROVEMENTS (ARPA ONLY)	\$0.00	\$0.00	\$0.00	\$53,356.19	\$0.00	(\$53,356.19)	0.00
A00-7110-0464-0000	PARKS R & M	\$4,000.00	\$4,000.00	\$603.85	\$3,968.02	\$0.00	\$31.98	99.20
Total Dept.	7110	\$119,509.00	\$143,293.46	\$11,974.36	\$170,939.08	\$0.00	(\$27,645.62)	119.29
Department 7140	7140							
A00-7140-0113-0000	DAY CAMPS	\$25,500.00	\$26,066.00	\$0.00	\$26,066.00	\$0.00	\$0.00	100.00
A00-7140-0400-0002	PLAYGROUND SUPPLIES	\$3,200.00	\$2,306.62	\$0.00	\$1,419.80	\$0.00	\$886.82	61.55
A00-7140-0412-0000	FIELD TRIPS	\$3,500.00	\$3,500.00	\$0.00	\$2,994.20	\$0.00	\$505.80	85.55
A00-7140-0413-0000	BUS RENT	\$2,800.00	\$2,800.00	\$0.00	\$1,325.00	\$0.00	\$1,475.00	47.32
A00-7140-0440-0000	PROGRAM SUPPLIES - GENERAL	\$2,750.00	\$2,600.00	\$0.00	\$410.19	\$0.00	\$2,189.81	15.78
Total Dept.	7140	\$37,750.00	\$37,272.62	\$0.00	\$32,215.19	\$0.00	\$5,057.43	86.43
Department 7141	7141							
A00-7141-0100-0000	TOT PROGRAMS	\$2,800.00	\$2,800.00	\$0.00	\$2,114.62	\$0.00	\$685.38	75.52
A00-7141-0400-0000	TOT PROGRAM SUPPLIES	\$300.00	\$300.00	\$0.00	\$129.69	\$0.00	\$170.31	43.23
Total Dept.	7141	\$3,100.00	\$3,100.00	\$0.00	\$2,244.31	\$0.00	\$855.69	72.40
Department 7142	7142							
A00-7142-0100-0000	SUMMER PLAYGROUND SPORTS	\$8,250.00	\$8,250.00	\$0.00	\$6,999.91	\$0.00	\$1,250.09	84.85
A00-7142-0400-0001	SUMMER PLAYGROUND VENDORS	\$4,000.00	\$4,000.00	\$0.00	\$3,391.50	\$0.00	\$608.50	84.79
A00-7142-0400-0002	SUMMER PLAYGROUND SUPPLIES	\$400.00	\$545.96	\$0.00	\$545.96	\$0.00	\$0.00	100.00
Total Dept.	7142	\$12,650.00	\$12,795.96	\$0.00	\$10,937.37	\$0.00	\$1,858.59	85.48
Department 7180	7180							
A00-7180-0113-0000	AQUATIC CLUB	\$25,000.00	\$24,976.74	\$1,682.77	\$17,948.70	\$0.00	\$7,028.04	71.86
A00-7180-0114-0000	SWIM LESSONS	\$18,500.00	\$18,500.00	\$927.38	\$13,540.01	\$0.00	\$4,959.99	73.19
A00-7180-0115-0000	COMMUNITY POOL	\$68,000.00	\$69,054.79	\$0.00	\$69,054.79	\$0.00	\$0.00	100.00
A00-7180-0400-0001	AQUATIC CLUB VENDORS	\$12,000.00	\$12,000.00	\$9,450.00	\$9,450.00	\$0.00	\$2,550.00	78.75
A00-7180-0401-0002	SWIM SUPPLIES	\$500.00	\$500.00	\$0.00	\$38.99	\$0.00	\$461.01	7.80
A00-7180-0414-0000	BEACH AND POOL - UTILITIES	\$12,000.00	\$12,000.00	\$380.57	\$10,894.32	\$0.00	\$1,105.68	90.79
A00-7180-0426-0000	MAINTENANCE OF POOL	\$23,500.00	\$26,201.24	\$1,604.90	\$19,574.92	\$0.00	\$6,626.32	74.71
Total Dept.	7180	\$159,500.00	\$163,232.77	\$14,045.62	\$140,501.73	\$0.00	\$22,731.04	86.07
Department 7181	7181							
A00-7181-0100-0000	TENNIS	\$5,300.00	\$5,300.00	\$0.00	\$2,907.45	\$0.00	\$2,392.55	54.86
A00-7181-0400-0002	TENNIS SUPPLIES	\$300.00	\$300.00	\$0.00	\$130.27	\$0.00	\$169.73	43.42
Total Dept.	7181	\$5,600.00	\$5,600.00	\$0.00	\$3,037.72	\$0.00	\$2,562.28	54.25
Department 7182	7182							
A00-7182-0100-0000	BOWLING	\$800.00	\$800.00	\$84.25	\$594.70	\$0.00	\$205.30	74.34
A00-7182-0400-0001 port run by: kathleer	BOWLING VENDOR	\$300.00	\$300.00 Page 6	\$0.00 S of 14	\$300.00	\$0.00	\$0.00	100.00 11/06/2023

Expenditure Statement : 2023 for Accounting Period 10/31/2023

GENERAL FUND

GENERAL FU	ND								
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.	
A00-7182-0400-0002	BOWLING SUPPLIES	\$550.00	\$550.00	\$0.00	\$356.35	\$0.00	\$193.65	64.79	
Total Dept.	7182	\$1,650.00	\$1,650.00	\$84.25	\$1,251.05	\$0.00	\$398.95	75.82	
Department 7185	7185								
A00-7185-0400-0000	GOLF VENDORS	\$1,000.00	\$1,885.00	\$0.00	\$1,602.25	\$0.00	\$282.75	85.00	
Total Dept.	7185	\$1,000.00	\$1,885.00	\$0.00	\$1,602.25	\$0.00	\$282.75	85.00	
Department 7186	7186								
A00-7186-0411-0000	SPECIAL REC. CAMPS & CLINICS	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00	
Total Dept.	7186	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00	
Department 7189	7189								
A00-7189-0105-0000	SEASONAL PARKS LABOR	\$5,000.00	\$5,000.00	\$345.45	\$4,997.17	\$0.00	\$2.83	99.94	
A00-7189-0444-0000	PARK SUPPLIES	\$1,200.00	\$1,200.00	\$105.00	\$1,092.07	\$0.00	\$107.93	91.01	
Total Dept.	7189	\$6,200.00	\$6,200.00	\$450.45	\$6,089.24	\$0.00	\$110.76	98.21	
Department 7205	7205								
A00-7205-0100-0000	ARTS/THEATER/DANCE INSTRUCTOR	\$2,600.00	\$2,600.00	\$0.00	\$902.10	\$0.00	\$1,697.90	34.70	
A00-7205-0400-0000	SUPPLIES	\$400.00	\$400.00	\$0.00	\$202.12	\$0.00	\$197.88	50.53	
Total Dept.	7205	\$3,000.00	\$3,000.00	\$0.00	\$1,104.22	\$0.00	\$1,895.78	36.81	
Department 7310	7310								
A00-7310-0400-0001	YOUTH EDUCATIONAL VENDOR	\$11,350.00	\$12,192.00	\$0.00	\$11,645.85	\$0.00	\$546.15	95.52	
A00-7310-0400-0002	YOUTH EDUCATIONAL SUPPLIES	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00	
Total Dept.	7310	\$12,350.00	\$13,192.00	\$0.00	\$11,645.85	\$0.00	\$1,546.15	88.28	
Department 7315	7315								
A00-7315-0411-0000	SERVICES OUTSIDE (B&G)	\$35,000.00	\$35,000.00	\$0.00	\$35,000.00	\$0.00	\$0.00	100.00	
A00-7315-0412-0000	BEAUTIFICATION (WF & VILLAGE)	\$1,000.00	\$1,000.00	\$0.00	\$1,000.00	\$0.00	\$0.00	100.00	
Total Dept.	7315	\$36,000.00	\$36,000.00	\$0.00	\$36,000.00	\$0.00	\$0.00	100.00	
Department 7510	7510								
A00-7510-0100-0000	TOWN HISTORIAN	\$15,912.00	\$15,912.00	\$1,224.00	\$12,852.00	\$0.00	\$3,060.00	80.77	
A00-7510-0401-0000	OFFICE SUPPLIES	\$1,000.00	\$6,090.00	\$2,231.08	\$5,999.94	\$0.00	\$90.06	98.52	
A00-7510-0404-0000	HISTORIAN EXPENSE AND TRAVEL	\$200.00		\$48.13	\$103.13	\$0.00	\$6.87	93.75	
A00-7510-0414-0000	HISTORICAL SOCIETY DONATION	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$0.00	\$0.00	100.00	
Total Dept.	7510	\$20,112.00	\$25,112.00	\$6,503.21	\$21,955.07	\$0.00	\$3,156.93	87.43	
Department 7550	7550								
A00-7550-0100-0000	INDEPENDENCE DAY	\$1,150.00	\$1,150.00	\$0.00	\$686.04	\$0.00	\$463.96	59.66	
A00-7550-0101-0000	REUNION WEEKEND	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00	
A00-7550-0103-0000	EASTER EGG HUNT	\$175.00	\$175.00	\$0.00	\$33.75	\$0.00	\$141.25	19.29	
A00-7550-0413-0001	INDEPENDENCE DAY VENDOR	\$8,800.00	\$8,945.61	\$0.00	\$8,945.61	\$0.00	\$0.00	100.00	
A00-7550-0414-0002	REUNION WEEKEND SUPPLIES	\$450.00	\$450.00	\$0.00	\$11.99	\$0.00	\$438.01	2.66	
A00-7550-0417-0002	WINTERFEST SUPPLIES	\$200.00	\$200.00	\$0.00	\$37.35	\$0.00	\$162.65	18.68	
A00-7550-0418-0002	EASTER EGG HUNT SUPPLIES	\$900.00	\$900.00	\$0.00	\$753.69	\$0.00	\$146.31	83.74	
A00-7550-0421-0000	MUSIC LICENSING FEES	\$800.00	\$800.00	\$0.00	\$437.67	\$0.00	\$362.33	54.71	
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Report run by: kathleen Page 7 of 14 11/06/2023

Expenditure Statement : 2023 for Accounting Period 10/31/2023

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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Total Dept.	7550	\$12,775.00	\$12,920.61	\$0.00	\$10,906.10	\$0.00	\$2,014.51	84.41
Department 7560	7560							
A00-7560-0411-0001	CONCERTS VENDOR	\$2,400.00	\$2,400.00	\$0.00	\$2,400.00	\$0.00	\$0.00	100.00
A00-7560-0411-0002	CONCERTS SUPPLIES	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00
Total Dept.	7560	\$2,650.00	\$2,650.00	\$0.00	\$2,400.00	\$0.00	\$250.00	90.57
Department 7620	7620							
A00-7620-0100-0000	ADULT BASKETBALL	\$3,400.00	\$3,400.00	\$23.03	\$723.99	\$0.00	\$2,676.01	21.29
A00-7620-0400-0002	ADULT BASEBALL/SOFTBALL SUPPLI	\$3,000.00	\$3,000.00	\$0.00	\$2,949.30	\$0.00	\$50.70	98.31
A00-7620-0401-0002	ADULT BASKETBALL SUPPLIES	\$1,000.00	\$1,000.00	\$35.98	\$525.98	\$0.00	\$474.02	52.60
Total Dept.	7620	\$7,400.00	\$7,400.00	\$59.01	\$4,199.27	\$0.00	\$3,200.73	56.75
Department 7989	7989							
A00-7989-0401-0001	STAFF TRAINING VENDOR	\$2,450.00	. ,	\$0.00	\$3,505.23	\$0.00	\$0.00	100.00
A00-7989-0401-0002	STAFF TRAINING SUPPLIES	\$1,500.00	\$1,500.00	\$969.00	\$1,337.59	\$0.00	\$162.41	89.17
Total Dept.	7989	\$3,950.00	\$5,005.23	\$969.00	\$4,842.82	\$0.00	\$162.41	96.76
Department 9010	9010							
A00-9010-0800-0000	STATE RETIREMENT	\$225,000.00	\$225,000.00	\$0.00	\$0.00	\$0.00	\$225,000.00	0.00
Total Dept.	9010	\$225,000.00	\$225,000.00	\$0.00	\$0.00	\$0.00	\$225,000.00	0.00
Department 9030	9030							
A00-9030-0800-0000	SOCIAL SECURITY	\$125,000.00	\$125,000.00	\$8,229.21	\$93,181.51	\$0.00	\$31,818.49	74.55
Total Dept.	9030	\$125,000.00	\$125,000.00	\$8,229.21	\$93,181.51	\$0.00	\$31,818.49	74.55
Department 9040	9040							
A00-9040-0800-0000	WORKERS' COMPENSATION	\$35,000.00	\$35,000.00	\$0.00	\$27,564.63	\$0.00	\$7,435.37	78.76
Total Dept.	9040	\$35,000.00	\$35,000.00	\$0.00	\$27,564.63	\$0.00	\$7,435.37	78.76
Department 9050	9050							
A00-9050-0800-0000	UNEMPLOYMENT INSURANCE	\$10,000.00	• •	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00
Total Dept.	9050	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00
Department 9055	9055							
A00-9055-0800-0000	DISABILITY INSURANCE	\$900.00	·	\$0.00	\$497.80	\$0.00	\$402.20	55.31
Total Dept.	9055	\$900.00	\$900.00	\$0.00	\$497.80	\$0.00	\$402.20	55.31
Department 9060	9060							
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	\$200,000.00	· · ·	\$8,950.28	\$81,484.16	\$0.00	\$114,765.84	41.52
Total Dept.	9060	\$200,000.00	\$196,250.00	\$8,950.28	\$81,484.16	\$0.00	\$114,765.84	41.52
Department 9061	9061							
A00-9061-0800-0000	HOSP. & MED. INS. RETIRED EMPL	\$80,000.00	. ,	\$5,238.22	\$51,185.11	\$0.00	\$28,814.89	63.98
Total Dept.	9061	\$80,000.00	\$80,000.00	\$5,238.22	\$51,185.11	\$0.00	\$28,814.89	63.98
Department 9089	9089	_		_	_	_		
A00-9089-0800-0000	LONGEVITY PAY	\$3,800.00	' '	\$0.00	\$0.00	\$0.00	\$3,800.00	0.00
Total Dept.	9089	\$3,800.00	\$3,800.00	\$0.00	\$0.00	\$0.00	\$3,800.00	0.00
Department 9090	9090							

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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-9090-0800-0000	BONUS - ARPA	\$37,500.00	\$37,500.00	\$0.00	\$36,500.00	\$0.00	\$1,000.00	97.33
Total Dept.	9090	\$37,500.00	\$37,500.00	\$0.00	\$36,500.00	\$0.00	\$1,000.00	97.33
Department 9710	9710							
A00-9710-0600-0000	SERIAL BOND PRINCIPAL	\$245,000.00	\$245,000.00	\$0.00	\$245,000.00	\$0.00	\$0.00	100.00
A00-9710-0700-0000	SERIAL BOND INTEREST	\$172,470.00	\$172,470.00	\$3,123.75	\$172,469.25	\$0.00	\$0.75	100.00
Total Dept.	9710	\$417,470.00	\$417,470.00	\$3,123.75	\$417,469.25	\$0.00	\$0.75	100.00
Department 9790	9790							
A00-9790-0600-0000	STATE LOAN - NYPA PRINCIPAL	\$37,000.00	\$45,477.00	\$3,171.42	\$39,629.16	\$0.00	\$5,847.84	87.14
A00-9790-0700-0000	STATE LOAN - NYPA INTEREST	\$10,000.00	\$10,000.00	\$767.08	\$8,783.08	\$0.00	\$1,216.92	87.83
Total Dept.	9790	\$47,000.00	\$55,477.00	\$3,938.50	\$48,412.24	\$0.00	\$7,064.76	87.27
Total Fund	GENERAL FUND	\$3,635,863.00	\$3,710,067.46	\$208,225.62	\$2,768,247.02	\$0.00	\$941,820.44	74.61

Expenditure Statement : 2023 for Accounting Period 10/31/2023

PART TOWN FUND

PARTIOWN	FUND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department 3020	3020							
B00-3020-0401-0000	CENTRAL ALARM CONTRACT	\$60,410.00	\$60,410.00	\$0.00	\$60,410.00	\$0.00	\$0.00	100.00
B00-3020-0402-0000	REDI FOR MUNICIPAL EMERGENCY SOFTWARE	\$1,000.00	\$1,000.00	\$0.00	\$867.00	\$0.00	\$133.00	86.70
Total Dept.	3020	\$61,410.00	\$61,410.00	\$0.00	\$61,277.00	\$0.00	\$133.00	99.78
Department 3120	3120							
B00-3120-0411-0000	CONTRACTUAL SERVICES	\$1,800,000.00	\$1,800,000.00	\$0.00	\$0.00	\$0.00	\$1,800,000.00	0.00
Total Dept.	3120	\$1,800,000.00	\$1,800,000.00	\$0.00	\$0.00	\$0.00	\$1,800,000.00	0.00
Department 3640	3640							
B00-3640-0245-0000	PUBLIC SAFETY EQUIPMENT	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
B00-3640-0405-0000	EXPENSE AND TRAVEL	\$500.00	\$500.00	\$196.41	\$427.71	\$0.00	\$72.29	85.54
B00-3640-0406-0000	SOUTHTOWNS DISASTER PREPAREDNESS	\$3,500.00	\$3,500.00	\$0.00	\$0.00	\$0.00	\$3,500.00	0.00
Total Dept.	3640	\$5,500.00	\$5,500.00	\$196.41	\$427.71	\$0.00	\$5,072.29	7.78
Department 4260	4260							
B00-4260-0414-0000	D.A.R.E. PROGRAM	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Dept.	4260	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Department 6410	6410							
B00-6410-0411-0000	FIRE DEPARTMENTS	\$500.00	\$500.00	\$500.00	\$500.00	\$0.00	\$0.00	100.00
Total Dept.	6410	\$500.00	\$500.00	\$500.00	\$500.00	\$0.00	\$0.00	100.00
Department 8010	8010							
B00-8010-0100-0000	ZONING SECRETARY	\$1,800.00	\$2,550.00	\$43.79	\$1,987.39	\$0.00	\$562.61	77.94
B00-8010-0403-0000	PRINTING AND ADVERTISING	\$800.00	\$800.00	\$10.01	\$197.12	\$0.00	\$602.88	24.64
B00-8010-0404-0000	EXPENSE AND TRAVEL	\$350.00	\$550.00	\$0.00	\$390.73	\$0.00	\$159.27	71.04
Total Dept.	8010	\$2,950.00	\$3,900.00	\$53.80	\$2,575.24	\$0.00	\$1,324.76	66.03
Department 8020	8020							
B00-8020-0100-0000	PLANNING SECRETARY	\$600.00	\$600.00	\$0.00	\$74.38	\$0.00	\$525.62	12.40
B00-8020-0404-0000	EXPENSE AND TRAVEL	\$350.00	\$350.00	\$153.39	\$153.39	\$0.00	\$196.61	43.83
B00-8020-0409-0000	OUTSIDE CONSULTANT	\$10,000.00	\$10,000.00	\$523.25	\$677.00	\$0.00	\$9,323.00	6.77
Total Dept.	8020	\$10,950.00	\$10,950.00	\$676.64	\$904.77	\$0.00	\$10,045.23	8.26
Department 8090	8090							
B00-8090-0400-0000	STORMWATER MANAGEMENT	\$5,000.00	\$4,050.00	\$0.00	\$1,800.00	\$0.00	\$2,250.00	44.44
Total Dept.	8090	\$5,000.00	\$4,050.00	\$0.00	\$1,800.00	\$0.00	\$2,250.00	44.44
Department 9030	9030							
B00-9030-0800-0000	SOCIAL SECURITY	\$190.00	\$190.00	\$3.36	\$148.22	\$0.00	\$41.78	78.01
Total Dept.	9030	\$190.00	\$190.00	\$3.36	\$148.22	\$0.00	\$41.78	78.01
Total Fund	PART TOWN FUND	\$1,887,500.00	\$1,887,500.00	\$1,430.21	\$67,632.94	\$0.00	\$1,819,867.06	3.58

Expenditure Statement : 2023 for Accounting Period 10/31/2023

CEMETERIES

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department 8810	8810							
CE0-8810-0100-0000	MOWING	\$1,350.00	\$1,350.00	\$313.60	\$933.60	\$0.00	\$416.40	69.16
Total Dept.	8810	\$1,350.00	\$1,350.00	\$313.60	\$933.60	\$0.00	\$416.40	69.16
Department 9030	9030							
CE0-9030-0800-0000	SOCIAL SECURITY	\$105.00	\$105.00	\$23.64	\$71.07	\$0.00	\$33.93	67.69
Total Dept.	9030	\$105.00	\$105.00	\$23.64	\$71.07	\$0.00	\$33.93	67.69
Total Fund	CEMETERIES	\$1,455.00	\$1,455.00	\$337.24	\$1,004.67	\$0.00	\$450.33	69.05

Expenditure Statement : 2023 for Accounting Period 10/31/2023

HIGHWAY TOWN WIDE FUND

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department 5120	5120							
DA0-5120-0101-0000	BRIDGE DIRECTOR	\$5,304.00	\$5,304.00	\$408.00	\$4,284.00	\$0.00	\$1,020.00	80.77
DA0-5120-0433-0000	MATERIALS & SUPPLIES	\$5,000.00	\$15,000.00	\$0.00	\$14,540.39	\$0.00	\$459.61	96.94
Total Dept.	5120	\$10,304.00	\$20,304.00	\$408.00	\$18,824.39	\$0.00	\$1,479.61	92.71
Department 9030	9030							
DA0-9030-0800-0000	SOCIAL SECURITY	\$1,175.00	\$1,175.00	\$31.22	\$327.81	\$0.00	\$847.19	27.90
Total Dept.	9030	\$1,175.00	\$1,175.00	\$31.22	\$327.81	\$0.00	\$847.19	27.90
Department 9710	9710							
DA0-9710-0600-0000	SERIAL BOND PRINCIPAL	\$25,000.00	\$25,000.00	\$0.00	\$25,000.00	\$0.00	\$0.00	100.00
DA0-9710-0700-0000	SERIAL BOND INTEREST	\$16,425.00	\$16,425.00	\$0.00	\$16,425.00	\$0.00	\$0.00	100.00
Total Dept.	9710	\$41,425.00	\$41,425.00	\$0.00	\$41,425.00	\$0.00	\$0.00	100.00
Total Fund	HIGHWAY TOWN WIDE FUND	\$52,904.00	\$62,904.00	\$439.22	\$60,577.20	\$0.00	\$2,326.80	96.30

Expenditure Statement : 2023 for Accounting Period 10/31/2023

HIGHWAY PART TOWN FUND

Account #	ACCOUNT Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department 1958	1958	Amount		Fellou	110	110	Dalance	& LIIC.
DB0-1958-0000-0000	TAX CANCELLATIONS & REFUNDS	\$1,639.00	\$1,639.00	\$0.00	\$1,638.60	\$0.00	\$0.40	99.98
Total Dept.	1958	\$1,639.00	• •	\$0.00	\$1,638.60	\$0.00	\$0.40	99.98
Department 3989	3989	* 1,000100	4.,	*****	+ 1,000100	*****	******	
DB0-3989-0400-0000	MISCELLANEOUS PERSONAL GEAR	\$4,250.00	\$4,250.00	\$143.40	\$3,289.57	\$0.00	\$960.43	77.40
Total Dept.	3989	\$4,250.00	• ,	\$143.40	\$3,289.57	\$0.00	\$960.43	77.40
Department 5110	5110	. ,			•			
DB0-5110-0100-0000	GENERAL REPAIRS	\$40,000.00	\$40,000.00	\$0.00	\$39,997.23	\$0.00	\$2.77	99.99
DB0-5110-0109-0000	MEDICAL INSURANCE REIMBURSEMNT	\$3,770.00	\$3,770.00	\$140.00	\$1,365.00	\$0.00	\$2,405.00	36.21
DB0-5110-0140-0000	OVERTIME	\$5,000.00	\$5,000.00	\$40.53	\$5,115.66	\$0.00	(\$115.66)	102.31
DB0-5110-0141-0000	PART-TIMERS	\$10,000.00	\$10,000.00	\$0.00	\$8,861.63	\$0.00	\$1,138.37	88.62
DB0-5110-0410-0000	FUEL AND OIL	\$90,000.00	\$90,000.00	\$3,408.55	\$67,445.58	\$0.00	\$22,554.42	74.94
DB0-5110-0410-1000	FUEL TO OTHER AGENCIES	\$30,000.00	\$30,000.00	\$0.00	\$0.00	\$0.00	\$30,000.00	0.00
DB0-5110-0413-0000	OPERATED RENTAL EQUIPMENT	\$10,000.00	\$10,000.00	\$0.00	\$9,400.00	\$0.00	\$600.00	94.00
DB0-5110-0433-0000	MATERIALS AND SUPPLIES	\$184,500.00	\$184,500.00	\$0.00	\$181,798.65	\$0.00	\$2,701.35	98.54
Total Dept.	5110	\$373,270.00	\$373,270.00	\$3,589.08	\$313,983.75	\$0.00	\$59,286.25	84.12
Department 5112	5112							
DB0-5112-0100-0000	PERMANENT IMPROVEMENTS/TOWN ROADS	\$65,000.00	\$65,000.00	\$0.00	\$64,997.28	\$0.00	\$2.72	100.00
DB0-5112-0413-0000	PAVER/ROLLER	\$15,000.00	\$15,000.00	\$0.00	\$13,075.00	\$0.00	\$1,925.00	87.17
DB0-5112-0433-0000	MATERIALS AND SUPPLIES	\$190,000.00	\$171,601.29	\$324.76	\$171,594.53	\$0.00	\$6.76	100.00
Total Dept.	5112	\$270,000.00	\$251,601.29	\$324.76	\$249,666.81	\$0.00	\$1,934.48	99.23
Department 5130	5130							
DB0-5130-0100-0000	MACHINERY	\$55,000.00	\$55,000.00	\$9,425.60	\$47,569.50	\$0.00	\$7,430.50	86.49
DB0-5130-0217-0000	EQUIPMENT PURCHASE	\$266,000.00	\$405,303.73	\$225,543.87	\$380,878.73	\$0.00	\$24,425.00	93.97
DB0-5130-0432-0000	MATERIALS AND SUPPLIES	\$36,000.00	\$36,000.00	\$10,346.92	\$32,459.08	\$0.00	\$3,540.92	90.16
Total Dept.	5130	\$357,000.00	\$496,303.73	\$245,316.39	\$460,907.31	\$0.00	\$35,396.42	92.87
Department 5140	5140							
DB0-5140-0100-0000	BRUSH AND WEEDS	\$95,000.00	\$95,000.00	\$1,355.33	\$94,998.98	\$0.00	\$1.02	100.00
DB0-5140-0141-0000	PART TIME HELP	\$10,000.00	\$10,000.00	\$0.00	\$9,323.63	\$0.00	\$676.37	93.24
DB0-5140-0401-0000	MISCELLANEOUS CONTRACTUAL	\$8,000.00	• •	\$0.00	\$7,776.11	\$0.00	\$223.89	97.20
Total Dept.	5140	\$113,000.00	\$113,000.00	\$1,355.33	\$112,098.72	\$0.00	\$901.28	99.20
Department 5142	5142							
DB0-5142-0100-0000	SNOW REMOVAL	\$260,000.00	• •	\$0.00	\$145,768.76	\$0.00	\$114,231.24	56.06
DB0-5142-0140-0000	OVERTIME	\$30,000.00	· ·	\$0.00	\$13,052.73	\$0.00	\$16,947.27	43.51
DB0-5142-0412-0000	DECEMBER SNOW STORM 2022	\$0.00	• •	\$0.00	\$8,767.97	\$0.00	\$0.00	100.00
DB0-5142-0449-0000	MATERIALS AND SUPPLIES	\$120,000.00		\$1,154.59	\$52,855.28	\$0.00	\$39,351.60	57.32
Total Dept.	5142	\$410,000.00	\$390,974.85	\$1,154.59	\$220,444.74	\$0.00	\$170,530.11	56.38
Department 9010	9010		_					

Expenditure Statement : 2023 for Accounting Period 10/31/2023

HIGHWAY PART TOWN FUND

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
DB0-9010-0800-0000	STATE RETIREMENT	\$125,000.00	\$125,000.00	\$0.00	\$0.00	\$0.00	\$125,000.00	0.00
Total Dept.	9010	\$125,000.00	\$125,000.00	\$0.00	\$0.00	\$0.00	\$125,000.00	0.00
Department 9030	9030							
DB0-9030-0800-0000	SOCIAL SECURITY	\$50,000.00	\$50,000.00	\$884.55	\$32,547.86	\$0.00	\$17,452.14	65.10
Total Dept.	9030	\$50,000.00	\$50,000.00	\$884.55	\$32,547.86	\$0.00	\$17,452.14	65.10
Department 9040	9040							
DB0-9040-0800-0000	WORKERS' COMPENSATION	\$68,000.00	\$68,000.00	\$0.00	\$46,934.37	\$0.00	\$21,065.63	69.02
Total Dept.	9040	\$68,000.00	\$68,000.00	\$0.00	\$46,934.37	\$0.00	\$21,065.63	69.02
Department 9055	9055							
DB0-9055-0800-0000	DISABILITY INSURANCE	\$400.00	\$400.00	\$0.00	\$222.75	\$0.00	\$177.25	55.69
Total Dept.	9055	\$400.00	\$400.00	\$0.00	\$222.75	\$0.00	\$177.25	55.69
Department 9060	9060							
DB0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	\$155,000.00	\$155,000.00	\$8,876.33	\$90,061.66	\$0.00	\$64,938.34	58.10
Total Dept.	9060	\$155,000.00	\$155,000.00	\$8,876.33	\$90,061.66	\$0.00	\$64,938.34	58.10
Department 9061	9061							
DB0-9061-0800-0000	HOSP. & MED. INS. RETIRED EMPL	\$64,000.00	\$64,000.00	\$3,627.00	\$39,664.32	\$0.00	\$24,335.68	61.98
Total Dept.	9061	\$64,000.00	\$64,000.00	\$3,627.00	\$39,664.32	\$0.00	\$24,335.68	61.98
Department 9089	9089							
DB0-9089-0800-0000	LONGEVITY PAY	\$1,600.00	\$1,600.00	\$0.00	\$0.00	\$0.00	\$1,600.00	0.00
Total Dept.	9089	\$1,600.00	\$1,600.00	\$0.00	\$0.00	\$0.00	\$1,600.00	0.00
Department 9710	9710							
DB0-9710-0600-0000	SERIAL BOND PRINCIPAL	\$45,000.00	\$45,000.00	\$0.00	\$45,000.00	\$0.00	\$0.00	100.00
DB0-9710-0700-0000	SERIAL BOND INTEREST	\$3,094.00	\$3,094.00	\$0.00	\$3,093.76	\$0.00	\$0.24	99.99
Total Dept.	9710	\$48,094.00	\$48,094.00	\$0.00	\$48,093.76	\$0.00	\$0.24	100.00
Total Fund	HIGHWAY PART TOWN FUND	\$2,041,253.00	\$2,143,132.87	\$265,271.43	\$1,619,554.22	\$0.00	\$523,578.65	75.57
Grand Total		\$7,618,975.00	\$7,805,059.33	\$475,703.72	\$4,517,016.05	\$0.00	\$3,288,043.28	57.87