



**Department of
Transportation**

5A

ANDREW M. CUOMO
Governor

JOAN McDONALD
Commissioner

DARRELL F. KAMINSKI, P.E.
Regional Director

January 26, 2015

Mr. Michael J. Asklar, P.E., Traffic Safety Engineer
ERIE COUNTY DEPT OF PUBLIC WORKS
Rath Building
95 Franklin Street
Buffalo, NY 14202

Dear Mr. Asklar:

As a follow-up to our October 6, 2014 letter, we have completed our traffic engineering investigation related to your June 9, 2014 request for a reduced speed limit on Blakeley Road in the Town of Aurora.

The need for a reduced speed limit is based on a thorough evaluation of many factors, including roadway characteristics and roadside development. The majority of motorists drive at a speed which they perceive to be reasonable and prudent for existing conditions. Experience has shown that if there is no apparent reason for driving at a reduced speed, the posting of signs with an arbitrarily lower speed limit does not result in voluntary compliance by the majority of drivers. Thus, the lower speed limit results in larger speed differentials which can make the road less safe.

Based on our review of Blakeley Road between Olean Road and Underhill Road, we have determined that we will not reduce the existing 45 MPH speed limit at this time.

If you have any questions or comments regarding this matter, please contact me at (716) 847-3268 or Angelo Borgese, of my staff, at (716) 847-3262.

Sincerely,
Original Signed by
Thomas S. Messana, P.E.

Thomas S. Messana, P.E.
Regional Traffic Engineer

TSM/AB/TAL/paf

cc: Major Michael J. Cerretto, Troop "A" Commander, NYS Police
Ms. Martha Librock, Town Clerk, Town of Aurora
Angelo Borgese, P.E., Regional Traffic Operations Engineer

Application # _____

	Fee	Paid	Deficit
Application Fee	\$25.		
Permit Fee	\$15.		
Security Deposit	\$200.		
Per Day Event Fee	\$200.		
			GA

Application For Temporary Use Permit

Neil and Barb Chur Equestrian Park, Soccer Field and/or Polo Field At Knox Farm State Park

Submit applications to:
Town of Aurora Parks and Recreation
300 Glead Ave
East Aurora, NY 14052
Telephone (716) 652-8866 Fax: (716) 652-5646

All requests must be made no less than 60 days in advance of event/use.

- Name of Organization: The Stables at Knox, Inc.
- Individual Responsible for this request: John Hatcher
- Address: 8190 Clinton St., Elma, NY 14059
- Telephone number: 716-901-1587
- Fax: _____
- Email Address: jhatcher@accessiumgroup.com
- Date(s) of event: July 18, 2015 rain date: July 19th July
setup: July 17 - take down 19
- Hours of use including set up/take down: Start 10am am/pm End 10 pm am/pm
- Description of the event or use:
POLO MATCH AND CATERED LUNCH
- Specific area(s) requested, map attached
 - Soccer
 - Polo Field
 - Equestrian Park
 - Other: _____
- Specific equipment to be brought in to park (porta johns, tents, etc.) porta-johns
one large tent, several smaller tents
- Need: Water Electric
- Estimated attendance: 1,000 (estimating 350 at lunch)

catered lunch with alcohol with provide

14. Will food or drinks be served? yes If yes, describe: Liquor License

15. Will there be sound amplification or music or a band(s)? yes If yes, describe: announcers and background music

16. Other services requested (describe): _____

X Police _____

_____ Parks and Recreation Department _____

17. Do you intend to use the main part of Knox Farm State Park between Buffalo Rd, Williardshire Rd and Knox Rd? no If yes, you must request a permit from NYS Parks and Recreation. Contact their office at 716-549-1802.

(Provide drawings describing location, size and text of all proposed signs for this event to the Town of Aurora Building Department, 300 Glead Ave. Approved signs may be erected 30 days prior to the event and must be removed immediately after same.)

I make this application and agree to abide by the **Guidelines for Use of Barb and Neil Chur Equestrian Park, Soccer Fields and/or Polo Field**

Elizabeth S. Wallace
Signature of Applicant

12/19/14
Date

Official Use Only Below this Line-----

Event: _____

Attachments submitted:

X Indemnification Agreement

_____ Certificate of Insurance certificate

X Map with area(s) requested to be used indicated

_____ Copy of application for sign permit, if applicable. (Upon application approval, copy of approved sign permit must be filed with the Town Clerk NO LATER THAN 5 days prior to scheduled event.)

_____ Copy of this application to NYS Parks and Recreation c/o Evangola State Park

Application **Recommended** or **Not recommended**
by Department of Parks and Recreation



TOWN OF AURORA

300 Gleed Ave., East Aurora, NY 14052

www.townofaurora.com

Recreation Department 652-8866, Parks Department 652-4050

Highway / Parks Superintendent, David Gunner 983-0313

TEMPORARY USE PERMIT

**Neil and Barb Chur Equestrian Park, Soccer Field and/or Polo Field
at Knox Farm State Park**

PERMIT NUMBER: 20 -

A permit is hereby granted to _____

for use of (check all applicable areas):
Neil & Barb Chur Equestrian Park
Soccer Fields
Polo Field

for a term starting at _____ a.m./p.m. on _____ and

ending at _____ a.m./p.m. on _____.

Town Official: _____

Dated: _____

Note: This permit and any accompanying documents must be on site at all times during the scheduled event.

Action by Town Board:

The Town Board, upon review of the application request # _____ submitted by _____ (organization or individual) took the following action, with or without conditions (as applicable) and noted below:

Approved: _____ Date: _____
Supervisor Signature

Denied: _____ Date: _____
Supervisor Signature

Conditions:

_____ Police Department approval

_____ Highway approval

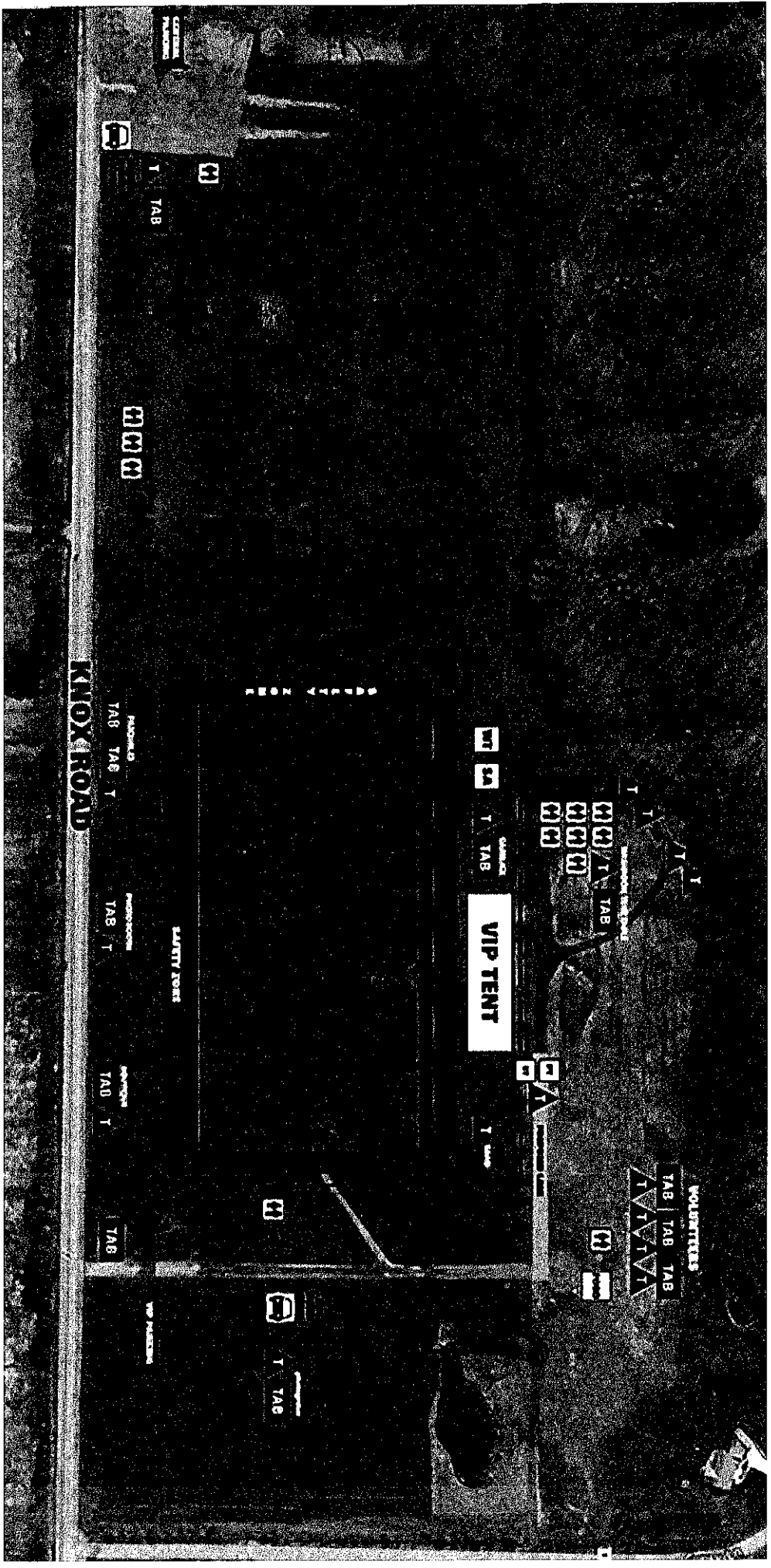
_____ Building Department approval

_____ Requesting organization shall attach a completed **Certificate of Insurance** with Minimum Limits to include public liability coverage with limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include the Town of Aurora as an additional named insured.

_____ Requesting organization shall attach a completed **Certificate of Insurance** with Minimum Limits to include public liability coverage with limits of \$1,000,000 each occurrence; property damage insurance with limits of \$1,000,000 each occurrence. Policy shall be endorsed to include the NYSOPRHP as an additional named insured.

_____ Requesting organization shall submit an **Indemnification Agreement** signed by authorized applicant or officer of company and duly notarized.

_____ Other



SUPERVISOR
JOLENE M. JEFFE
(716) 652-7590
jjeffe@townofaurora.com



TOWN CLERK
MARTHA L. LIBROCK
(716) 652-3280
townclerk@townofaurora.com

TOWN OF AURORA

5 South Grove Street, East Aurora, NY 14052
www.townofaurora.com

Indemnification Agreement

Neil and Barb Chur Equestrian Park, Soccer Field and/or Polo Field

To the fullest extent permitted by law, I/We shall indemnify and hold harmless the Town of Aurora and its employees from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of our work under this contract, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or injury to or destruction of tangible property, including the loss of use resulting there from but only to the extent caused in whole or in part by negligent acts or omissions of our organization, anyone directly or indirectly employed by us or for anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to otherwise exist as to a party or person described in this paragraph.

Authorized Applicant or Officer

State of New York)
County of Erie)

Subscribed and sworn to before me this 19th day of February, 2015

Notary Public

Qualified in Erie County, New York
My commission expires: _____

SHERYL A. MILLER
Reg. #01MI6128663
Notary Public, State of New York
Qualified in Erie County
Commission Expires June 13, 2017



CeB

TOWN OF AURORA
www.townofaurora.com

To: Aurora Town Board
From: Martha L. Librock, Town Clerk
Date: February 12, 2015
Re: Request to attend seminar

Please consider my request to attend the 33rd Annual NYS Town Clerks Association Conference in Rochester, NY, April 26- April 29, 2015. The fees are as follows:

Registration	\$125.00
Room rate (shared room) (includes 3 nights lodging, breakfast, lunch, dinner, mixer and banquet)	451.00
Mileage Reimbursement (mileage/tolls)	<u>70.00</u>
Total	\$646.00

This will be disbursed from A1410.405 Town Clerk mileage, which has a balance of \$950.

The conference agenda is attached.

NEW YORK STATE TOWN OFFICERS ASSOCIATION

8TH ANNUAL CONGRESS

ROCHESTER, NEW YORK

APRIL 28 - APRIL 29, 2015

<p>Sunday, April 26</p> <p>Travel Safely to Rochester</p>	<p>Monday, April 27</p> <p><i>Breakfast</i> 7:00 AM - 8:00 AM <i>Registration</i> 8 AM - Noon <i>OPENING CEREMONY</i> 9:00 AM - 9:30 AM</p>				<p>Tuesday, April 28</p> <p><i>Breakfast</i> 7:00 AM - 8:00 AM <i>Registration</i> 8:00 AM - Noon <i>Association Meeting</i> 9:00 AM - Noon <i>Registration</i> 1:00 PM - 2:00 PM</p>	<p>Wednesday, April 29</p> <p><i>Breakfast</i> 7:00 AM - 8:00 AM <i>Registration</i> 8:00 AM - Noon <i>Association Meeting</i> 9:00 AM - Noon <i>Registration</i> 1:00 PM - 2:00 PM</p>	<p>Thursday, April 30</p> <p><i>Breakfast</i> 7:00 AM - 8:00 AM <i>Registration</i> 8:00 AM - Noon <i>Association Meeting</i> 9:00 AM - Noon <i>Registration</i> 1:00 PM - 2:00 PM</p>
<p>REGISTRATION Noon - 3:00 PM</p>	<p>FREE OF CHARGE</p> <p><i>Registration</i> 8 AM - Noon <i>OPENING CEREMONY</i> 9:00 AM - 9:30 AM</p>				<p>WORD ADVANCED Skillpath 9:00 AM - 10:00 AM</p>	<p>WORD BASIC Skillpath 10:00 AM - 11:00 AM</p>	<p>LOCAL LAWYER ORDINANCES AND ORA 10:00 AM - 11:00 AM</p>
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Classified Confidential

617.20
Appendix B
Short Environmental Assessment Form

CE-1

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency, attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information				
Name of Action or Project: <i>Sale of Residence w/ 2.5 ac. west of shared driveway</i>				
Project Location (describe, and attach a location map): <i>1346 East Main - To Aurora</i>				
Brief Description of Proposed Action: <i>North side Rte 20A & 365.88' back from hwy</i>				
Brief Description of Proposed Action: <i>3 B.R. Residence w/ 2.5 ac. of land having a driveway to same off the present shared driveway to be sold imminently. Remaining parcels to be retained by owner.</i>				
Name of Applicant or Sponsor: <i>Robert D. Harris</i>		Telephone: <i>716-652-6055</i>		
		E-Mail: <i>bharris@bailey+harris.com</i>		
Address: <i>1350 East Main</i>				
City/PO: <i>East Aurora,</i>		State: <i>N.Y</i>	Zip Code: <i>14052</i>	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
<i>Eric City Health Dept. - well + septic system (S.D.S.)</i>				
3. a. Total acreage of the site of the proposed action?		<i>2.97</i> acres		
b. Total acreage to be physically disturbed?		<i>± 5.90</i> acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<i>5.90</i> acres		
4. Check all land uses that occur on, adjoining and near the proposed action				
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)				
<input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____				
<input type="checkbox"/> Parkland				

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	NO	YES	
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: <u>sanitary disposal system</u>	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:			
<input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES		

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Robert D. Harris</u>	Date: <u>10.30.2014</u>	
Signature: <u>Robert D. Harris</u>		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT

6E-2

**RESOLUTION
APPROVING OPEN DEVELOPMENT AREA PLAN
1346-1350 EAST MAIN STREET SBL#165.00-1-46.1
TOWN OF AURORA, NEW YORK**

WHEREAS, Chapter 79 of the Code of The Town of Aurora establishes standards for landowners who wish to develop or subdivide land that lacks required public road frontage for standard lot development (known as "open development area"); and

WHEREAS, the Applicant, Robert Harris, has filed a double-lot Open Development Area application for 1346-1350 East Main Street (SBL# 165.00-1-46.1) located along the north side of East Main Street (aka: Route 20A; aka: Big Tree Road) located between Route 400 and Reiter Road, to allow for the division of an existing parcel which lacks required public road frontage; and

WHEREAS, the Zoning Board of Appeals of the Town of Aurora granted a width variance of twenty-five feet to allow the ingress/egress to be twenty-five feet wide rather than required fifty feet; and

WHEREAS, the Zoning Board of Appeals granted this variance with the condition that the entire length of the driveway meet the twenty (20) foot width requirement of hard surface and having a turn-around in compliance with NYS Fire Codes; and

WHEREAS, the Aurora Planning Board reviewed this ODA application and recommended that it be approved in accordance with the decision of the Zoning Board of Appeals; and

WHEREAS, the Town Board has reviewed the SEQRA Short Environmental Assessment Form, submitted as part of the application, determining that the proposed use (single family residence) will not have a significant impact on the environment, and

WHEREAS, the Applicant has made every reasonable attempt and all necessary effort to comply with specifications of Chapter 79 of the Code of the Town of Aurora; and

NOW THEREFORE BE IT

RESOLVED, that the Town Board of the Town of Aurora approves the Open Area Development application for 1346-1350 East Main Street (SBL# 165.00-1-46.1), located along the north side of East Main Street (aka: Route 20A; aka: Big Tree Road) located between Route 400 and Reiter Road, with the following conditions: (1) the driveway will be twenty feet in width of hard packed material; and 2) vehicle access will be in accordance with NYS Fire Code, appendix D.

RESOLVED, that approval by the Town Board of the Town of Aurora is expressly for 1346-1350 East Main Street (SBL#165.00-1-46.1), located between Route 400 and Reiter Road, for the division of an existing parcel which lacks required public road frontage; and be it further

RESOLVED, that said Open Development Area Plan for 1346-1350 East Main Street (SBL# 165.00-1-46.1) is approved.

SUPERVISOR
JAMES J. BACH
(716) 652-7590
jbach@townofaurora.com



M.
townclerk

GF

TOWN OF AURORA
300 Gleed Avenue, East Aurora, NY 14052
www.townofaurora.com

MEMO

TO: Town Board
FROM: Kathleen Moffat
RE: HRA Payments Due
DATE: 02/19/15

In order to promote employee compliance with the Health Reimbursement Account (HRA) Substantiation process, I am requesting that the Board authorize Bene-Care to block the Town issued HRA debit card when an employee does not submit the proper paperwork within the given 60 day time frame. Upon receipt of paperwork, or payment due, Bene-Care will unblock the debit card.

For the employees that are currently past the 60 day mark, I will send another notice notifying them they have until March 25, 2015 to settle their account. If they fail to respond by said date, Bene-Care will block the card until such time they are in compliance.

SUPERVISOR
JAMES J. BACH
(716) 652-7590
jbach@townofaurora.com



townclerk

GG

TOWN OF AURORA
300 Gleed Avenue, East Aurora, NY 14052
www.townofaurora.com

MEMO

To: Town Board
From: Kathleen Moffat
Re: Budget Revisions
Date: February 20, 2015

As per Laura Landers, the following revisions should be made to the budget to ensure proper record keeping. The changes are a result of the \$1,400.00 Aktion Club donation approved by the Board at the 1/26/15 meeting.

- Add line A 2705 Gifts and Donations
- Create appropriation line A 7620.400.3 Aktion Club Baseball
- Increase both lines by \$1,400.00

MONTHLY REPORT FOR TOWN BOARD, TOWN OF AURORA FOR January 2015

7A

Permit Summary Audit Report By Permit Number for

1/1/15 - 1/31/15

<i>Appl.</i>	<i>Value</i>	<i>Fee</i>	<i>Type</i>	<i>Description</i>	<i>Issued</i>	<i>Value</i>
2	37,530	\$501.40	0151	ADDITION & ALTERATION RESIDENTIAL	2	37,530
2	3,000	\$103.00	0160	ALTERATION RESIDENTIAL	2	3,000
2	32,950	\$534.25	0222	COMMERCIAL - ALTERATION	2	32,950
2	143,784	\$1,253.70	0430	ACCESSORY BUILDING	2	143,784
1	1,800	\$49.00	0434	ACCESS STRUCT - ALTER & REPAIR	1	1,800
1	0	\$35.00	0435	ACCESSORY STRUCTURE	1	0
3	11,500	\$315.00	0490	SIGN	3	11,500
2	0	\$50.00	0493	TEMPORARY SIGN	2	0
1	0	\$35.00	0500	SOLID FUEL APPLIANCE	1	0
2	5,000	\$80.00	0501	GENERATOR	2	5,000
2	0	\$153.50	0700	RENEW/REISSUE	2	0
20	235,564	\$3,109.85			20	235,564

Current Total Value to January 31, 2015

\$235,564

ZONING BOARD OF APPEALS:

Applications:

1232 Underhill (Tabled)

Actions:

Adjourned:

NOTICES SENT:

1/14 Elm St Bakery, 70 Elm Fire viol
 1/30 Maple Terrace, 206 Maple Fire viol
 Maple Crossing, 208 Maple Fire viol

FIRE/INTRUSION: 15

TOWN OF AURORA DOG C CONTROL REPORT

Jan-15

7C

PHONE CALLS RECEIVED	TOWN OF AURORA	EAPD	NYSP	TOTAL CALLS
Attack/Fighting				
Barking				
Bites	1			
Cats				
Damage by Dogs				
Dangerous Dogs				
Deceased Dogs				
Found Dogs	1			
Injured/Sick				
Licensing				
Loose/Unleashed Dogs	4		3	
Lost Dogs	4			
Miscellaneous Calls				
Mutual Aid				
MVC-Dogs/Cats				
Other Animals				
Threatening Dogs				
Welfare				
TOTAL	10		3	0
				13

IMPOUNDMENTS:

DATE	BREED	STREET	AMOUNT
1/6/2015	Terrier	Tannery/Davis	\$0
1/27/2015	Puggle	EAPD fr Rte.78	\$95
		TOTAL	\$95

COURT 1/25/15 Dog Bite issued two tickets court 2/11/15
 Working on Seminar 4/30/15-5/1/15, (see attached)

7D

**TOWN OF AURORA SENIOR CENTER
DIRECTOR'S REPORT
MONTH OF JANUARY 2015**

The mission of the Town of Aurora Senior Center is to help older adults remain healthy and active through participation in recreational pursuits and to provide leadership and advocacy to ensure the availability of leisure and recreational opportunities for seniors.

ADMINISTRATIVE:

I attended our quarterly Director's meeting at the Cheektowaga Senior Center. Commissioner Randy Hoak spoke about the upcoming Age Friendly Erie County seminar being held at the Amherst Senior Center in February. The goal of the committee is to create a vibrant, inclusive community for all residents to grow up and grow old. Randy also spoke about the November storm and its impact on the frail senior community. The Department of Senior Services made over 3000 calls to shut-ins during the storm. We all gave our input, sharing what our communities are doing to aid the senior population during a crisis. I'm sure there will be further discussions in the future. Our tax season here at the center has started and preparers are onsite Tuesdays and Thursdays. Appointment must be made in advance. We see lots of new faces during this busy season.

REVENUE & EXPENDITURES: See Supervisor's Report

PROGRAMS:

Title: WORKOUT ROOM
Day & time: M-F 8:00am- 4:00pm
Participants: Approximately 45 per day
Title: LINE DANCING
Day & time: Mondays, 9:00 – 10:00 (beginners) 10:15 – 1:15 (advanced)
Participants: 58 people
Supervisors: Nance Baranowski & Gloria Luderman
Title: STITCH & BITCH
Day & time: Mondays, 9:00 – 11:30am
Participants: 8 people
Title: SWEDISH WEAVING
Day & time: Mondays, 9:00 – 10:00am
Participants: 6 people
Supervisor: Rita Lefort
Title: SENIOR NOTES
Day & time: Mondays, 12:45 – 2:30pm
Participants: 23 people
Supervisor: Lee Lambert
Title: EUCHRE
Day & time: Mondays, 1:00 – 4:00pm
Participants: 24 people
Title: PINOCHLE
Day & Time: Fridays, 1:00 – 4:00pm
Participants: 20 people
Title: CERAMICS
Day & time: Tuesdays, 10:00am – 4:00pm
Participants: 35 people
Supervisor: Elaine Schiltz
Title: EXERCISE CLASS
Day & time: Tuesdays & Wednesdays 8:30 – 9:30am
Participants: 12 people
Title: TAI CHI
Day & time: Tuesdays & Thursdays 3:00 beginners 3:30veterans
Supervisor: Peter Miller
Participants: 25 people
Title: YOGA
Day & time: Wednesdays, 9:45 – 11:00am
Supervisor: Irene Kulbacki
Participants: 22 people
Title: BOWLING
Day & time: Wednesdays, 1:00pm
Supervisor: Richard Latt
Participants: 48 people
Title: PAINTING
Day & time: Wednesdays, 1:00 – 3:30pm
Supervisor: Ellen Canfield
Participants: 8-10 people
Title: BRIDGE
Day & time: Wednesdays, 9:30am – 2:00pm
Supervisor: Dave Lorcom
Participants: 40 people

Title: COMPUTER CLASS
 Day & time: TBA
 Supervisor: TBA
 Participants: 18 per session
 Title: SENIOR CLUB
 Day & time: Thursdays, 10:00am – 3:00pm
 President: Jacqueline Patton
 Title: PACE (people with arthritis can exercise)
 Day & time: Fridays, 9:00 – 10:00am
 Supervisor: Donna Bodekor
 Participants: 12 people
 Title: QUILTS & MORE
 Day & time: Fridays, 9:30 – 11:30am
 Supervisor: Vi Cornwell
 Participants: 12 people
 Title: WOOD CARVING
 Day & time: Fridays, 1:00 – 4:00pm
 Supervisor: Pat Shaner
 Participants: 23 people
 Title: 55 ALIVE – Defensive driving classes
 Day & time: 1st Monday & Wednesday of the month – March 2015
 Supervisor: AARP trained teachers
 Participants: 34 people max.
 Title: WALK IN THE WOODS or in the Village
 Day & time: Spring 2015
 Supervisor: John Sly
 Participants: 18
 Title: GENEALOGY ON THE WEB
 Day & time: Mondays, 9:00-11:00am
 Supervisor: John Sly
 Participants: 7 people
 Title: SCRABBLE
 Day & time: Wednesdays 9:30-11:00am
 Supervisor: Dianne Bender
 Participants: 8+ people
 Title: FIBER ARTS
 Day & time: Tuesdays 1st & 3rd
 Participants: 12 people
 Title: MAHJONG
 Day & time: Mondays 2:00pm
 Supervisor: Lou Plotkin
 Participants: 12
 Title: MEXICAN DOMINOS
 Day & time: Thursdays 9:30 am
 Supervisor: Laurie Smith
 Participants: 8+

TRIPS

Jan. 12 - Seneca Allegany
 Jan. 25 – Shea’s Theatre - Motown

EVENTS & OTHER ACTIVITIES

Jan. 14 – Book Review – The Help- The class watched the movie and discussed the differences.
 Jan. 28 – The Healthy Cooking Club

NUTRITIONAL LUNCH PROGRAM

Lunches are offered daily at a donation of \$3.00. Our weekly count for the program averaged 175 lunches per week. Lunch totals for the month of Jan. 2015. Our seniors enjoyed the New Year’s meals.

Week of Jan. 5	180	Week of Jan. 12	191
Week of Jan. 19	152	Week of Jan. 26	174

Submitted by: Donna Bodekor