

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com

WS-1A

SB

<
K
O
N

TOWN OF AURORA
Aurora Municipal Center
575 Oakwood Avenue, East Aurora, NY 14052
www.townofaurora.com
5/15/23

To: Town Board

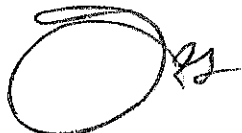
Re: Request to Surplus two International Plow Trucks with plows and salt hoppers

Please approve the surplus of the following International trucks and accessories:

2009[?] International Truck 7600 (Truck 324). VIN#1 37, Inventory #2058
2009 Smith Spreader SN#10190 Model SSV-10
Viking-Cives main plow wing, SN#C705060
Viking-Cives 10' wing

2009 International Truck 7600 (Truck 328). VIN#11 18, Inventory #2060
2009 Smith Spreader SN#10191 Model SSV-10
2014 Everest Main Plow
Viking 10' wing

We plan to trade this equipment to Fleet Maintenance to put towards a new 2023 Western Star Plow Truck.



David Gunner
Highway Superintendent

Fleet Maintenance, Inc.

67 Ransier Drive • West Seneca, NY 14224
716-675-9220 • toll free 1-800-347-4231 • fax 716-675-5710
www.fmifreightliner.com

May 12, 2023

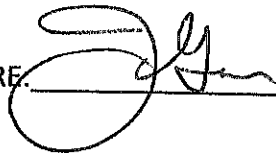
Town of Aurora Highway Department
251 Quaker Rd.
East Aurora, NY 14052
Attn: David Gunner

Mr. Gunner

First, I'd like to thank you again for the opportunity to provide your township with another new plow truck. The purpose of this letter is to officially accept our offer to supply you with credit to be applied to the purchase of your new plow truck. Fleet Maintenance is offering the below credits for the two used snowplows that we have discussed. We are willing to wait until on or around June 1st to take possession of the two trucks. Both trucks must pass NY State inspection at the time of ownership transfer.

One 2009 International 7600 truck with plow, wing, and spreader. Vin# 1	\$19,000.00 (CREDIT)
One 2009 International 7600 truck with plow, wing, and spreader. Vin# 1HT	\$21,000.00 (CREDIT)
TOTAL CREDIT TOWARDS NEW TRUCK	\$40,000.00 (CREDIT)

APPROVAL SIGNATURE _____



Respectfully,
Doug Hughes
Municipal Truck Sale
716-263-2121

Excerpt from 3/14/2022 Town Board minutes:

Councilman Snyder moved to authorize the purchase of a new 2023 Western Star 4700X plow truck with Viking Equipment snowplow package to be purchased off Cattaraugus County bid contract #514-2019 from Fleet Maintenance, Inc., at a cost of \$265,543.87. This will be paid from DB5130.217, contingent upon funds being available in the 2023 Budget. Councilman McCann seconded the motion.

Upon a vote being taken:

ayes – five noes – none Motion carried.

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



WS-1B

50

TOWN OF AURORA

Aurora Municipal Center

575 Oakwood Avenue, East Aurora, NY 14052

www.townofaurora.com

5/15/23

To: Town Board

Re: Request to purchase 2024 Kenworth Dump Truck with Henderson Plow Equipment.

Please approve the request to purchase a 2024 Kenworth T480 Cab and Chassis as per Sourcewell contract for \$124,653. Dump and plow equipment to be manufactured and installed by Henderson Products Inc. for \$136,298. The total cost will be \$260,951. It will be paid out of the 2024 budget from Account DB 5130.217.

Thank you,

David Gunner
Highway Superintendent



Kenworth of Buffalo
100 Commerce Drive
Lackawanna, NY 14218

Kenworth Northeast Group, Inc.

May 11, 2023

Dave Gunner
Town of Aurora
251 Quaker Rd
East Aurora NY 14052

SOURCEWELL CONTRACT PRICE QUOTE
Contract# 060920-KTC

Mr. Gunner,

Thank you for allowing Kenworth Northeast Group Inc the opportunity to quote Town of Aurora on your trucking needs. The price below is calculated and regulated by Sourcewell contract.

Please feel free to contact me with any questions.

2024 Kenworth T480 Cab and Chassis as per Sourcewell contract	\$124,653.00
Dump and Plow equipment installed by Henderson Products Inc.	<u>\$136,298.00</u>
Total	\$260,951.00

Dan Penska
Executive Vice President
Kenworth Northeast Group Inc
716-748-8222 (Office)
dpenska@kenworthne.com

Buffalo, NY (716) 852-2800 **Rochester, NY** (585) 698-2940 **Syracuse, NY** (315) 399-1400 **Albany, NY** (518) 213-3211 **Elmira, NY** (607) 767-0057 **Boston, MA** (781) 341-0008

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com

WS-1c

5D

ERK
rock
\$280
[.com](http://www.rock.com)

TOWN OF AURORA
Aurora Municipal Center
575 Oakwood Avenue, East Aurora, NY 14052
www.townofaurora.com
5/12/23

To: Town Board
Re: Permission to advertise for truck bids

Please approve putting a notice in the paper to request truck bids for a new highway pick up truck. The expense will be taken out of DB 5130.217. Please see attached bid specifications.

Thank you,



David Gunner
Highway Superintendent

LEGAL NOTICE
TOWN OF AURORA, NEW YORK
NOTICE TO BIDDERS

Please take notice that pursuant to a Resolution of the Town Board of the Town of Aurora, sealed bids will be received and publicly opened at the Town of Aurora Town Clerk's Office, 575 Oakwood Avenue, East Aurora, New York at 10:00 a.m. on Thursday, June 8, 2023 for a new 2022 or newer full size ½ ton 4X4 Pick-up Truck.

Specifications can be obtained at the office of the Aurora Town Clerk, 575 Oakwood Avenue, East Aurora, New York 14052 or by emailing townclerk@townofaurora.com or downloading from the Town website www.townofaurora.com

Bids are to be submitted in sealed envelopes and shall bear on the face the name and address of the bidder. All bids must be accompanied by a non-collusive bidding certificate.

No bids may be withdrawn subsequent to the opening without consent of the Town Board. The Town Board reserves the right to reject any and all bids.

Martha L. Librock
Town Clerk

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com

US-10 SE

~~TOWN OF AURORA~~

TOWN OF AURORA
Aurora Municipal Center
575 Oakwood Avenue, East Aurora, NY 14052
www.townofaurora.com
5/12/23

To: Town Board
Re: Request to Surplus 2020 Dodge pickup truck

Please approve the surplus of truck 325, a 2020 Dodge Ram pickup truck, with Vin#1C 273998. We intend to sell it through Auctions International and use the revenue towards a new pickup truck.

Thank you,



David Gunner
Highway Superintendent

SUGGESTED REPLACEMENT
5.04

WS-2

5F

Drug and Alcohol Free Workplace

Statement of Compliance – The Federal Drug-Free Workplace Act of 1988 is applicable to all recipients of Federal grants. In order to receive federal funds, the Town must certify to the granting Federal agency that it will provide a drug-free workplace in accordance with the legislation. As a recipient of Federal grants, the Town hereby complies with the requirements of the Drug-Free Workplace Act by adopting the following policy and drug-free awareness program:

Policy Statement – It is the policy of the Town of Aurora that the unlawful manufacture, distribution, dispensation, possession, or use of an illegal controlled substance as defined in the Federal Act, is prohibited on the job or at the workplace. The manufacture, distribution, dispensation, possession, or use of alcohol is also prohibited on the job or at the workplace. Employees are also prohibited from reporting to work under the influence of any illegal drugs, prescription drugs not prescribed for the employee, alcohol or marijuana. The Town also prohibits its employees from engaging in the off-duty use of any illegal controlled substance. The off-duty use of marijuana is only prohibited for employees who are subject to DOT regulations.

Implementation of Policy – This policy will be distributed to all employees and officials of the Town.

Sanctions – An employee who, after investigation, is found to have violated any of the prohibitions set forth in the Policy Statement above may be referred for counseling or rehabilitation and satisfactory treatment and will be subject to criminal, civil and disciplinary penalties, up to and including dismissal from employment.

Employee Responsibilities – As a condition of the Town receiving Federal grant moneys, each employee must abide by this policy and notify the Department Head of any criminal drug statute conviction for a violation occurring in the workplace within five calendar days of the conviction.

Town Responsibilities – The Town will notify the granting federal agency within ten days after receiving notice from an employee of such a conviction or otherwise receiving actual notice of such conviction. In addition, within thirty calendar days of receiving notice of a conviction, the Town will take disciplinary action against the employee, up to and including termination from employment and/or require such employee to satisfactorily participate in drug abuse assistance or rehabilitation program pursuant to Sections 702 and 703 of the Drug-Free Workplace Act.

Drug-Free Awareness Program – It is the policy of the Town of Aurora to maintain a drug-free workplace. In accordance with that policy, the Town has adopted the following drug-free awareness program to raise employee awareness of the dangers associated with the drug abuse in the workplace.

Dangers of Drug Abuse in the Workplace – *Employees with chemical dependence problems have a major negative impact on productivity, staff morale, and labor/management relations. Their hidden illness is responsible for:

A. Declining Performance

- poor concentration
- confusion in following directions
- noticeable change in the quality of work
- inability to meet deadlines
- errors in judgment affecting the health and safety of others.
- customer complaints and injuries.

*Information obtained from New York State Division of Alcoholism and Alcohol Abuse pamphlet entitled Alcohol and Drugs on the Job.

B. Increased Costs

- five times the average sick and accident benefits
- higher job turnover, replacement and training costs
- greater workers' compensation and health insurance payments.
- 3 to 5 times more on-the-job accidents
- unemployment claims

C. Absenteeism and Tardiness

- double the normal rate
- repeatedly being late for work and often leaving early
- extended lunch hours
- frequent illness and accidents both on and off the job

D. Damaged Relationships

- emotional outbursts, over-reaction to criticism, mood swings, complaints from co-workers, associates and the public often leading to damaged relations.

5.04 Drug-Free Policy

On November 18, 1988, Congress passed, as part of the Omnibus Drug Legislation, the Drug-Free Workplace Act of 1988 requiring grantees of Federal agencies to certify that they provide drug-free workplaces.

On January 31, 1989, an interim final rule on these requirements was published in the Federal Register and such rule was effective March 18, 1989.

Grantees are required to certify that they will provide a drug-free workplace by:

- A. Publishing a statement notifying employees that the distribution, possession or use of a controlled substance is prohibited in the workplace;
- B. Establishing a drug-free awareness program to inform employees about the danger of drug abuse, and available drug counseling and rehabilitation, and the penalties that may be imposed upon employees for workplace drug abuse violations;
- C. Providing employees who work on a grant with a copy of the statement making it a condition of employment that they comply with the terms and notify the employer of any criminal drug conviction for a workplace violation within five (5) days;
- D. Taking appropriate action including termination of any employee who is convicted of using drugs in the workplace; and
- E. Making a good faith effort to continue to maintain a drug-free workplace.

W

James Bach

From: Anthony DiFilippo <adifilippo@eany.law>
Sent: Wednesday, May 17, 2023 12:36 PM
To: James Bach
Cc: Jeffrey P. Markello
Subject: Court clerk position

US-3 5G

Jim
As we just discussed on the phone , per my previous discussion with you yesterday, we extended an offer for the full time court clerk position to Aurora resident Maureen Kenney at \$20.50/hr, subject to Town Board confirmation. This is also subject to Elizabeth Wilber salary being raised to \$21/hr. when Maureen starts her employment. Maureen accepted the offer and can start on June 19 but that is a holiday so June 20. Please add this to your addenda for the next meeting on Monday and please advise once confirmed. If you have any questions, please let me know.
Thanks.
Tony

Sent from my iPhone
Anthony DiFilippo IV
Bennett, DiFilippo, Kurtzhaltz, Whittemore & Seibold, LLP www.eastauroraattorneys.com
681 Main St.
East Aurora NY 14052
(716) 652-9560

WS-4 5H

TOWN OF AURORA

575 OAKWOOD AVENUE, EAST AURORA, NY 14052
BUILDING DEPARTMENT
(716) 652-7591

MEMO

TO: Supervisor Bach and Town Board Members
FROM: Elizabeth Cassidy, Code Enforcement Officer
DATE: May 16, 2023

Attached is an ODA application for 81 Heiler Dr submitted by Bill and Mary Beth Putney. This is a multiple-lot ODA consisting of 3 lots and the property at 71 Heiler Dr was approved to build in May 2014.

81 Heiler Dr recently received variances for front yard setback, lot area, and ingress/egress from the ZBA on April 20, 2023. The application will need to be referred to the Planning Board for their review and recommendation after which the Town Board will schedule a public hearing.

This is an Unlisted action for purposes of SEQRA.

liz

MINUTES OF A MEETING AS HELD BY THE
ZONING BOARD OF APPEALS OF THE
TOWN OF AURORA

April 20, 2023

CASE #1434-Willis & Mary Beth Putney
81 Heiler Drive, East Aurora, NY

Decision:

After due deliberation by the members of the Zoning Board of Appeals of the Town of Aurora, County of Erie and State of New York, the following motion was made by Rod Simeone and seconded by Nancy Burkhardt to grant a .812 acre lot size variance, a 50 foot lot frontage width variance, a 50 foot right of way (ingress/egress) width variance and a 150 foot front yard setback variance to construct a single-family residence on an ODA lot at 81 Heiler Drive, East Aurora, NY.

Upon a vote being taken:

Ernst	Aye			
Simeone	Aye			
Burkhardt	Aye			
Wrazen	Aye	Ayes-four	Noes-None	Motion carried.

EXHIBITS

April 20, 2023

CASE #1434-Willis & Mary Beth Putney
81 Heiler Drive, East Aurora, NY

- | | |
|------------|---|
| Exhibit 1 | Affidavit of Publication |
| Exhibit 2 | Affidavit of Posting |
| Exhibit 3 | ZBA Application |
| Exhibit 4 | Building Department Letter of Determination |
| Exhibit 5 | Petitioners Letter of Intent |
| Exhibit 6 | ECDP Form |
| Exhibit 7 | Short Environmental Assessment Form |
| Exhibit 8 | Copy of the Deed |
| Exhibit 9 | Planning Board Minutes from 05/7/2014 |
| Exhibit 10 | Town Board Minutes from 05/12/2014 |
| Exhibit 11 | List of Abutting Property Owners |
| Exhibit 12 | Letter of No Objection from B&D Schofield |

MINUTES OF A HEARING AS HELD BY THE
ZONING BOARD OF APPEALS OF THE
TOWN OF AURORA

April 20, 2023

CASE #1434-Willis & Mary Beth Putney
81 Heiler Drive, East Aurora, NY

The hearing was called to order by the Chairman Paul Ernst with the following Board members present:

Nancy Burkhardt
Rod Simeone
Ray Wrazen, Alternate

Excused: Davis Heussler
 Mandy Carl

The notice of the Public Hearing was read by the Deputy Town Clerk. The notice was duly published in the East Aurora Advertiser as evidenced by the Affidavit of Publication, marked as exhibit 1. The Affidavit of Posting was marked as exhibit 2. The ZBA Application was marked as exhibit 3. The Building Department Letter of Determination was marked as exhibit 4. The Petitioners Letter of Intent was marked as exhibit 5. The ECDP Form and Response was marked as exhibit 6. The Short Environmental Assessment form was marked as exhibit 7. The Copy of the Deed was marked as exhibit 8. The Planning Board minutes from 2/14/2014 were marked as exhibit 9. The Town Board Minutes from 5/12/2014 were marked as exhibit 10. The List of Abutting Property Owners was marked as exhibit 11. A Letter of No Objection B & D Schofield was marked as exhibit 12.

The Chairman opened the hearing with the Pledge of Allegiance to the Flag and stated the purpose and procedure of the hearing. Following the hearing a meeting would be held to render decision for a lot size variance, a lot frontage width variance, a right of way (ingress/egress) width variance and a front yard setback variance for a single-family residence on an ODA lot at 81 Heiler Drive, East Aurora, NY.

The recorder malfunctioned and did not record anything.

Willis and Mary Beth Putney did appear to state the reasons for their requested variances. This property is a twin piece of property to Mr. Putney's sister. Property is at the end of Heiler it is large and spacious on the backside. The house would be like sister's somewhere between 2,500'-3,000' and will be one story. There will be gas, electricity and water and the septic system will be behind the house. The property is mostly wooded, and a lot of trees will be cleared but the mature ones will remain.



TOWN OF AURORA
OPEN DEVELOPMENT AREA APPLICATION

To Be Completed By Applicant

PETITIONER: Name: Bill Putney
Address: 173 Stoneridge Ct
East Aurora, NY 14052
Phone: 716 City Fax:
E-Mail: Bi Blumney, .com

PROPERTY OWNER (if different from petitioner):

Name:
Address: Ph. No. 165.10-1-3.2
PROJECT ADDRESS: 81 Heiler Dr. 11178, P3137
No. Street SBL No.

PROJECT DESCRIPTION: Residential Home
Signature of Applicant: Bill Putney

State of New York)SS:
County of Erie)

On the 17 day of May, in the year 2023, before me, the undersigned, a notary public in and for said state, personally appeared WILLIS PUTNEY, personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and they by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Public

MARTHA L. LIBROCK
Notary Public, State of New York
No. 01LI5028312
Qualified in Erie County
My Commission Expires May 31, 2026

OFFICE USE ONLY:
File #: Number of Lots Total Acreage Zoning
Open Development Area Review Application Fee \$
Materials Received by
Town Clerk & Fee Paid
Accepted by Date

TOWN OF AURORA 5 SOUTH GROVE STREET, EAST AURORA, NY 14052
(716) 652-3280 FAX (716)652-3507 www.townofaurora.com

NON OR PORTENTU' LANDS OF
 475 AUSTRIA, PORTVILLE ROAD
 EAST AUBURN, NY 14022

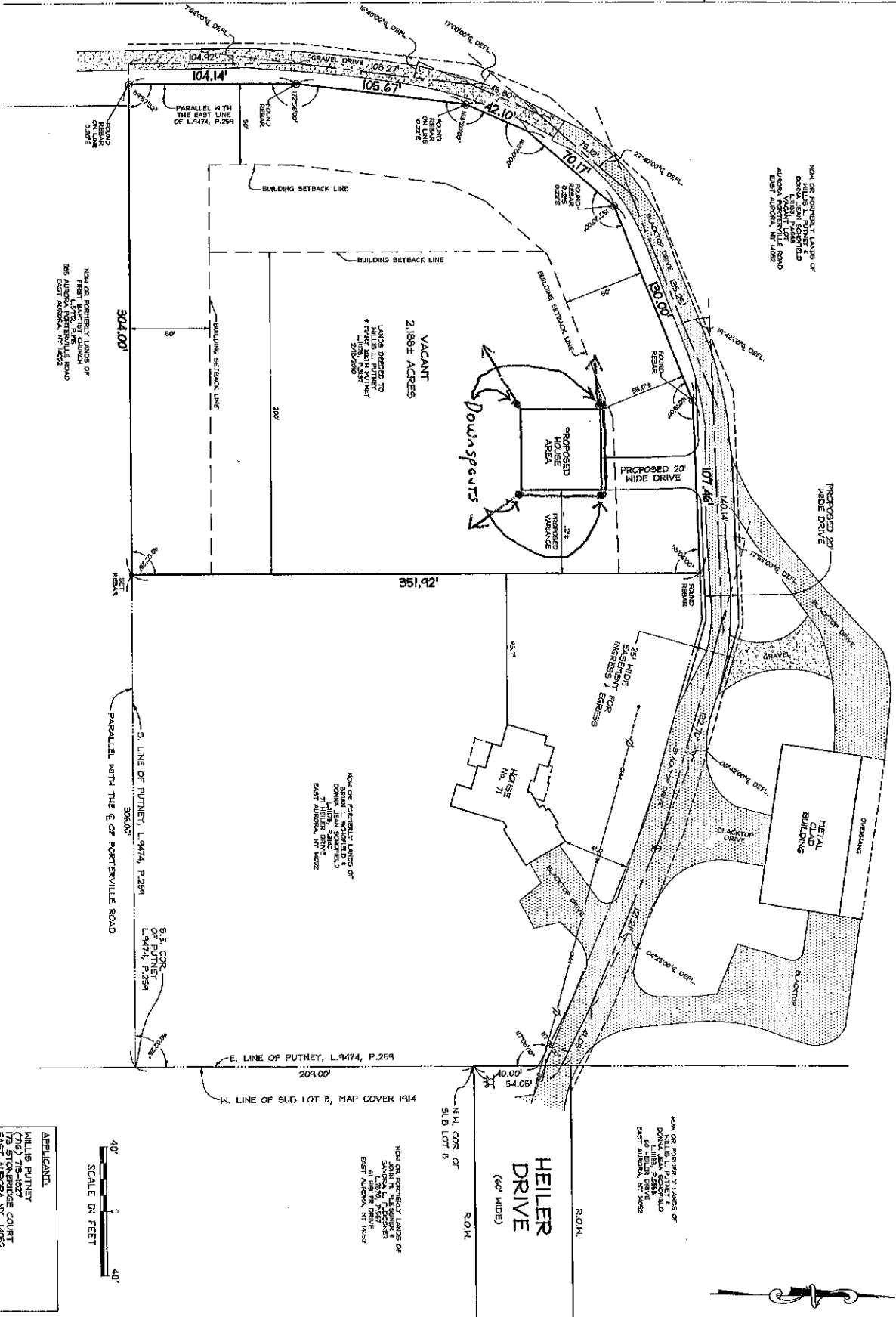
NON OR PORTENTU' LANDS OF
 475 AUSTRIA, PORTVILLE ROAD
 EAST AUBURN, NY 14022

NON OR PORTENTU' LANDS OF
 475 AUSTRIA, PORTVILLE ROAD
 EAST AUBURN, NY 14022

NON OR PORTENTU' LANDS OF
 475 AUSTRIA, PORTVILLE ROAD
 EAST AUBURN, NY 14022

NON OR PORTENTU' LANDS OF
 475 AUSTRIA, PORTVILLE ROAD
 EAST AUBURN, NY 14022

NON OR PORTENTU' LANDS OF
 475 AUSTRIA, PORTVILLE ROAD
 EAST AUBURN, NY 14022



LEGEND

- ① 100' (6.5 METERS)
- ② 75' (22.8 METERS)
- ③ 50' (15.2 METERS)
- ④ 25' (7.6 METERS)
- ⑤ 10' (3.0 METERS)
- ⑥ 5' (1.5 METERS)
- ⑦ 2' (0.6 METERS)
- ⑧ 1' (0.3 METERS)

- NOTES:**
1. PROPOSED UTILITIES AND STRUCTURES ARE NOT TO BE CONSIDERED UNTIL THE TOWN BOARD HAS APPROVED THE PROPOSED DEVELOPMENT PLAN.
 2. THE LOCATION OF ANY UNDERGROUND UTILITIES SHOWN ARE FOR INFORMATION ONLY. THE TOWN ENGINEER SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ANY CONSTRUCTION ACTIVITIES. ALL UTILITIES SHOWN ARE BASED ON RECORD DRAWINGS AND FIELD SURVEY DATA. THE TOWN ENGINEER SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ANY CONSTRUCTION ACTIVITIES.
 3. UTILITIES ARE LOCATED IN A 10' ZONE ON EITHER SIDE OF THE PROPOSED DRIVEWAY. THE TOWN ENGINEER SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ANY CONSTRUCTION ACTIVITIES.
 4. THESE ARE NOT TO BE CONSIDERED UNTIL THE TOWN BOARD HAS APPROVED THE PROPOSED DEVELOPMENT PLAN.

APPROVED BY RESOLUTION OF THE TOWN BOARD OF THE TOWN OF AUBURN, NEW YORK ON THE _____ DAY OF _____ 20____ SUBJECT TO ALL CONDITIONS AND CONDITIONS SAID RESOLUTION. ANY CHANGE, REVISION, MODIFICATION OR REVISION OF THIS PLAN AS APPROVED SHALL VOID THIS APPROVAL. SIGNED _____ BY _____



NUSSBAUMER & CLARK, INC.
 ENGINEERS AND SURVEYORS
 509 N. STATE ST., SUITE 200, EAST AUBURN, NY 14052
 P. 716.835.3333 | F. 716.835.3333 | WWW.NUSSBAUMER-CLARK.COM

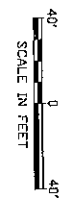
APPLICANT:
 WILLIS PUTNEY
 716.788.0000
 EAST AUBURN, NY 14052

DATE OF SURVEY: 1/29/2022

SCALE: 1" = 40'

PROJECT NO.: 2325-0022

APPLICANT:
 WILLIS PUTNEY
 716.788.0000
 EAST AUBURN, NY 14052



Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Residential home on ODA lot			
Name of Action or Project: Residential Home			
Project Location (describe, and attach a location map): 81 Heiler Drive, East Aurora, NY 14052			
Brief Description of Proposed Action: New build of residential home on ODA lot.			
Name of Applicant or Sponsor: Bill and Mary Beth Putney		Telephone E-Mail: bil. @gmail.co	
Address: 173 Stoneridge Ct.			
City/PO: East Aurora		State: NY	Zip Code: 14052
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Town of Aurora Building Permit, ECHD Septic			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		2.1875 acres	
b. Total acreage to be physically disturbed?		1 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		10.98 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A	
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Consistent with the adopted comprehensive plan?	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
	b. Are public transportation service(s) available at or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?				
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES		
	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ Septic System _____	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
b. Is the proposed action located in an archeological sensitive area?				
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
	b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban				
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
16. Is the project site located in the 100 year flood plain?	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____				
	<input type="checkbox"/> NO <input type="checkbox"/> YES			

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Bill Putney</u>		Date: <u>5/10/2023</u>
Signature: <u>Bill Putney</u>		



Town of Aurora
 Department of Parks & Recreation

575 Oakwood Avenue
 East Aurora, New York 14052

US-5

SI

aurora@townofaurora.com
 www.aurorarec.com

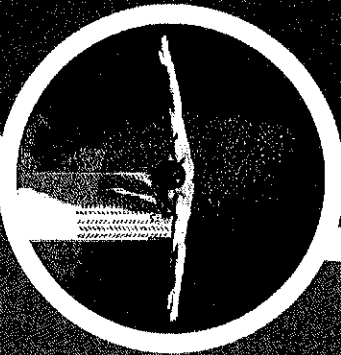
To: Town Board
 From: Chris Musshafen
 Date: 5/17/23
 Re: New Program

*Why is it
 NOT 95%
 85%?*

Approval is requested to offer a two-week diving camp. The camp would be instructed by Jasper Adams, a top diving coach in Western New York, and held at the East Aurora High School pool. The camp would be 2 hours per day, Monday through Thursday. The town would provide a lifeguard and Jasper would receive 95% of the net revenue after paying for the lifeguard.

Revenue			
Registration	Registrants	Registration	Total
Minimum Registrants	6	\$ 125.00	\$ 750.00
Maximum Registrants	10	\$ 125.00	\$ 1,250.00

Expenses			
Town Employee	Hours	Rate	Total
Lifeguard	16	\$ 16.25	\$ 260.00
		Min Net=	\$ 490.00
		Max Net=	\$ 990.00
Independent Contractor		Paid @ 95%	
Jasper Adams		Minimum	\$ 465.50
		Maximum	\$ 940.50



**Get ready for
the season!**

August 7th to August 17th
Monday to Thursday
Time 10am to 12pm

- Ages 8 to 18??
- Learn skills and drills to compete on 1 meter board
- Refine your skills to compete a higher levels!



DIVING

CAMP!

Join one of the top diving coaches in Section 6, Jasper Adams, at the East Aurora High School Pool this summer!

Signup at

auroroarec.com

Residents - \$125

Non-Residents - \$150

Location: 1003 Center St. East Aurora , NY. 14052

WS-6 5J
TOWN OF AURORA
BUILDING DEPARTMENT
575 OAKWOOD AVE, EAST AURORA, NY 14052
716-652-7591

BUILDING CONDEMNED

DATE: MAY 9, 2023

LOCATION: 1660 HUBBARD RD, EAST AURORA, NY 14052

REFERENCE: SECTION 107 OF THE 2020 NEW YORK STATE
PROPERTY MAINTENANCE CODE

SUBJECT: BUILDING IS UNFIT FOR HUMAN HABITATION
AND OCCUPANCY DUE TO BUILDING
CONDITIONS.

This building may not be entered, and the notice may not be removed
without the approval of the Code Enforcement Officer.



Elizabeth Cassidy
Code Enforcement Officer
716-652-7591 office
716-695-519 cell

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



townc

4A 1+2

TOWN OF AURORA
Aurora Municipal Center
575 Oakwood Avenue, East Aurora, NY 14052
www.townofaurora.com

To: Aurora Town Board

From: Martha Librock, Town Clerk

Date: May 22, 2023

1) Re: Foit-Albert Payment – Church Street Bridge

Please consider approval of payment no. 7 to Foit-Albert in the amount of \$5654.88 for professional services rendered from April 1, 2023 through April 28, 2023 for the Church Street bridge replacement project. Funds will be disbursed from H7 5120.210.

2) Re: Foit-Albert Payment – East Fillmore Bridge

Please consider approval of payment no. 7 to Foit-Albert in the amount of \$3,962.43 for professional services rendered from April 1, 2023 through April 28, 2023 for the East Fillmore Avenue bridge replacement project. Funds will be disbursed from H7 5120.210.

**FEDERAL AID PROJECT
SPONSOR CONSULTANT REIMBURSEMENT REQUEST**

E. FILLMORE

FIN 421LL (05/12)

PAYEE ID: (FEDERAL ID)	16-1210859	NYS Comptroller's Contract No.	Est. No. 7
Payee Name:		Work Period (this est.) FROM 04/01/23 TO 04/28/23	
Foit-Albert Associates 295 Main Street, Suite 200 Buffalo New York 14203		Current Completion Date MIR Date <u> </u> / <u> </u> / <u> </u> (completed by SPONSOR)	
		Original Contract Amount	\$194,783.63
		Current Contract Amount (includes thru approved S.A. NO.) RRDA NO. (if applicable)	\$194,783.63

	Consultant Prepares	Sponsor use only
1. Total work reported on previous estimates	\$133,832.44	
2. Work reported on this estimate	\$3,962.43	
3. Total work reported to date (must equal page 2)	\$137,794.87	
4. Adjustments (Sponsor use only) Reason _____		
5. Retainage thru current estimate	\$0.00	
6. Total work reported less retainage	\$137,794.87	
7. Previous payments	\$133,832.44	
8. Payment requested or processed	\$3,962.43	

CERTIFICATION BY CONSULTANT

I, Scott W. Dabb, do hereby certify that I am Controller of Foit-Albert Associates, PC, consultant for the work referred to in the foregoing reimbursement request, that I am the person in whose name, the foregoing account against the State of New York is rendered; that the labor, materials, expenses or services charged for were actually delivered, incurred or rendered, as named, heretofore, and that the prices charged are just and reasonable; that the expenses detailed herein were actually incurred; that the services specified were actually rendered as charged; and further, that no percentage or compensation has been paid or promised to be paid to any manager, trustee, officer or employee of said institution, department, board of commission by reason of the claimant having been allowed to sell to, incur expenses for, or render services to, said institution; and also, that to the best of my knowledge and belief, no manager, trustee, officer or employee of said institution, department, board of commission has or has had, any interest directly or indirectly in said article, materials, expenses or services; and that no part of the foregoing account has been paid, and that the above statement is true and correct.

By my signature I further certify that all partial payments due to subconsultants or subcontractors in accordance with Article 5 of the subject consultant agreement have been paid.

<u>May 4, 2023</u> (DATE)	 (SIGNATURE)
------------------------------	---

CERTIFICATION BY SPONSOR

I, _____, do hereby certify that I am the _____
 (Name) (Title)
 in the supervision of the work described in the attached consultant's reimbursement request; that the materials, labors and services have been furnished and the work properly performed in accordance with the contract and that payment in the sum of \$ _____ can be made on this contract without detriment of the interests of the sponsor, _____ to the best of my knowledge and belief.

_____ (DATE)	_____ (SIGNATURE)
-----------------	----------------------

Date: May 4, 2023

Project No. 220227.01

TO: Town of Aurora David Gunner - Dgunner@townofaurora.com Martha Librock - Mlibrock@townofaurora.com 575 Oakwod Avenue East Aurora, NY 14052	RE: East Fillmore over Tannery Brook PIN 5763.88
---	--

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings
 Prints
 Plans
 Samples
 Specifications
 Copy of letter
 Change order

COPIES	DATE	NO.	DESCRIPTION	ACTION CODE
1	5/04/23	7	Consultants Payment Request	

ACTION CODE:		
1 For approval	6 No exceptions taken	11 Return ____ corrected prints
2 For your use	7 Make corrections noted	12 Prints returned after loan to us
3 As requested	8 Revise & resubmit ____ copies for review	13 _____
4 For review and comment	9 Rejected	_____
5 For bids due _____	10 Submit ____ copies for distribution	

Please process for payment.

Thank you,

Email: sdabb@foit-albert.com

COPY TO CENTRAL FILE

SIGNED Scott Dabb, Accounting Manager

**RE: East Fillmore Over Tannery Brook
PIN 5763.88**

Progress Report No. 7: April 1, 2023 through April 28, 2023

Achievements

- Addressed comments to the DAD and refined the estimate
- Laid out the proposed alignment and assisted the Town in getting the permits to begin demo

Scheduled Statement

- On Schedule

Budget Statement

- On Budget

Planned For Next Month

- Receive Design Approval and start final design

Items Required

- Design Approval

Very truly yours,

Gerard J. Sentz, P.E.
Vice President
Foit-Albert Associates

CHURCH ST.

FEDERAL AID PROJECT
SPONSOR CONSULTANT REIMBURSEMENT REQUEST

FIN 421LL (05/12)

Form containing fields for PAYEE ID, NYS Comptroller's Contract No., Est. No., Payee Name, Current Completion Date, and Contract Amounts.

Table with 3 columns: Description, Consultant Prepares, and Sponsor use only. Rows include Total work reported on previous estimates, Work reported on this estimate, Total work reported to date, Adjustments, Retainage, Total work reported less retainage, Previous payments, and Payment requested or processed.

CERTIFICATION BY CONSULTANT

I, Scott W. Dabb, do hereby certify that I am Controller of Foit-Albert Associates, PC, consultant for the work referred to in the foregoing reimbursement request...

By my signature I further certify that all partial payments due to subconsultants or subcontractors in accordance with Article 5 of the subject consultant agreement have been paid.

May 5, 2023 (DATE) and Scott W. Dabb (SIGNATURE)

CERTIFICATION BY SPONSOR

I, _____, do hereby certify that I am the _____

in the supervision of the work described in the attached consultant's reimbursement request; that the materials, labors and services have been furnished and the work properly performed...

(DATE) and (SIGNATURE)

Date: May 4, 2023

Project No. 220227.00

TO: Town of Aurora David Gunner - Dgunner@townofaurora.com Martha Librock - Mlibrock@townofaurora.com 575 Oakwod Avenue East Aurora, NY 14052	RE: Church Street Over Tannery Brook PIN 5763.87
--	--

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings
 Prints
 Plans
 Samples
 Specifications
 Copy of letter
 Change order

COPIES	DATE	NO.	DESCRIPTION	ACTION CODE
1	5/04/23	7	Consultants Payment Request	

ACTION CODE:

1 For approval	6 No exceptions taken	11 Return ____ corrected prints
2 For your use	7 Make corrections noted	12 Prints returned after loan to us
3 As requested	8 Revise & resubmit ____ copies for review	13 _____
4 For review and comment	9 Rejected	_____
5 For bids due _____	10 Submit ____ copies for distribution	

Please process for payment.

Thank you,

Email: sdabb@foit-albert.com

COPY TO CENTRAL FILE

SIGNED Scott Dabb, Accounting Manager

**RE: Church Street Over Tannery Brook
PIN 5763.87**

Progress Report No. 7: April 1, 2023 through April 28, 2023

Achievements

- Made changes to the DAD
- Refined the construction estimate
- Solicited for an Archeological Survey

Scheduled Statement

- On Schedule

Budget Statement

- On Budget

Planned For Next Month

- Complete the Arch Survey

Items Required

- Design Approval

Very truly yours,

Gerard J. Sentz, P.E.
Vice President
Foit-Albert Associates

James Bach

SA

From: Joe McCann
Sent: Tuesday, May 16, 2023 9:17 PM
To: James Bach
Subject: EA Baseball Donation

Jim,

EA Baseball is going to be at our next meeting with a check for \$1000 for diamond dirt. Can you put them on the agenda?

Joseph McCann
Councilman
575 Oakwood Avenue
East Aurora, NY 14052
jmccann@townofaurora.com

5L

SUPERVISOR
JAMES J. BACH
(716) 652-7590
jbach@townofaurora.com



.K
MARTHA L. LIBROCK
(716) 652-3280
townclerk@townofaurora.com

TOWN OF AURORA
575 Oakwood Avenue, East Aurora, NY 14052
www.townofaurora.com

MEMO

TO: Aurora Town Board
FROM: Kathleen Moffat
RE: New Hire: Assessment Clerk
DATE: 05/22/23

On behalf of Stephen Pigeon, I respectfully request approval to hire Kathleen Eckert of 69 Hillcrest Rd. East Aurora, NY 14052 as Clerk Part Time at a rate of \$17.50 per hour. She will be replacing the former clerk, Leah DiFilippo, who resigned effective 4/14/23. Her start date is scheduled for Tuesday May 30th.

SUPERVISOR
JAMES J. BACH
(716) 652-7590
jbach@townofaurora.com



5M

BRK
ICK
280
com

to: _____

TOWN OF AURORA
575 Oakwood Avenue, East Aurora, NY 14052
www.townofaurora.com

MEMO _____

TO: Aurora Town Board
FROM: Kathleen Moffat
RE: Budget Amendment: CHIPS Funding
DATE: 05/22/23

I respectfully request approval to amend the budget to record the increase in CHIPS funding to be received by the Highway Department. The amendment is as follows:

- Increase revenue line DB 3501 State Aid – CHIPS by \$11,601.29
- Increase appropriation line DB 5112.433 Permanent Improvements Materials and Supplies by \$11,601.29



Department of Transportation

KATHY HOCHUL Governor

MARIE THERESE DOMINGUEZ Commissioner

May 02, 2023

DAVID GUNNER
HIGHWAY SUPERINTENDENT
TOWN OF AURORA
251 QUAKER RD
EAST AURORA NY 14052

Dear Mr. Gunner:

The 2023-24 State Budget provides funding to support the repair, rehabilitation, and modernization of local roads and bridges. The Budget includes \$598.1 million in Consolidated Local Street and Highway Improvement Program (CHIPS) funding, \$150 million in PAVE-NY funding, \$100 million in Extreme Winter Recovery (EWR) funding and \$100 million in Pave Our Potholes (POP). Also included are reappropriations of rollover funds remaining from previous State fiscal year CHIPS, PAVE-NY, EWR and POP appropriations. Please provide a copy of this letter to the chief financial officer for your municipality.

The next quarterly SFY 2023-24 CHIPS, PAVE-NY, EWR and POP reimbursements are scheduled to be made on June 29, 2023. Requests for the June payments must be for expenditures made on or after December 30, 2021 (April 1, 2022 for POP) through May 26, 2023. Refer to the Program Guidelines on the CHIPS website (www.dot.ny.gov/programs/chips) regarding eligible project activities and program requirements. The Town of Aurora has the following funding amounts available for the June payments.

Handwritten note: Add to do both transfer for CHIPS

Table with 4 columns: Program, Total Balance, 23-24 Apportionment Balance, Cumulative Rollover Balance. Rows include CHIPS, PAVE NY, EWR, and POP1.

The instructions for applying for reimbursement June 29, 2023 are included on the back of this letter and on the CHIPS website. The New York State Department of Transportation (NYSDOT) Regional Office must receive all program payment submission items no later than June 02, 2023. Please sign the certification on each page of the reimbursement request forms and keep a copy of the completed forms for your files. Your NYSDOT municipal code for entry on the forms is 530040.

Municipalities may mail or e-mail their Documentation Checklists, reimbursement request forms, and supporting documentation to their NYSDOT Region. Guidance for e-mail submissions may be obtained on the CHIPS website. Contact information:

Jim Cuozzo
NYSDOT Regional CHIPS Representative
New York State Department of Transportation
100 Seneca Street
Buffalo, NY 14203
dot.sm.r05.CHIPS@dot.ny.gov

If you have any questions, please contact Jim Cuozzo at 716-847-3883.

Respectfully yours,

Dawn Arnold
Dawn Arnold
Acting Director, Local Programs Bureau

Handwritten notes: Do 3501 Total \$152,000.00 135 14,000.00

1 As of January 1, 2023, microsurfacing; paver placed surface treatment; single course surface treatment involving chip seals or oil and stone; or double course surface treatment involving chip seals or oil and stone are not eligible project activities for the Pave our Potholes program.

TOWN OF AURORA DOG CONTROL REPORT:

Apr-23

GA

PHONE CALLS RECEIVED	TOWN OF AURORA	EAPD	NYSP	TOTAL CALLS
Attack/Fighting				
Barking		1		
Bites	1			
Cats				
Damage by Dogs				
Deceased Dogs				
Found Dogs	2			
Injured/Sick				
Licensing	1			
Loose/Unleashed Dogs	1	3		
Lost Dogs				
Miscellaneous Calls				
Mutual Aid				
MVC-Dogs/Cats				
Other Animals				
Threatening Dogs				
Welfare				
TOTAL	5	4	0	9

IMPOUNDMENTS:

DATE	BREED	Amount
4/8/2023	Boxer	\$45
4/11/2023	Mixed	\$45
4/25/2023	Dachshund	\$45
total		\$135

COURT: 2

People vs Anderson License before 4/19/23
 People vs Quisenberry Adjourned till 4/19/23

All Calls & Complaints

CB

Summary Report by Date: 04-01-2023 through 04-30-2023, for Category: BUILDING DEPAI

Caller Name/Address	Date/Phone	Notes	Closed
Building Department Work Requi			
Liz Highway building	04-03-23	Mike I. please shut the air/vac ceiling vent that is above my chair. Mike I	04-04-23
Donna Senior Center	04-03-23	Please adjust thermostat in dining room A. Pelase see Donna before adjusting. Mike I-1 hour. Unit was off.	04-04-23
Paula Town Library	04-04-23	Fence around shed will not lock and parts are missing. Mike I-4 hours. Cut door, replaced latch and added return spring. Also attached several boards back on and reattached the one fence section.	04-05-23
Paula Town Library	04-05-23	Replace vent cap on the ground vent in back of library. Mike I done 4/18/23 Replace American Flag-Mike I-4/17/23	04-18-23
Donna Senioe Center	04-10-23	Our shed still needs hooks and organization. Please check with me as to needs and possible time to work on. Donna purchased materials and completed herself on 4/22/23	04-22-23
Martha Town Hall	04-11-23	Clean up landscaping at town hall.	
John West Falls Library	04-13-23	Order 4x6 American flag and MIA flag for library. Put up when comes in. The 3x5 one is owned by John. Mike I-1.5 hours	04-17-23
Dave Town Library	04-13-23	Find out what size flag is up at the library and replace it.	
Karin Town Hall	04-14-23	Please bring 25 recycle bins to town hall and take damaged bins back to highway department.	04-19-23
Martha Town Hall	04-17-23	Please have Mike I come and fix bolt in door closer in back door. Needs to be done before he leaves today as the door will not stay locked without it. mike I-1 hour, used thread blocker to hold the bolt.	04-17-23
Dave Highway Office	04-19-23	Please put up the framed storm metal on the wall by the door. Mike I-.5 hours	04-26-23
Total count: Building Department Work Requi			11

All Calls & Complaints

Summary Report by Date: 04-01-2023 through 04-30-2023, for Category: PARKS - PARKS

Caller Name/Address	Date/Phone	Notes	Closed
Parks			
Ken West Falls Parking Lot	04-04-23	Do plow damage restoration in parking lot. Skid Steer of John Deere would be helpful.	
Ken Warren Park	04-04-23	Saggin pickle court net at Warren Park. Please measure and adjust as necessary. 36" at poles and 34" in center. Mike I	04-06-23
Mike I. Pool	04-05-23	Rake debris out from all areas inside pool fence. Jason and Scott	04-18-23
Mike I. Pool Park	04-05-23	Paint sign posts.	
Mike I. south Street Baseball Diamonds	04-05-23	Rake leaves from around fenced in area of diamonds. Remove them from premises. Jason-Lilly 1, 3, 42 North, Outside of pool fence along lilly side of driveway.	04-19-23
Meaghan Gleed	04-12-23	Move hockey nets from Gleen to Lion's Shack. Jason-1 hour	04-17-23
Dan M 42 N and Moose Fields	04-13-23	EA Baseball wants to put a flag out underneath American Flag. Mike I to check to see if this is possible. Yes. As long as flag is 3x5 or smaller.	04-17-23
Mike I Dam Site	04-17-23	Replace POW flag. Mike I-45 minutes	04-17-23
Dan M. Moose Field	04-17-23	Pitching mound at Moose Field needs to be recentered. Holes need to be redone. Call Dan if you have questions. 716 289-1349. Jason checked. Says it's ok.	04-19-23
Chris Pool	04-19-23	Pool gate has been left open. Third time since construction began. Mike I spoke to contractor.	04-17-23
Meaghan-via resident Tennis Courts on South Street	04-21-23	Do we have signage on courts saying no skateboarding or rollerblading? If not can we put ones up? Please order 3 signs, brown with white border, no rollerblading or skateboards. 10x18	04-25-23
Mrs. Scott 152 Falls Rd	04-25-23 (716)713-6162	Ash tree in tot lot behind fence needs to be cut down. Dave checked out and called her. We will cut down when time allows.	

Caller Name/Address	Date/Phone	Notes	Closed
Dan -EA Baseball Gleed	04-26-23	Please put large measuring tape and a can or two of marking spray paint in the baseball shed. Dan is going to borrow to measure 42 N. 1 hour	04-28-23
Meaghan Knox Park	04-26-23	Please remove debris from ground near driveway closest to Gypsy Lane. Jason	04-28-23
Total count: Parks			14