



GA

COUNTY OF ERIE

MARK C. POLONCARZ

COUNTY EXECUTIVE

**DEPARTMENT OF PUBLIC WORKS
RATH BUILDING - 14TH FLOOR**

JOHN C. LOFFREDO, P.E.
COMMISSIONER

TELEPHONE: (716) 858-8300
FAX: (716) 858-8303

October 30, 2014

James J. Bach, Town Supervisor
Town of Aurora
300 Gleed Avenue
East Aurora, New York, 14052

**RE: First Amendment to Erie County 2013-2016
Intermunicipal Snow Removal and Ice Control Agreement
ECA File No.: 15-20140002
Doc#13-848-PW**

Dear Supervisor Bach:

Enclosed please find two (2) original amendments to the Erie County 2013-2016 Intermunicipal Snow Removal and Ice Control Agreement between the County of Erie and Town of Aurora ("Agreement"). Said amendment will serve to modify the County Lane Miles for which the Town of Aurora shall be responsible during the 2014-2015 snow season. If, in agreement, kindly execute both original amendments and return both to William Geary's attention. Once executed by the County, I will return one original for your file.

In the meantime, should you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

JOHN C. LOFFREDO, P.E.
Erie County Commissioner, Public Works

By: 

William Geary
Deputy Commissioner
Erie County Highways Division

KMW/JCL/aj
Enclosures

**FIRST AMENDMENT TO ERIE COUNTY 2013-2016
INTERMUNICIPAL SNOW REMOVAL AND ICE CONTROL AGREEMENT**

THIS FIRST AMENDMENT TO the Erie County 2013-2016 Intermunicipal Snow Removal and Ice Control Agreement (“**First Amendment**”), dated as of the 1st day of November, 2014, is by and between the COUNTY OF ERIE, a municipal corporation of the State of New York, with offices located at 95 Franklin Street, Buffalo, New York 14202 (“County”) and the TOWN OF AURORA, a municipal corporation of the State of New York, having an office located at 300 Glead Avenue, Aurora, New York 14052 (“Municipality”).

WHEREAS, the County and Municipality entered into the Erie County 2013-2016 Intermunicipal Snow Removal and Ice Control Agreement (“Agreement”) dated October 29, 2013, whereby the Municipality agreed to remove snow and to control ice and snow on certain County roadways; and

WHEREAS, pursuant to Paragraphs “Third” and “Seventh” of the Agreement, the County and Municipality mutually desire and agree to modify Exhibit A of the Agreement, which identifies the County Lane Miles for which the Municipality will be responsible under the Agreement.

NOW THEREFORE, in consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and Municipality agree as follows:

1. Agreement Modification. In accordance with Paragraphs “Third” and “Seventh” of the Agreement, the County and Municipality hereby mutually agree to modify the County Lane Miles for which the Municipality shall be responsible during the 2014-2015 snow season, effective as of the 1st day of November, 2014. Attached hereto and incorporated herein is a modified Exhibit A, identifying said lane miles.
2. Other Terms and Conditions Remain. In the event of any inconsistencies between the Agreement and this First Amendment, the terms of this First Amendment shall control. Except as expressly set forth in this First Amendment, the Agreement otherwise is unmodified and remains in full force and effect. Each reference in the Agreement to itself shall be deemed also to refer to this First Amendment.

IN WITNESS WHEREOF, the Parties have caused this First Amendment to be duly executed by their duly authorized officers and/or agents as of the day and year first set forth above.

COUNTY OF ERIE

TOWN OF AURORA

By: _____
Name: Mark C. Poloncarz/Richard M. Tobe
Title: County Executive/Deputy County Executive
Date: _____

By: _____
Name: _____
Title: _____
Date: _____

APPROVED AS TO CONTENT

By: _____
Name: John Loffredo
Title: Commissioner of Public Works

APPROVED AS TO FORM

By: _____
Name: Kristen M. Walder
Title: Assistant County Attorney
Document No.: _____
Date: _____

ACKNOWLEDGMENT

STATE OF NEW YORK)
) SS.
COUNTY OF ERIE)

On the ____ day of _____ in the year 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and she acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

EXHIBIT A

Town of Aurora AMENDMENT No. 1, as of October 30, 2014

2013-2016 ERIE COUNTY SNOW REMOVAL EXHIBIT A: LANE MILE CONFIRMATION

Town of Aurora
300 Glead Avenue
Aurora, NY 14052

County Road Number	Street Name	FROM	TO	MILES	Lane Miles
33	Center Street	Main Street (Rte. 20A)	Blakeley Corners Road	2.85	5.70
47	Mill Road	Quaker Road (Rte. 20A)	Grover Road (West)	3.28	6.56
67	Emery Road	Olean Road (Rte. 16)	Center Street	2.51	5.02
380	Lewis Road	Emery Road	Darling Road	1.65	3.30
Total				10.29	20.58

**Erie
County
Highway
Maintenance
District 4**

UPDATE INFO BELOW, 24 HR CONTACT REQUIRED BY CONTRACT

VERIFIED BY:  MUNICIPALITY REPRESENTATIVE SIGNATURE

VERIFIED BY: _____ ERIE COUNTY REPRESENTATIVE

Position Name	Supervisor	Clerk	Engineer	Highway Superintendent	24 HOUR CONTACT
	Jolene Jeffe	Martha L. Librock	Brian Smith, P.E.	David Gunner	David Gunner
Address	See Above	See Above	See Above	251 Quaker Road Aurora, NY 14052	251 Quaker Road Aurora, NY 14052
Phone (Office)	652-7590	652-3280	856-2142	652-4050	652-4050
Phone (Home)					655-8497
Phone (Cell/Mobile)					913-0313
Pager					
Fax	652-3507 supervisor@	652-3507 townclerk@	(R & D)	652-1123 highway@	652-1123 highway@
E-mail		townclerk@			
	@townofaurora.com			

**Erie County
Department of Public Works**

ERIE COUNTY DEPT. OF SENIOR SERVICES PROGRAM CONTRACT

1. TITLE OF PROGRAM: Congregate Dining
2. BUDGET CATEGORY DESIGNATION: Title III C-1
3. CONTRACT PERIOD: From January 1, 2015 To December 31, 2015
4. TOTAL AMOUNT OF CONTRACT: **\$93,719 (Aggregate)**
5. ORGANIZATION:

GB

Name: **Town of Aurora**

Mailing Address: The Southside Municipal Center, 300 Glead Avenue
East Aurora, New York 14052

Office Phone: (716) 652-7590

Federal I.D. No.: 16-6002169

Executive Director/Administrator: James J Bach, Town Supervisor

Email: supervisor@townofaurora.com

6. PROGRAM CONTACT:

Name, Title: Kathleen Kleckner, Site Manager

Mailing Address: Town of Aurora Senior Center, 101 King Street
East Aurora, New York 14052

Office Phone: (716) 652-7934

Email:



EAGLE SYSTEMS, INC.

2421 Harlem Road • Buffalo, NY 14225
Phone: (716) 893-0506 • Fax: (716) 897-3081
www.eagleny.com

ANNUAL SERVICE MAINTENANCE AGREEMENT

6C

PLEASE SIGN WHITE COPY AND RETURN TO:

Eagle Systems, Inc.
PO BOX 3302
BUFFALO, NY 14240

Contract No. **6FQ / MFQ**

CUSTOMER No: **EB4656**

CUSTOMER PO No:

Eagle Systems, Inc. agrees to furnish service and install parts for the equipment under this agreement, subject to the conditions herein and on the reverse side hereof:

MODEL	SERIAL NUMBER	ID #		PAGES ALLOWED ANNUALLY		MIN. ANNUAL RATE	
				PRINTS	SCANS		
TOSHIBA ESTUDIO 3540C	CQG113112	E0247	BLACK/WHITE COMBINED	100,000		\$1,136.00	
TOSHIBA ESTUDIO 255	CNB155173	E0248	ALLOWANCE				
B/W: BILLED QUARTERLY @ \$284.00 INCLUDES 25,000 B/W COMBINED ALLOWANCE EXCESS @ .01136 PER PAGE							
ESTUDIO 3540C COLOR PAGES BILLED QUARTERLY AT .0757 PER PAGE							
SAMSUNG S5935	P3BAIB900314	E0246	BILLED QUARTERLY	AT .0186 PER PAGE			
SAMSUNG S5935	P3BAIB900329	E0245	BILLED QUARTERLY	AT .0186 PER PAGE			
BILLING: <input type="checkbox"/> ANNUAL <input type="checkbox"/> SEMI-ANNUAL <input checked="" type="checkbox"/> QUARTERLY EXCESS BILLED: <input type="checkbox"/> ANNUAL <input type="checkbox"/> SEMI-ANNUAL <input checked="" type="checkbox"/> QUARTERLY AT <input type="text"/> PER PRINT PAGE <input type="text"/> PER SCAN PAGE							
Comments: TONER YIELD: ESTUDIO 3540C B/W 34.2K PGS, COLOR 26.8K PGS							
ESTUDIO255 30K PGS: SAMSUNG S5935 10K PGS							
INCLUDES: TRAVEL, LABOR, PARTS, DRUM & TONER						SUB TOTAL	\$1,136.00
EXCLUDES: PAPER & STAPLES						<input checked="" type="checkbox"/> EXEMPT TAX	
TONER YIELD: 1 CARTRIDGE PER *SEE ABOVE* PAGES						TOTAL	\$1,136.00

INITIAL COVERAGE FOR THE ABOVE LISTED EQUIPMENT WILL BEGIN AT 8:00 A.M. ON 12/19/2014 AND END AT 5:00 P.M. ON 12/18/2015. LISTED EQUIPMENT WILL BE MAINTAINED UNDER THE TERMS AND AND END CONDITIONS SPECIFIED ON THE REVERSE SIDE HEREOF. IF THE STATED VOLUME IS EXCEEDED DURING ANY ONE YEAR TERM THAT THIS AGREEMENT IS IN EFFECT, CUSTOMER SHALL BE INVOICED FOR A NEW AGREEMENT AT OUR THEN CURRENT RATES. MILEAGE FOR ZONE DESIGNATION WILL BE MEASURED FROM EAGLE SYSTEMS INC.'S CLOSEST SERVICE CENTER.

ZONE DESIGNATION: ZONE "A" 0-25 MILES ZONE "B" 26-40 MILES ZONE "C" 60+ MILES

Eagle Systems, Inc.
SERVICE DIVISION

TOWN OF AURORA
CUSTOMER

BUFFALO EB
BRANCH LOCATION

300 GLEED AVE
ADDRESS

SERVICE DEPARTMENT DATE

EAST AURORA NY 14052
CITY STATE ZIP

PRICING IN EFFECT UNTIL: 12/19/2014

AUTHORIZED SIGNATURE TITLE

DATE

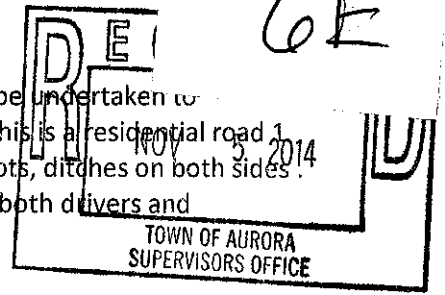
Town of Aurora
List of Donations for Baseball Diamond Project
For 1/10/14 Town Board Meeting

DONOR	STREET ADDRESS	CITY/TOWN	STATE	ZIP	Donated Amount	Date Received	Check #	Comments
Osmose	980 Ellicott St.	Buffalo	NY	14209	\$2,500.00	10/31/2014	36579	AED's
Total					\$2,500.00			

Please note these monies are designated restrictly to be used for the Baseball Diamond Project. Monies will be placed in a special TA Acct# 1000.0112 and expended for costs incurred durng construction of the new diamonds. This special account will be closed upon completion of the project and any unspent monies will be returned to the donors respectively.

60

We, the undersigned residents of Hubbard Road, request that a speed study be undertaken to determine if the currently posted limit of 45mph should/could be reduced. This is a residential road 1 1/2- 2 lanes wide with blind grades and curves, no shoulders, and in many spots, ditches on both sides. We feel that a reduction in the speed limit is in the best interest of safety for both drivers and pedestrians.



Name	Signature	Street Address
Kathryn Miller	<i>[Handwritten Signature]</i>	1791 Hubbard
Alan Jorda	<i>[Handwritten Signature]</i>	1756 Hubbard -
Deb Francis	<i>[Handwritten Signature]</i>	1724 Hubbard
Suzanne Geyer	<i>[Handwritten Signature]</i>	1716 Hubbard
Linda Jayne	<i>[Handwritten Signature]</i>	1715 Hubbard rd.
Jane Murbene	<i>[Handwritten Signature]</i>	1668 Hubbard Rd
<i>[Handwritten Name]</i>	<i>[Handwritten Signature]</i>	1652 Hubbard Rd
Amy Girard	<i>[Handwritten Signature]</i>	1644 Hubbard Rd
Jason Maier	<i>[Handwritten Signature]</i>	1610 Hubbard Rd.
MARIAN BAUER	<i>[Handwritten Signature]</i>	1608 HUBBARD RO
Carolyn Wynter	<i>[Handwritten Signature]</i>	1598 Hubbard Rd
Scott Millard	<i>[Handwritten Signature]</i>	1791 Hubbard Rd

PAUL WYMER 1598 HUBBARD RD E.A 14052

Mary Slattery 1566 Hubbard Rd EA 14052

Michael ~~ad~~ 1550 Hubbard Rd BA 14052

Sara McCloskey 1549 Hubbard Rd. EA 14052

John Whitney John Whitney 1518 Hubbard Rd. EA. 14052

Brian Whitney Bruce Whitney 1518 Hubbard Rd EA 14052

Joseph Van Cron Joseph  690 Center St.

Tandy ~~Fonten~~ Fontanese 1525 Hubbard Rd E.A. NY 14052

Nolan O'Connor Nolan O'Connor 1581 Hubbard Rd Ea,
14052

Howard ~~in Hoffman~~ HOWARD GUTHEFFMAN 1599 HUBBARD RD EAST
HOWARD NY

John & DOUGLAS COLES

JOSEPH P. GARRY 1651 HUBBARD RD

DAVE MALLON 1661 HUBBARD RD

JEFFREY JASLOW 1699 HUBBARD RD

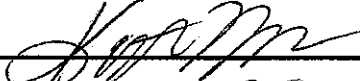
MARCELLA ALBEE 1837 HUBBARD RD.

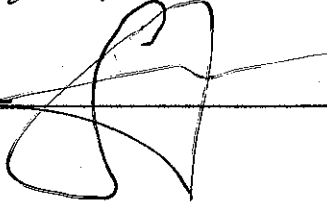
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Name

Signature

Street Address

Kathryn Miller  1791 Hubbard (duplicate)

MICHAEL SCHAEFER  1534 HUBBARD

We, the undersigned residents of Hubbard Road, request that a speed study be undertaken to determine if the currently posted limit of 45mph should/could be reduced. This is a residential road 1 1/2- 2 lanes wide with blind grades and curves, no shoulders, and in many spots, ditches on both sides. We feel that a reduction in the speed limit is in the best interest of safety for both drivers and pedestrians.

Name

Signature

Street Address

Tammy Sheehan

Tammy Sheehan

11028 HUBBARD RD

We, the undersigned residents of Hubbard Road, request that a speed study be undertaken to determine if the currently posted limit of 45mph should/could be reduced. This is a residential road 1 1/2-2 lanes wide with blind grades and curves, no shoulders, and in many spots, ditches on both sides. We feel that a reduction in the speed limit is in the best interest of safety for both drivers and pedestrians.

Name

Signature

Street Address

NANCY G. FONTANESE *Nancy G. Fontaneuse* 1900 Hubbard Rd.

ALVIN T. FONTANESE *Alvin T. Fontaneuse* 1900 HUBBARD RD

We, the undersigned residents of Hubbard Road, request that a speed study be undertaken to determine if the currently posted limit of 45mph should/could be reduced. This is a residential road 1 1/2- 2 lanes wide with blind grades and curves, no shoulders, and in many spots, ditches on both sides. We feel that a reduction in the speed limit is in the best interest of safety for both drivers and pedestrians.

Name

Signature

Street Address

Stan Kujawski Stan Kujawski 1680 HUBBARD

Sherri Kujawski Sherri Kujawski 1680 Hubbard

We, the undersigned residents of Hubbard Road, request that a speed study be undertaken to determine if the currently posted limit of 45mph should/could be reduced. This is a residential road 1 1/2-2 lanes wide with blind grades and curves, no shoulders, and in many spots, ditches on both sides. We feel that a reduction in the speed limit is in the best interest of safety for both drivers and pedestrians.

Name

Signature

Street Address

Robert Rite Rite Rite 1696 Hubbard Rd.

6F

TOWN OF AURORA
300 GLEED AVENUE, EAST AURORA, NY 14052

BUILDING DEPARTMENT
(716) 652-7591
FAX (716) 652-3507

MEMO

TO: Supervisor Bach and Town Board
FROM: Patrick Blizniak, Superintendent of Buildings
DATE: October 17, 2014

=====

I am requesting approval for Bill and I to attend the Niagara Frontier Building Officials Conference on January 26-28, 2014 at the Millennium Hotel, Buffalo, NY. The attendance will qualify as part of the continuing education credits required by the State of New York.

The cost is \$275 each for NFBOA Members, which we are. This will be taken from budget line A3620.404 for 2015. It is assumed that this budget line starts the 2015 year with a proposed \$1500.00 balance. The approximate mileage would be \$15 a day.





66

TOWN OF AURORA
OPEN DEVELOPMENT AREA APPLICATION

To Be Completed By Applicant

PETITIONER: Name: TWO ROD RD REALTY
Address: 2100 Two Rod Rd
MARILLA NY 14102
City State Zip
Phone: 523-5999 Fax: 655-1038
E-Mail: _____

PROPERTY OWNER (if different from petitioner):

Name: RUSSO DEVELOPERS & BUILDERS
Address: 2100 Two Rod Rd Ph. No. 523-5999

PROJECT ADDRESS: MAPLE RD 16.12-1-1.13
No. Street SBL No.

PROJECT DESCRIPTION: SUBDIVIDE LOT

Signature of Applicant: Frank J Russo

State of New York) SS:
County of Erie)

On the 18th day of September, in the year 2014, before me, the undersigned, a notary public in and for said state, personally appeared FRANK J. RUSSO, personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and they by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Richard J. Sherwood
RICHARD J. SHERWOOD
Notary Public Notary Public, State of New York
Qualified in Erie County
My Commission Expires August 31, 20__

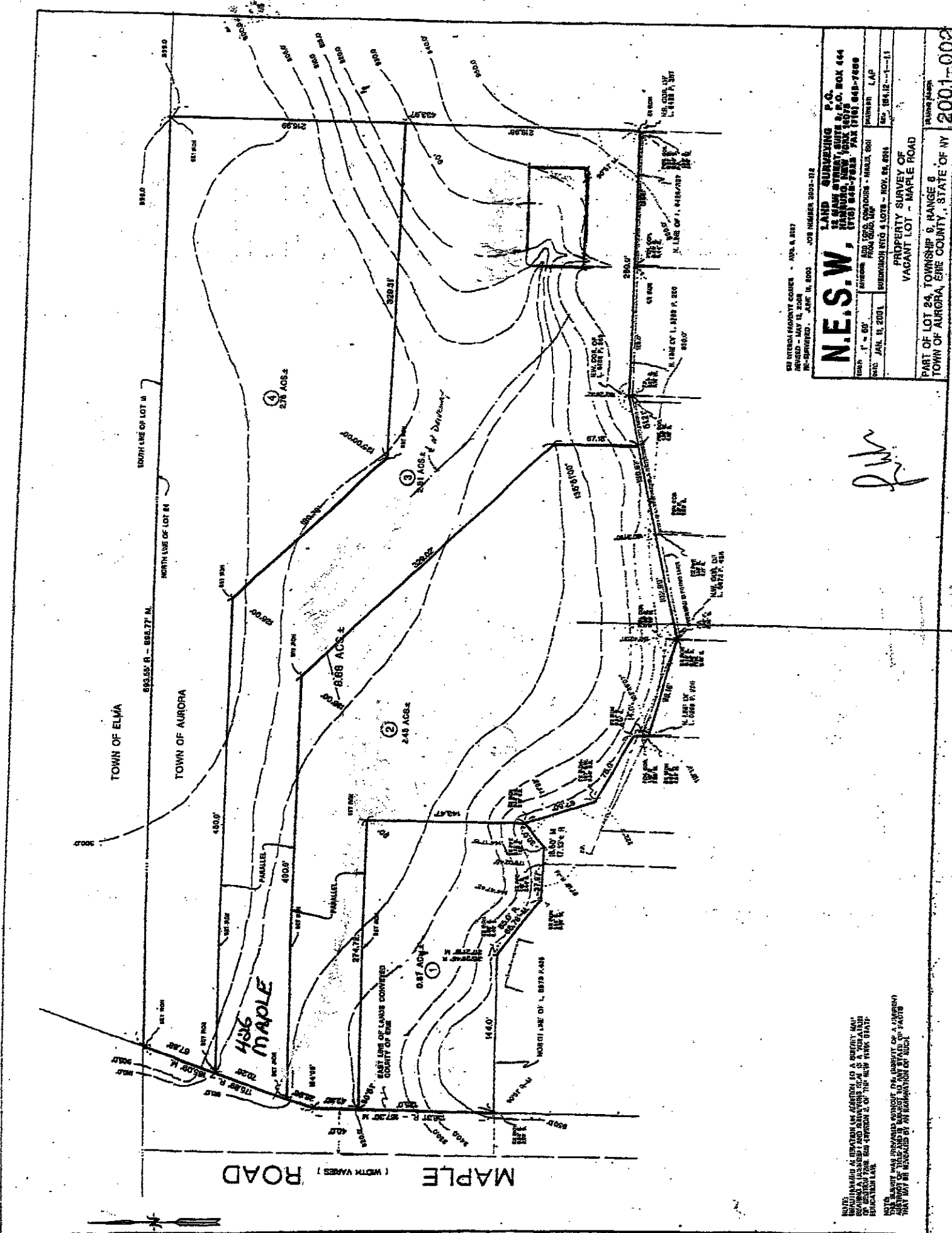
OFFICE USE ONLY:
File #: _____ Number of Lots _____ Total Acreage _____ Zoning _____
Open Development Area Review Application Fee \$ 100.00 ck# 1645
Materials Received by S. Miller 10/30/14 Apt#
Town Clerk & Fee Paid Accepted by Date 687264

TOWN OF AURORA 5 SOUTH GROVE STREET, EAST AURORA, NY 14052
(716) 652-3280 FAX (716) 652-3507 www.townofaurora.com

Search No. 05-121039

ALL THAT TRACT OR PARCEL OF LAND situate in the Town of Aurora, County of Erie and State of New York, being part of Lot No. 24, Township 9, Range 6 of the Holland Land Company's Survey, described as follows:-

BEGINNING at a point on the present east line of Maple Road two hundred seven and forty hundredths (207.40) feet south of and measured along the present east line of Maple Road from the intersection of the present east line of Maple Road and the north line of Lot No. 24 (also being the north line of the Town of Aurora); thence east at an interior angle of $90^{\circ} 51'$, two hundred seventy-four and seventy-two hundredths (274.72) feet to a point: thence south at right angles to the last described line one hundred forty-three and forty-seven hundredths (143.47) feet to a point: thence southwest at an interior angle of $144^{\circ} 17' 15''$, thirty (30) feet to a point: thence southwest at an interior angle of $176^{\circ} 02' 45''$, thirty-seven and eighty-seven hundredths (37.87) feet to a point: thence northwest at an interior angle of $144^{\circ} 47' 42''$, sixty-five (65) feet recorded (sixty-five and seventy-eight hundredths (65.78) feet measured) to a point: thence west at an interior angle of $215^{\circ} 26' 45''$ recorded ($217^{\circ} 21' 18''$ measured) one hundred forty-four (144) feet to the present east line of Maple Road: thence north along the present east line of Maple Road one hundred twenty-five (125) feet to the point of beginning.



SEE INTERNAL COUNTY COPIES - APR. 6, 1917
 REVISIONS - MAY 12, 2001
 RE-SURVEYED - JAN. 11, 2001 JOB NUMBER 2001-112

N.E.S.W. LAND SURVEYING P.C.
 15 HAWK STREET, SUITE 9, P.O. BOX 444
 ELMA, NY 14059
 (716) 664-1100 FAX (716) 664-7666

DATE: JAN. 11, 2001 SURVEYOR: RICHARD S. HARRIS, SUI
 LICENSE NO. 1448

PROPERTY SURVEY OF
 VACANT LOT - MAPLE ROAD

PART OF LOT 24, TOWNSHIP 9, RANGE 8,
 TOWN OF AURORA, ERIE COUNTY, STATE OF NY

2001-002

NOTES:
 1. THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE SURVEYING AND MAPPING LAW OF THE STATE OF NEW YORK.
 2. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE COUNTY CLERK AND HAS FOUND NO RECORDS OF ANY PREVIOUS SURVEYS OF THIS PROPERTY.
 3. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE COUNTY CLERK AND HAS FOUND NO RECORDS OF ANY PREVIOUS SURVEYS OF THIS PROPERTY.
 4. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE COUNTY CLERK AND HAS FOUND NO RECORDS OF ANY PREVIOUS SURVEYS OF THIS PROPERTY.

RWH

Kathleen Moffat

GH

From: Peggy Cooke
Sent: Thursday, October 23, 2014 2:43 PM
To: Kathleen Moffat
Subject: Last Day

Hello Kathleen,
As you know, I will be retiring at the end of this month. My last full day worked will be Friday, October 24, and I will take vacation from October 27 – October 31, 2014. My first effective date of retirement is November 3, 2014. Please put this memo in my file for the record.

Best Regards,
Peggy Cooke
Director of Parks and Recreation
Town of Aurora
300 Gleed Ave
East Aurora, NY 14052

Month Year Reported: ----> October 2014 CLERK'S MONTHLY REPORT
 Town Name: -----> Town of Aurora
 Prepared By: -----> Martha L. Librock
 Date Submitted: -----> Nov, 04 2014

7A

TO THE Supervisor:

Pursuant to Section 27, Subd. 1, of the Town Law, I hereby make the following statement of all the fees and monies received by me in connection with my office, during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

RSC Code	Revenue Description	Item Count	Total Revenue	Town Portion	Other Disburses
100	SPORTING LICENSE REVENUE	21	1,977.00	106.17	1,870.83
200	DOG LICENSE REVENUE	237	2,999.00	2,720.00	279.00
301	MARRIAGE LICENSE	4	160.00	70.00	90.00
303	CERTIFIED MARRIAGE CERTIFICATE	2	20.00	20.00	0.00
601	BIRTH CERTIFICATE	1	10.00	10.00	0.00
Report Totals:		265	5,166.00	2,926.17	2,239.83

REVENUES TO SUPERVISOR - CLERK FEES 206.17
 REVENUES TO SUPERVISOR - DOG FEES 2,720.00
TOTAL TOWN REVENUES TO SUPERVISOR: 2,926.17

Amount paid to NYS DEC REVENUE ACCOUNTING 1,870.83
 Amount paid to DEPT. OF AG. AND MARKETS 279.00
 Amount paid to STATE HEALTH DEPARTMENT FOR MARRIAGE LICENSES 90.00
TOTAL DISBURSED TO OTHER AGENCIES: 2,239.83
TOTAL DISBURSED: 5,166.00

NOVEMBER 6 20 14 JAMES J. BACH Supervisor,
 State of New York, County of Erie, Town of Aurora

Martha L. Librock being duly sworn, says that she/he is the Town Clerk of the Town of Aurora that the foregoing is a full and true statement of all Fees and Monies received by her/him during the month stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and Sworn to before me
 this 6th day of November 20 14
Sheryl A. Miller Notary Public

Martha L. Librock
 Town Clerk

SHERYL A. MILLER
Reg. #01M6128663
Notary Public, State of New York
Qualified in Erie County
Commission Expires June 13, 2017



7B

TOWN OF AURORA
Southside Municipal Center
 300 Glead Avenue, East Aurora, NY 14052

From: Martha L. Librock, Town Clerk

Monthly Statement -- Tax Collection

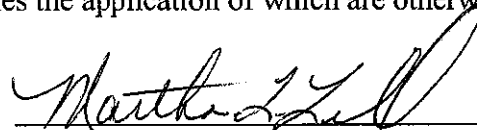
To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of OCTOBER, 2014 in connection with the collection of taxes, excepting only such fees the application and payment of which are otherwise provided for by law:


Received From	Type of Receipt	Amount
Taxes	SCHOOL Taxes	\$ 14,681,050.50
Taxes	Penalties	11,747.53
Taxes	Interest	0
Taxes	NOW Acct Interest	\$ 219.14
	Total Received	\$14,693,017.17

State of New York
 County of Erie
 Town of Aurora

Martha L. Librock, being duly sworn, says that she is the Town Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to tax collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.


 Martha L. Librock, Town Clerk

Subscribed and Sworn to before me
 this 4th day of November, 2014


 Notary Public

SHERYLA MILLER
 Reg. #01M16128663
 Notary Public, State of New York
 Qualified in Erie County
 Commission Expires June 13, 2017



7C

TOWN OF AURORA
Southside Municipal Center
300 Gleed Avenue, East Aurora, NY 14052

From: Barbara A. Halt, Water Clerk

Monthly Statement – Water Fee Collection

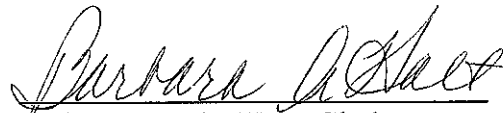
To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of OCTOBER, 2014_ in connection with the collection of water fees, excepting only such fees the application and payment of which are otherwise provided for by law:


Received From	Type of Receipt	Amount
Water Billing	Water Bills	\$54,902.72
	Total Received	\$54902.72

State of New York
County of Erie
Town of Aurora

Barbara A. Halt, being duly sworn, says that she is the Water Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to water fee collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.


Barbara A. Halt, Water Clerk

Subscribed and Sworn to before me
this 4th day of November, 2014


Notary Public
SHERYLA MILLER
Reg. #01M6128683
Notary Public, State of New York
Qualified in Erie County
Commission Expires June 13, 2017

TOWN OF AURORA DEPARTMENT OF PARKS & RECREATION
DIRECTOR'S REPORT
MONTH OF: OCTOBER 2014

70

ADMINISTRATIVE:

Reports:

- We have 9,049 members registered in the recreation system
- We had 90 individual program registrations in the month of October
- We generated \$5,503 in October in sales
- Credit card purchases totaled 51% (41% on-line, 59% office)
 - 2013 to 2014 comparison:
 - Total sales from 1/1/13 – 10/31/13 \$234,523
 - Total sales from 1/1/14 – 10/31/14 \$232,388

October marks the first full month of my career in the Town of Aurora. The office is running smoothly due to our proficient staff. We have not added any new programs during the month of October. However, we have met with the Co-Director of Earth and Spirits to add a future environmental education programs during Winterfest and Spring Recess. We will host a snow shoe hike with Earth and Spirits at Major's Park and West Falls Park during Winterfest.

EAST competed in swim meets at the Burt Flickinger Center and Tonawanda. We will be hosting our Kiwanis Fundraiser meet on 11/8 and are looking to fundraise over \$8,000 from Kiwanis, local businesses, and the entry fees from 12 teams in attendance. The money will go towards coaches' education, travel expenses, and equipment.

Current notable activities available

- Friday Night Swim at Middle School
- Registration opened for Parent-Child Bowling Tournament
 - Tournament held on 11/15/14 at 11th Frame Bar and Lanes
- Wrestling
 - Session 12/1/14 – 2/11/15

Submitted by: Chris Musshafen, Director of Recreation and Aquatics

TOWN OF AURORA DOG CONTROL REPORT: October 2014

7E

PHONE CALLS RECEIVED	TOWN OF AURORA	EAPD	NYSP	TOTAL CALLS
Attack/Fighting				
Barking		1		
Bites				
Cats	1	1		
Damage by Dogs				
Dangerous Dogs				
Deceased Dogs				
Found Dogs		4		
Injured/Sick				
Licensing				
Loose/Unleashed Dogs	2	9		
Lost Dogs	4			
Miscellaneous Calls				
Mutual Aid				
MVC-Dogs/Cats				
Other Animals				
Threatening Dogs				
Welfare		1		
TOTAL	7	16	0	23

IMPOUNDMENTS:

DATE	BREED	AMOUNT
10/18/2014	Mixed Hound	\$65
10/23/2014	Boxer	\$25
TOTAL		\$90

COURT: 1

People vs Haungs

10/22/2014

7F

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

National Fuel Gas Supply Corporation
Empire Pipeline, Inc.

Docket No. PF14-18-000

NOTICE OF INTENT TO PREPARE AN
ENVIRONMENTAL ASSESSMENT FOR THE PLANNED
NORTHERN ACCESS 2016 PROJECT,
REQUEST FOR COMMENTS ON ENVIRONMENTAL ISSUES,
AND NOTICE OF PUBLIC SCOPING MEETINGS

(October 22, 2014)

The staff of the Federal Energy Regulatory Commission (FERC or Commission) will prepare an environmental assessment (EA) that will discuss the environmental impacts of the Northern Access 2016 Project (Project) involving construction and operation of facilities by National Fuel Gas Supply Corporation (Supply) and Empire Pipeline Inc. (Empire) (collectively National Fuel) in Pennsylvania and New York. The Commission will use this EA in its decision-making process to determine whether the project is in the public convenience and necessity.

This notice announces the opening of the scoping process the Commission will use to gather input from the public and interested agencies on the project. Your input will help the Commission staff determine what issues they need to evaluate in the EA. The Commission staff will also use the scoping process to help determine whether preparation of an environmental impact statement is more appropriate for this Project based upon the potential significance of the anticipated levels of impact. Please note that the **scoping period will close on November 21, 2014.**

You may submit comments in written form or verbally. Further details on how to submit written comments are in the Public Participation section of this notice. In lieu of or in addition to sending written comments, the Commission invites you to attend the public scoping meetings scheduled as follows:

FERC Public Scoping Meetings Northern Access 2016 Project	
Date and Time	Location
November 3, 2014, 7 PM	Doyle Hall St. Bonaventure University 3261 W. State St. St. Bonaventure, NY 14778

The planned project would consist of the following Supply components:

- construction of approximately 97 miles of new 24-inch-diameter pipeline, from Sergeant Township, McKean County, Pennsylvania, to an interconnection with Supply's existing Line X-North, near Supply's existing Porterville Compressor Station in the Town of Elma, Erie County, New York;
- an addition of approximately 5,000 horsepower to Porterville Compressor Station; and
- an interconnection with Tennessee Gas Pipeline's 200 Line in the Town of Wales, Erie County, New York.

The planned Project would also consist of the following Empire components:

- construction of a 24-inch pipeline segment of approximately 4 miles, replacing 3.3 miles of existing 16-inch Supply pipeline and 0.7 miles of existing Empire pipeline in the towns of Wheatfield and Pendleton, Niagara County, New York;
- construction of a new, approximately 22,000 horsepower compressor station in the Town of Pendleton, Niagara County, New York; and
- construction of a new natural gas dehydration facility in the Town of Wheatfield, Niagara County, New York.

The general location of the planned project facilities is shown in Appendix 1.¹

¹ The appendices referenced in this notice are not being printed in the Federal Register. Copies of appendices were sent to all those receiving this notice in the mail and are available at www.ferc.gov using the link called "eLibrary" or from the Commission's Public Reference Room, 888 First Street NE, Washington, DC 20426, or call (202) 502-8371. For instructions on connecting to eLibrary, refer to the last page of this notice.

- (2) You can file your comments electronically using the eFiling feature located on the Commission's website (www.ferc.gov) under the link to Documents and Filings. With eFiling, you can provide comments in a variety of formats by attaching them as a file with your submission. New eFiling users must first create an account by clicking on "eRegister." You must select the type of filing you are making. If you are filing a comment on a particular project, please select "Comment on a Filing"; or
- (3) You can file a paper copy of your comments by mailing them to the following address:

Kimberly D. Bose, Secretary
Federal Energy Regulatory Commission
888 First Street NE, Room 1A
Washington, DC 20426

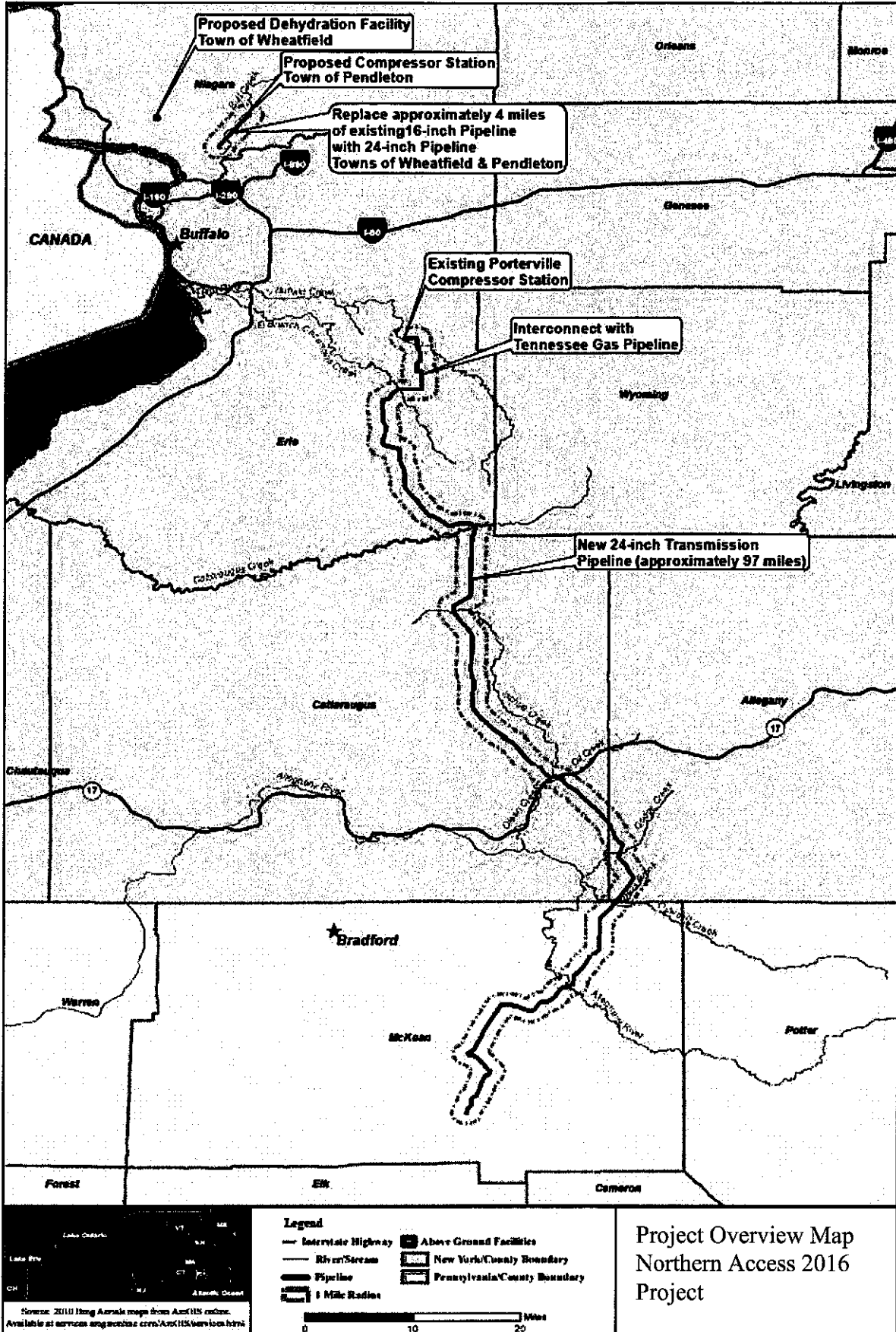
Environmental Mailing List

The environmental mailing list includes federal, state, and local government representatives and agencies; elected officials; environmental and public interest groups; Native American Tribes; other interested parties; and local libraries and newspapers. This list also includes all affected landowners (as defined by the Commission's regulations) who are potential right-of-way grantors, whose property may be used temporarily for project purposes, or who own homes within certain distances of aboveground facilities, and anyone who submits comments on the project. We will update the environmental mailing list as the analysis proceeds to ensure that we send the information related to this environmental review to all individuals, organizations, and government entities interested in and/or potentially affected by the planned project.

If we publish and distribute the EA, copies will be sent to the environmental mailing list for public review and comment. **If you would prefer to receive a paper copy of the document instead of a CD version or would like to remove your name from the mailing list, please return the attached Information Request (appendix 2).**

Becoming an Intervenor

Once National Fuel files its application with the Commission, you may want to become an "intervenor" which is an official party to the Commission's proceeding. Intervenor's play a more formal role in the process and are able to file briefs, appear at hearings, and be heard by the courts if they choose to appeal the Commission's final ruling. An intervenor formally participates in the proceeding by filing a request to intervene. Instructions for becoming an intervenor are in the User's Guide under the "e-filing" link on the Commission's website. Please note that the Commission will not



INFORMATION REQUEST

Northern Access 2016 Project

Name _____

Agency _____

Address _____

City _____ **State** _____ **Zip Code** _____

Please send me a paper copy of the published NEPA document

Please remove my name from the mailing list

FROM _____

ATTN: OEP – DG2E, Gas 2, PJ-11.2
Federal Energy Regulatory Commission
888 First Street NE
Washington, DC 20426

Docket No. PF14-18-000
Northern Access 2016 Project

Staple or Tape Here