

617.20
Appendix B
Short Environmental Assessment Form

5A-1

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: DAVID SCHWING			
Name of Action or Project: 4485 TRANSIT RD			
Project Location (describe, and attach a location map): BUILDING A SINGLE FAMILY HOME ON 6.3 ACRE VACANT LOT			
Brief Description of Proposed Action: IMPROVING AN EXISTING DRIVEWAY AND BUILDING A SINGLE FAMILY HOME. A 1 1/2 STORY HOME. TOTAL SQUARE FEET 2354. NO OTHER STRUCTURE ON LOT AND WE WILL NOT BE SPLITTING UP LOT.			
Name of Applicant or Sponsor: DAVID SCHWING		Telephone: 716-870-6891	
		E-Mail: dschwing780@verizon.net	
Address: 9 PINEWOOD DR			
City/PO: ORCHARD PARIZ		State: NY	Zip Code: 14127
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/> YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: T/AURORA BUILD PERMIT ERIE COUNTY HEALTH DEPT			NO <input type="checkbox"/> YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		<u> 21 </u> acres	
b. Total acreage to be physically disturbed?		<u> 21 </u> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u> 6.38 </u> acres	
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: <u>ERIE COUNTY WATER</u>	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: <u>SEPTIC SYSTEM</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: <u>0.03 ACRE</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>DAVID SCHWING</u>	Date: <u>8/11/14</u>	
Signature: <u>David Schwing</u>		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT

5A-2

TOWN OF AURORA
300 GLEED AVENUE, EAST AURORA, NY 14052

BUILDING DEPARTMENT
(716) 652-7591
FAX (716) 652-3507

MEMO

TO: Jim Bach & Town Board Members
FROM: Don Owens, Chairman, Planning Board
DATE: September 4, 2014

=====

The following actions were taken at the September 3, 2014 meeting of the Planning & Conservation Board:

William Adams moved to recommend to the Town Board that they approve the one lot Open Development Area project at 4485 Transit Rd, Town of Aurora with the addition of a pull off near the driveway entrance to Transit Road. Mr. Adams noted the ZBA variance approval of the pinch point, as well as the East Aurora Fire Department recommendation. Seconded by Douglas Crow.

Upon a vote being taken: ayes – seven noes – none Motion Carried.



TOWN OF AURORA
OPEN DEVELOPMENT AREA APPLICATION

To Be Completed By Applicant

PETITIONER: Name: DAVID SCHWING
Address: 8 PINWOOD DR.
ORCHARD PARK NY 14127
City State Zip
Phone: 716-870-6891 Fax: _____
E-Mail: dschwing780@verizon.net

PROPERTY OWNER (if different from petitioner):

Name: _____
Address: _____ Ph. No. _____

PROJECT ADDRESS: 4485 TRANSIT RD
No. Street SBL No.

PROJECT DESCRIPTION: VACANT LOT WHERE I WILL BE BUILDING
A SINGLE FAMILY HOME

Signature of Applicant: David Schwing

State of New York) SS:
County of Erie)

On the 11th day of August, in the year 2014, before me, the undersigned, a notary public in and for said state, personally appeared DAVID M. SCHWING, personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and they by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Martha L. Librock
Notary Public

MARTHA L. LIBROCK
COMM. #01LI5028312
QUALIFIED IN ERIE COUNTY
MY COMMISSION EXPIRES MAY 31, 2018

OFFICE USE ONLY:
File #: _____ Number of Lots 1 Total Acreage 6.38 Zoning A
Open Development Area Review Application Fee \$ 100.00
Materials Received by _____
Town Clerk & Fee Paid A. Mison Date 8/21/14
Accepted by _____

TOWN OF AURORA 5 SOUTH GROVE STREET, EAST AURORA, NY 14052
(716) 652-3280 FAX (716) 652-3507 www.townofaurora.com

The drainage plans have been submitted to the build department. We are going to utilize the natural slope of the lot. The land generally slopes from the high point on the north end of the lot to the south/southeast end of the lot. The natural drainage now flows into the wetland located to the south of the property where Smoke's Creek runs through the wetland. We will incorporate this natural flow when we plan the drainage for the foundation and roof run off.

The property is not located on any floodplains. The property does contact a Federal Wetland, and the property has been delineated by Earth Dimensions. There will be a permanent impact of 0.001 acre for the widening of an existing driveway and a temporary impact of 0.03 acre for the installation of utilities along the north edge of the property. I have obtained a permit from the U.S Army Corp of Engineers.

The total impact for the development will be less than 1 acre.

We hope you will grant us approval for our request.

Thank you,



David Schwing



5B

TEL 716.714.5699 ■ FAX 716.714.5715
411 Main Street, Suite 201 ■ East Aurora, New York 14052

Peter J. Sorgl, Esq. ■ direct line 716.908.3289 ■ psorgl@hopkinssorgl.com

September 3, 2014

Aurora Town Board
300 Gleed Avenue
East Aurora, New York 14052

**Re: Donald Pressing Application for Site Plan Approval, 992 Olean Road, Town of Aurora
Our File No. 0146.1**

Dear Supervisor Bach and Aurora Town Board:

On behalf of our firm's client, Donald Pressing, relative to the above referenced matter, enclosed please find our amended site plan and supporting documentation. This letter is submitted in accordance with my letter to the Town Board dated August 19, 2014, attached as Exhibit A. Per that letter, the enclosed revised site plan, entitled "Plot Plan", prepared by Nussbaumer & Clarke, P.C., Job No. 13J3-0136A, revised August 26, 2014, shows:

1. Entrance Way widened to 20' per No. 1 of Planning Board Memo dated July 3, 2014, attached as Exhibit B;
2. Location of 50' x 64' building unchanged per No. 3 of my letter dated August 19, 2014 due to sign-off from East Aurora Fire Department dated August 26, 2014, attached as Exhibit C (this addressed concern set forth in Planning Board Memo at No. 2);
3. The site plan shows all surface water from proposed building to be directed to the drainage ditch to the north, per No. 3 of Planning Board Memo;
4. The lights will be properly shielded (see site plan where indicated stating "proposed filtered lighting");
5. SEQR EAF is attached as Exhibit D and has been revised as requested by the Planning Board Memo at No. 5 and in the amendment to the resolution by William Voss – accordingly, attached as Exhibit E please find our firm's letter to NYSDOT regarding curb cut approval and attached as Exhibit F please find our firm's letter to NYS Department of Parks, Recreation and Historic Preservation regarding the archeological inquiry.
6. Our client will abide by a condition that the large piece of equipment / machinery known as "Big Red" will be stored in new building, or if it cannot be, then a car port will be placed upon the property as shown in the amended site plan; and

7/14/14
TJB MTS

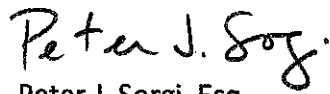
7. As to construction timetable, our client intends on commencing construction, dependent upon weather, after all governmental approvals are attained. My client has started removing unneeded equipment from the yard in order to address concerns of outdoor storage before construction can be completed.

Finally, the Town must comply with NY General Municipal Law § 239-m and SEQR, which will required documentation from NYSDOT regarding curb cut approval and from NYS Department of Parks, Recreation and Historic Preservation regarding the archeological inquiry prior to issuance of a Negative Declaration pursuant to SEQR and site plan approval. These were requirements of the Planning Board, agreed to be the Town Board on August 19, 2014 as confirmed in my letter to the Town Board dated August 19, 2014.

Thank you for your consideration of our application. Please contact me if anything further is required.

Sincerely,

HOPKINS & SORGI PLLC


Peter J. Sorgi, Esq.

cc: Hon. Douglas W. Marky, Aurora Town Justice
Ronald Bennett, Esq., Town Attorney
Patrick Blizniak, Superintendent of Building
Martha Librock, Town Clerk
William Kramer, Code Enforcement Officer
Town of Aurora Planning Board
Edward Snyder, Esq., Town Prosecutor
Andrew Kenyon, Nussbaumer & Clarke, P.C.
Donald Pressing



GA

TEL 716.714.5699 ■ FAX 716.714.5715
411 Main Street, Suite 201 ■ East Aurora, New York 14052

Peter J. Sorgl, Esq. ■ direct line 716.908.3289 ■ psorgl@hopkinsorgi.com

September 3, 2014

Sent Via Personal Delivery

Aurora Town Board
300 Gleed Avenue
East Aurora, New York 14052

Re: Reed Hill Heights Subdivision

Dear Supervisor Bach and Aurora Town Board:

Our firm represents Jewett Holmwood LLC, the owner and Project Sponsor of the Reed Hill Heights Subdivision.

As you know, the Erie County Department of Environment and Planning ("County") has jurisdiction over the sewer system. We have asked the County for permission to do further improvements to the Creekview Court westerly cul-de-sac (the one closer to Jewett Holmwood Road). That cul-de-sac is where the sewer pump station and generator are located. In order to improve the aesthetics of that area, we are proposing to raise the existing six feet fence around the sewer pump station and generator by securely placing the fence upon a four feet stone wall, thereby creating the effect of a ten feet fence. The stone wall would be placed where the existing fence is except the area where the gate is located due to the County's need to access the pump station and generator. A copy of the approved and filed Subdivision Map is attached with the western cul-de-sac encircled for your reference.

This request does not require any amendment to the subdivision plans, however the County has asked that the Town Board issue a resolution that it does not object to our proposal. I have provided copies of this letter to David Gunner, Town Highway Superintendent, Patrick Blizniak, Town Superintendent of Building and William Kramer, Town Code Enforcement Officer to the extent that they have jurisdiction or would like to comment. Accordingly, please place this matter on the next available Town Board Meeting Agenda where we request that the Town adopt the following Resolution:

"The Aurora Town Board does not object to Jewett Holmwood LLC's request to the Erie County Department of Environment and Planning to allow the raising of the existing six feet fence around the sewer pump station and generator at the western cul-de-sac on Creekview Court by securely placing the fence upon a four feet stone wall."

QUAKER (WITH VARIES) ROAD
ORCHAR PARK - EAST AURORA S.H. No. 1086
NYS ROUTE 20A
(FORMERLY KNOWN AS RAMBRO ROAD)

COMMERCE (66 VARS) WAY

JEWETT HOLMWOOD ROAD
(WITH VARIAS)

REED HILL (66 VARS) DRIVE

REED HILL (66 VARS) DRIVE

REED HILL (66 VARS) DRIVE

CAVENOVA CREEK EAST BRANCH

Western
cul-de-sac

REED HILL HEIGHTS
(TOTAL NUMBER OF SUBLOTS = 23)
TOWN OF AURORA
COUNTY OF ERIE, STATE OF NEW YORK
PARTS OF LOTS 38 & 39, TOWNSHIP 9, RANGE 6
HOLLAND LAND COMPANY'S SUBSEVY

JAMES I. SHISLER, I.S., P.C.
PROFESSIONAL LAND SURVEYOR
WWW.SHISLERLANDSURVEY.COM

PHONE: (716) 885-1545
FAX: (716) 885-1544
ADDRESS: 1000 N. STATE ST., AURORA, NY 14005

Sheet 1 of 1

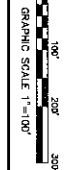
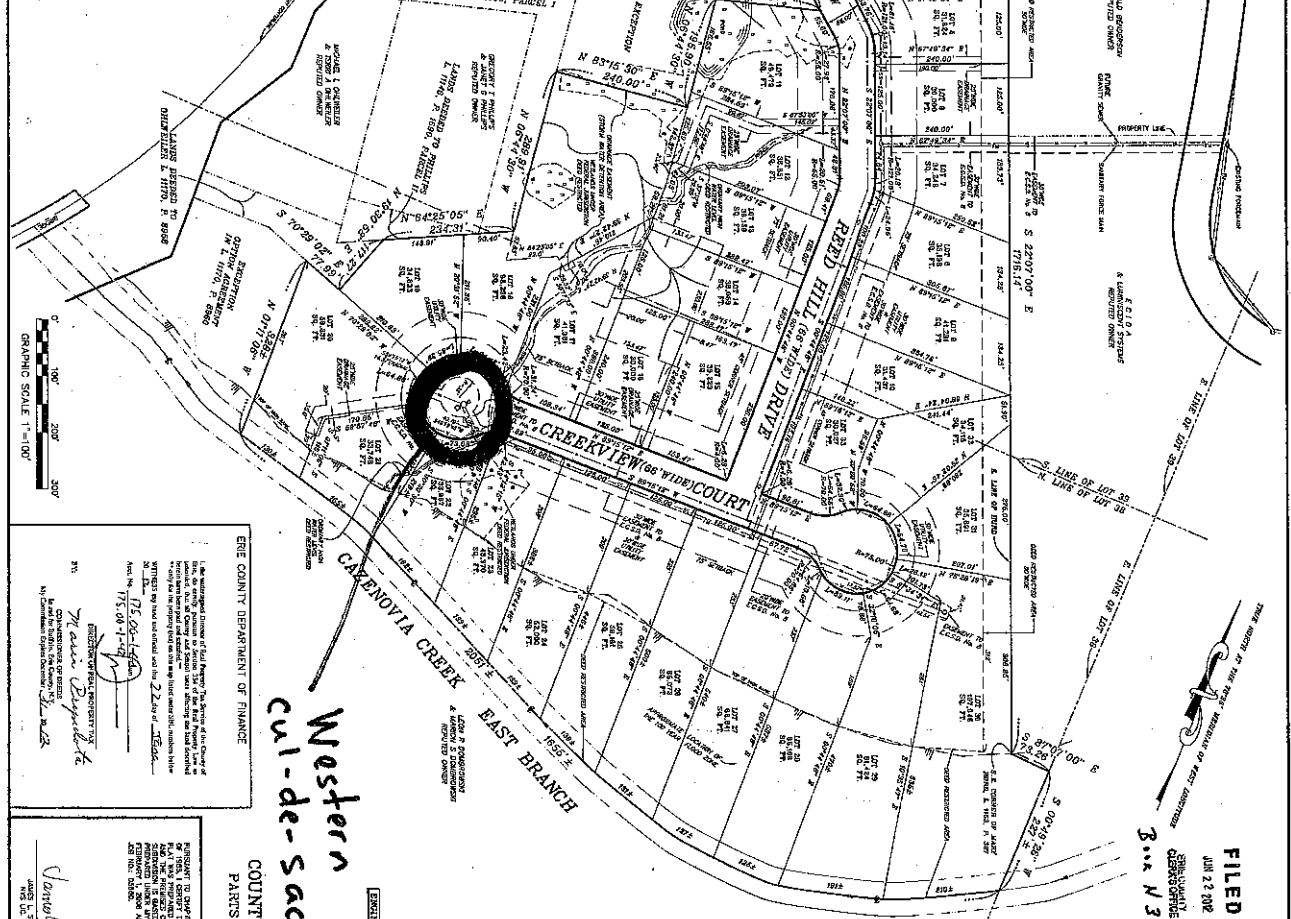
ERIC COUNTY CLERK'S OFFICE
MAP COVER NO. _____ DATE: _____
COUNTY CLERK: _____

OWNERS CERTIFICATION
THE OWNER OF LAND SHOWN ON THIS MAP AND MORE NAME IS SUBSCRIBED HERETO IN PERSON OR THROUGH AN AUTHORIZED FIELD SURVEYOR THAT ALL STATE, TOWN AND COUNTY TAXES ON OTHER ASSESSMENTS NOW DUE ON THIS LAND HAVE BEEN PAID.

AGENT: _____
DATE: _____
OWNER: _____
DATE: _____

ERIC COUNTY HEALTH DEPARTMENT
BUREAU OF PUBLIC HEALTH
DIVISION OF ENVIRONMENTAL HEALTH
This is to certify that the proposed arrangements for water supply and sewage disposal are:
Approved by Health Officer _____
Respectfully,
Health Officer _____

SEAL OF THE COUNTY OF ERIE, STATE OF NEW YORK
JAMES I. SHISLER, I.S., P.C.
PROFESSIONAL LAND SURVEYOR
No. 115,647-1
Date of Expiration: 12/31/2012

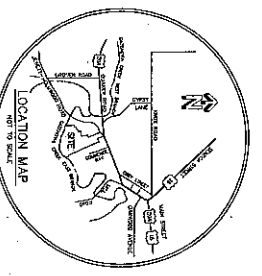


ERIC COUNTY DEPARTMENT OF FINANCE
I, the undersigned Director of Field Property, the Director of the County of Erie, do hereby certify that the above described lands are the property of the Western Cul-de-sac, as shown on the map attached hereto, and that the same are subject to the provisions of the Erie County Real Property Law, Chapter 22-A of the Laws of 1989, as amended.

Director of Field Property
James I. Shisler, I.S., P.C.

EXHIBIT 1 ATTACHED TO THE SURVEY MAP
TYPICAL LOT DETAIL

NOTES:
1. THIS SURVEY WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ERIE COUNTY REAL PROPERTY LAW, CHAPTER 22-A OF THE LAWS OF 1989, AS AMENDED.
2. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE LANDS SHOWN ON THIS MAP AND HAS FOUND THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT.
3. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE LANDS SHOWN ON THIS MAP AND HAS FOUND THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT.
4. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE LANDS SHOWN ON THIS MAP AND HAS FOUND THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT.
5. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE LANDS SHOWN ON THIS MAP AND HAS FOUND THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT.



FILED
JUL 22 2012
ERIC COUNTY
CLERK'S OFFICE
300 N 3516

SUPERVISOR
JAMES J. BACH
(716) 652-7590
jbach@townofaurora.com



to

GB

.ERK
LOCK
3280
l.com

TOWN OF AURORA
300 Glead Avenue, East Aurora, NY 14052
www.townofaurora.com

MEMO

To: Town Board
From: Jim Bach
Re: Budget Meeting Changes
Date: September 2, 2014

The following budget meeting dates need to be rescheduled:

- Tuesday 9/16 to Wednesday 9/17
- Tuesday 9/30 to Wednesday 10/1

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



townc

6D-1

TOWN OF AURORA
Southside Municipal Center
300 Gleed Avenue, East Aurora, NY 14052
www.townofaurora.com

TOWN COUNCIL MEMBERS

September 3, 2014

Susan A. Friess
sfriess@townofaurora.com

To: Town Board Members

Jeffrey T. Harris
jharris@townofaurora.com

I respectfully request that the Town Board change Elizabeth Deveso's work classification from Seasonal Part Time to ~~Regular~~ Part Time. The change will go into effect for the pay period starting on September 13, 2014.

Jolene M. Jeffe
jjeffe@townofaurora.com

Charles D. Snyder
csnyder@townofaurora.com

Sincerely,

A handwritten signature in black ink, appearing to read "David M Gunner", written over a circular scribble.

David M Gunner
Superintendent of Highways

SUPT. OF HIGHWAYS
David M. Gunner
(716) 652-4050
highway@townofaurora.com

SUPT. OF BUILDING
Patrick J. Blizniak
(716) 652-7591
building@townofaurora.com

ASSESSOR
assessor@townofaurora.com
(716) 652-0011

DIR. OF RECREATION
Peggy M. Cooke
(716) 652-8866
peggy@townofaurora.com

TOWN ATTORNEY
Ronald P. Bennett

TOWN JUSTICE
Douglas W. Marky
Jeffrey P. Markello

HISTORIAN
Robert L. Goller
(716) 652-7944
historian@townofaurora.com

FAX: (716) 652-3507

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



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brock
-3280
l.com
GD-2

TOWN OF AURORA
Southside Municipal Center
300 Glead Avenue, East Aurora, NY 14052
www.townofaurora.com

TOWN COUNCIL MEMBERS

Susan A. Friess
sfriess@townofaurora.com

September 3, 2014

Jeffrey T. Harris
jharris@townofaurora.com

To: Town Board Members

Jolene M. Jeffe
jjeffe@townofaurora.com

I respectfully request that the Town Board change James Kittner's work classification from seasonal part-time to ~~regular~~ regular part-time, effective September 1, 2014.

Charles D. Snyder
csnyder@townofaurora.com

SUPT. OF HIGHWAYS
David M. Gunner
(716) 652-4050
highway@townofaurora.com

Sincerely,

David M. Gunner

SUPT. OF BUILDING
Patrick J. Blizniak
(716) 652-7591
building@townofaurora.com

ASSESSOR
assessor@townofaurora.com
(716) 652-0011

DIR. OF RECREATION
Peggy M. Cooke
(716) 652-8866
peggy@townofaurora.com

TOWN ATTORNEY
Ronald P. Bennett

TOWN JUSTICE
Douglas W. Marky
Jeffrey P. Markello

HISTORIAN
Robert L. Goller
(716) 652-7944
historian@townofaurora.com

FAX: (716) 652-3507

Memo

6D-3

To: Town Board
From: Patrick Blizniak
CC: Ron Bennett
Date: 8/27/2014
Re: Liz job status.

I respectfully request placing Liz's work status from PT Seasonal to Part Time effective 9/13 /2014 on the next Town Board Meeting schedule. If there are any questions or comments please feel free to contact me.

Thank You,

Patrick Blizniak

Patrick Blizniak

Superintendent of Building

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



townc

GE

TOWN OF AURORA
Southside Municipal Center
300 Glead Avenue, East Aurora, NY 14052
www.townofaurora.com

TOWN COUNCIL MEMBERS

September 3, 2014

Susan A. Friess
sfriess@townofaurora.com

Jeffrey T. Harris
jharris@townofaurora.com

Jolene M. Jeffe
jjeffe@townofaurora.com

Charles D. Snyder
csnyder@townofaurora.com

To: Town Board Members

I respectfully request the Town Board approve Mike Evens to attend the Category 6 Pesticide training classes. This will be held in Auburn NY October 16-17 2014. This training will result in 10 credit hours to maintain his Category 6 license.

SUPT. OF HIGHWAYS
David M. Gunner
(716) 652-4050
highway@townofaurora.com

The cost is:
Registration- \$60.00
Hotel- \$83.00
Meals- \$46.00 maximum per diem X 2 days
Total- \$235.00

SUPT. OF BUILDING
Patrick J. Blizniak
(716) 652-7591
building@townofaurora.com

Mike will be driving a Town owned truck to the training. This training will be paid out of A7110.434 Landscaping supplies.

ASSESSOR
Richard L. Dean
assessor@townofaurora.com
(716) 652-0011

Sincerely,

A handwritten signature in black ink, appearing to read "D. Gunner", written over a large, stylized circular flourish.

David M. Gunner
Parks Director
Superintendent of Highways

DIR. OF RECREATION
Peggy M. Cooke
(716) 652-8866
peggy@townofaurora.com

TOWN ATTORNEY
Ronald P. Bennett

TOWN JUSTICE
Douglas W. Marky
Jeffrey P. Markello

HISTORIAN
Robert L. Goller
(716) 652-7944
historian@townofaurora.com

FAX: (716) 652-3507
NYS Relay Number:
1(800) 662-1220

Budget Transfer Request Form


GF

All budget transfers must be submitted to the Supervisor's Office using this form. Budget transfers should be made PRIOR to the expenditure. By law, individual budget lines should never go negative. Although occasional, unplanned overages cannot be avoided, such occurrences should be rare. The required approval will be obtained by the Supervisor's Office.

Please note the following guidelines:

- A shortage of less than \$750 per line can be satisfied with this form requesting a budget transfer(s) between lines that are within the responsibility of a single Department Head. These will require the approval of the Supervisor.
- A shortage of \$750 or more per line can be satisfied with this form requesting a budget transfer(s) between lines that are within the responsibility of a single Department Head. These will require the approval of the Town Board.
- A shortage of any amount can be satisfied with this form requesting a budget transfer(s) between lines which fall under the responsibility of different Department Heads. These will require the approval of the Town Board.

Department Head Name (printed): David Gunner

Signature:  Date: _____

I am requesting the following budget transfer(s):

1. (Amount) \$1,325 From (account number) SR 8189.200
To: (account number) SR 8189.401

Reason: To cover the expense of recycling bins bought in bulk.

2. (Amount) _____ From (account number) _____
To: (account number) _____

Reason: _____

3. (Amount) _____ From (account number) _____
To: (account number) _____

Reason: _____

Approvals:

Supervisor Signature: _____ Date: _____

Town Board Approval Required: Action # _____ Date: _____

Transfer Complete: _____ Date: _____
(Book keeper initials)



TOWN OF ORCHARD PARK

66

TOWN CLERK'S OFFICE

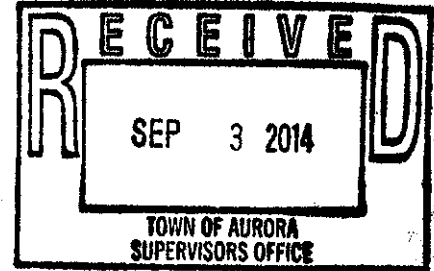
S 4295 SOUTH BUFFALO STREET • ORCHARD PARK, NEW YORK 14127-2688

Phone: (716) 662-6410
Fax: (716) 662-6413
Email: huttonc@orchardparkny.org

TOWN CLERK
CAROL R. HUTTON

September 1, 2014

Mr. James J. Bach, Supervisor
Town of East Aurora
300 Gleed Ave.
East Aurora, NY 14052



Re: Delinquent Out Of District Water Customers for District #15

Dear Mr. Bach:

Please have the following delinquent water customers added to the County of Erie Tax Rolls for the year 2015.

Adimey, Sharon 1319 Jewett Holmwood	\$84.05
Carrow, Mark 4551 Transit Rd.	\$159.77
Saleh, Ali 4155 Transit Rd.	\$3.78
Price, Jeffrey & Brittany 4483 Transit Rd.	\$15.96

Mary E. Perram
Deputy Town Clerk

Month Year Reported: ----> August 2014
 Town Name: -----> Town of Aurora
 Prepared By: -----> Martha L. Librock
 Date Submitted: -----> Sep, 02 2014

CLERK'S MONTHLY REPORT

7A

TO THE Supervisor:

Pursuant to Section 27, Subd. 1, of the Town Law, I hereby make the following statement of all the fees and monies received by me in connection with my office, during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

RSC Code	Revenue Description	Item Count	Total Revenue	Town Portion	Other Disburses
100	SPORTING LICENSE REVENUE	20	6,202.00	341.93	5,860.07
200	DOG LICENSE REVENUE	250	3,071.00	2,791.00	280.00
301	MARRIAGE LICENSE	10	400.00	175.00	225.00
303	CERTIFIED MARRIAGE CERTIFICATE	6(1)	110.00	110.00	0.00
601	BIRTH CERTIFICATE	1	10.00	10.00	0.00
602	DEATH CERTIFICATE	1(10)	100.00	100.00	0.00
Report Totals:			288	9,893.00	3,527.93

REVENUES TO SUPERVISOR - CLERK FEES	736.93
REVENUES TO SUPERVISOR - DOG FEES	2,791.00
TOTAL TOWN REVENUES TO SUPERVISOR:	3,527.93

Amount paid to NYS DEC REVENUE ACCOUNTING	5,860.07
Amount paid to DEPT. OF AG. AND MARKETS	280.00
Amount paid to STATE HEALTH DEPARTMENT FOR MARRIAGE LICENSES	225.00
TOTAL DISBURSED TO OTHER AGENCIES:	6,365.07
TOTAL DISBURSED:	9,893.00

Sept 2 20 14 JAMES J. BACH Supervisor,
 State of New York, County of Erie, Town of Aurora

Martha L. Librock being duly sworn, says that she/he is the Town Clerk of the Town of Aurora that the foregoing is a full and true statement of all Fees and Monies received by her/him during the month stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and Sworn to before me
 this 2nd day of September 20 14

Martha L. Librock
 Town Clerk

Sheryl A. Miller Notary Public

SHERYL A. MILLER
 Reg. No. 128663
 Notary Public, State of New York
 Qualified in Erie County
 My Commission Expires June 13, 2017



713

TOWN OF AURORA
Southside Municipal Center
300 Gleed Avenue, East Aurora, NY 14052

From: Martha L. Librock, Town Clerk

Monthly Statement – Tax Collection

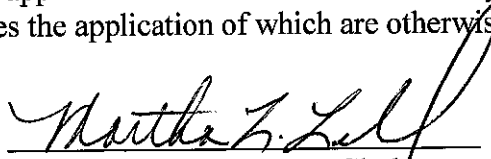
To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of AUGUST, 2014 in connection with the collection of taxes, excepting only such fees the application and payment of which are otherwise provided for by law:

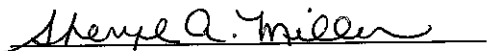
Received From	Type of Receipt	Amount
Taxes	Town/County Taxes	\$ 0
Taxes	Penalties	0
Taxes	Interest	0
Taxes	NOW Acct Interest	0
	Total Received	\$0

State of New York
County of Erie
Town of Aurora

Martha L. Librock, being duly sworn, says that she is the Town Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to tax collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.


Martha L. Librock, Town Clerk

Subscribed and Sworn to before me
this 4th day of September, 2014


Notary Public

SHERYL A. MILLER
Reg. #01M16128663
Notary Public, State of New York
Qualified in Erie County
My Commission Expires June 13, 2017



70

TOWN OF AURORA
Southside Municipal Center
300 Glead Avenue, East Aurora, NY 14052

From: Barbara A. Halt, Water Clerk

Monthly Statement – Water Fee Collection

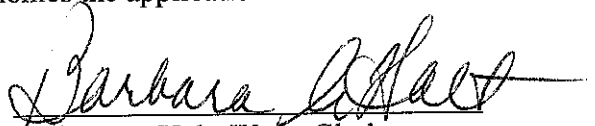
To: James J. Bach, Town of Aurora Supervisor

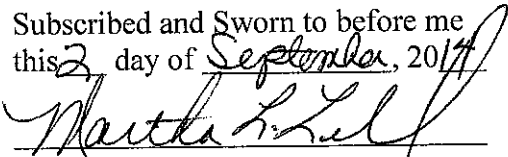
Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of AUGUST, 2014 in connection with the collection of water fees, excepting only such fees the application and payment of which are otherwise provided for by law:

Received From	Type of Receipt	Amount
Water Billing	Water Bills	\$7394.96
	Total Received	\$7394.96

State of New York
County of Erie
Town of Aurora

Barbara A. Halt, being duly sworn, says that she is the Water Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to water fee collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.


Barbara A. Halt, Water Clerk

Subscribed and Sworn to before me
this 2 day of September, 2014

Notary Public

MARTHA L. LIBROCK
COMM. #01LI5028312
QUALIFIED IN ERIE COUNTY
MY COMMISSION EXPIRES MAY 31, 2018

7D

**TOWN OF AURORA SENIOR CENTER
DIRECTOR'S REPORT
MONTH OF AUGUST 2014**

The mission of the Town of Aurora Senior Center is to help older adults remain healthy and active through participation in recreational pursuits and to provide leadership and advocacy to ensure the availability of leisure and recreational opportunities for seniors.

ADMINISTRATIVE:

I have included a list of the various groups or organizations that use the center on a regular basis. They may be scheduled weekly, monthly, or yearly. Our building is well utilized by the seniors and our community members.

REVENUE & EXPENDITURES: See Supervisor's Report

PROGRAMS:

Title: WORKOUT ROOM
Day & time: M-F 8:00am- 4:00pm
Participants: Approximately 45 per day

Title: LINE DANCING
Day & time: Mondays, 9:00 – 10:00 (beginners) 10:15 – 1:15 (advanced)
Participants: 58 people
Supervisors: Nance Baranowski & Gloria Luderman

Title: STITCH & BITCH
Day & time: Mondays, 9:00 – 11:30am
Participants: 8 people

Title: SWEDISH WEAVING
Day & time: Mondays, 9:00 – 10:00am
Participants: 6 people
Supervisor: Rita Lefort

Title: SENIOR NOTES
Day & time: Mondays, 12:45 – 2:30pm
Participants: 23 people
Supervisor: Lee Lambert

Title: EUCHRE
Day & time: Mondays, 1:00 – 4:00pm
Participants: 24 people

Title: PINOCHLE
Day & Time: Fridays, 1:00 – 4:00pm
Participants: 20 people

Title: CERAMICS
Day & time: Tuesdays, 10:00am – 4:00pm
Participants: 35 people
Supervisor: Elaine Schiltz

Title: EXERCISE CLASS
Day & time: Tuesdays & Wednesdays 8:30 – 9:30am
Participants: 12 people

Title: TAI CHI
Day & time: Tuesdays & Thursdays 3:00 beginners 3:30veterans
Supervisor: Peter Miller
Participants: 25 people

Title: YOGA
Day & time: Wednesdays, 9:45 – 11:00am
Supervisor: Irene Kulbacki
Participants: 22 people

Title: BOWLING
Day & time: Wednesdays, 1:00pm
Supervisor: Richard Latt
Participants: 48 people

Title: PAINTING
Day & time: Wednesdays, 1:00 – 3:30pm
Supervisor: Ellen Canfield
Participants: 8-10 people

Title: BRIDGE
Day & time: Wednesdays, 9:30am – 2:00pm
Supervisor: Dave Lorcom
Participants: 40 people

Title: COMPUTER CLASS
Day & time: TBA
Supervisor: TBA
Participants: 18 per session

Title: SENIOR CLUB
Day & time: Thursdays, 10:00am – 3:00pm
President: Jacqueline Patton

Title: PACE (people with arthritis can exercise)
Day & time: Fridays, 9:00 – 10:00am
Supervisor: Donna Bodekor
Participants: 12 people

Title: QUILTS & MORE
Day & time: Fridays, 9:30 – 11:30am
Supervisor: Vi Cornwell
Participants: 12 people

Title: WOOD CARVING
Day & time: Fridays, 1:00 – 4:00pm
Supervisor: Pat Shaner
Participants: 23 people

Title: 55 ALIVE – Defensive driving classes
Day & time: 1st Monday & Wednesday of the month – Sept. 8 & 10
Supervisor: AARP trained teachers
Participants: 34 people max.

Title: WALK IN THE WOODS or in the Village
Day & time: October
Supervisor: John Sly
Participants: 18

Title: GENEALOGY ON THE WEB
Day & time: Mondays, 9:00-11:00am
Supervisor: John Sly
Participants: 7 people

Title: SCRABBLE
Day & time: Wednesdays 9:30-11:00am
Supervisor: Dianne Bender
Participants: 8+ people

Title: FIBER ARTS
Day & time: Tuesdays 1st & 3rd
Participants: 12 people

Title: MAHJONG
Day & time: Mondays 2:00pm
Supervisor: Lou Plotkin
Participants: 12

Title: MEXICAN DOMINOS
Day & time: Thursdays 9:30 am
Supervisor: Laurie Smith
Participants: 8+

TRIPS

August 12 – Niagara Falls Culinary Institute

FUTURE TRIPS

Sept. 18-20 – ADK/ Lake George Balloon Fest

EVENTS & OTHER ACTIVITIES

Aug. 8 – Blue Cross & Blue Cross Representative

Aug.12 – Univera Representative

Aug 13 – The Book Club reviewed The Secret Life of Bees in August.

Aug 20 – United Health Care Representative

July 9 – Healthy You Speaker Series is sponsored by Blue Cross and Blue Shield. Jennifer gave a presentation on Cancer Screening.

Aug 27 – The Healthy Cooking Club met, discussed, and prepared recipes. Next month a field trip to Prima Oliva for tasting.

Aug. 26 – Predeparture meeting for the ADK Balloon fest.

NUTRITIONAL LUNCH PROGRAM

Lunches are offered daily at a donation of \$3.00. Our weekly count for the program averaged 203 lunches per week. Lunch totals for the month of July 2014.

Week of Aug. 4	197	Week of Aug. 11	203
Week of Aug. 18	205	Week of Aug. 25	207

Submitted by: Donna Bodekor

Groups or Organizations scheduled at the Senior Center for evening use.

SPQG Quilters

Needle Nuts – Embroidery Guild

Aurora Historical Society

East Aurora Art Society

Piece Makers Quilters

Day Lily Society

Hosta Society

Arsenal Soccer

FIG – Fiber Arts group

Quota Club

Writing Class – Rick Ohler

East Aurora Driving Society

Zonta Club

Redwork

AADS – board meetings

League of Women Voters - Candidates Night

Hubbard Film Society

Boy Scout Troop #599

Boy Scout Troop #513

RALA

Farmers Market annual meeting

Friends of Mill Road

East Aurora Boosters

East Aurora Tree Board

AARP driving classes

NYS Forest Assn.

MARC Guild

Partners in Caring