

to whom it may concern

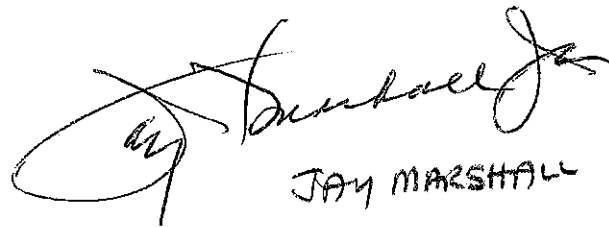
RECEIVED

JUN 23 2014

TOWN OF AURORA
TOWN CLERKS OFFICE

It is my desire to
resign my position on
the zoning Board of appeals
effective 6/23/14.

6A


JAY MARSHALL

GB

From: James W. Whitcomb <JWhitcomb@phillipslytle.com>
Sent: Thursday, July 10, 2014 12:16 PM
To: Martha Librock
Subject: RE: ZBA vacancy

Martha: I understand that Jay Marshall has submitted his resignation to the Town Board of his position on the ZBA. I would recommend that the Town Board appoint Davis Heusler to fill Jay's unexpired term. Davis has been active over the last several years as an alternate and has sat on a number of cases. He would be an excellent addition to the Board.

Please provide this to the Town Board. Thank you,

James W. Whitcomb, Chairman

James W. Whitcomb
Partner





Standard Work Day and Reporting Resolution for Elected and Appointed Officials

RS 2417-A
(Rev. 3/14)

Office of the New York State Comptroller
New York State and Local Retirement System
Employees' Retirement System
Police and Fire Retirement System
110 State Street, Albany, New York 12244-0001

BE IT RESOLVED, that the _____ / _____ hereby establishes the following standard work days for these titles and _____
(Name of Employer) (Location Code)

will report the officials to the New York State and Local Retirement System based on time keeping system records or their record of activities:

Title	Standard Work Day (Hrs/day) Min. 6 hrs Max. 8 hrs	Name (First and Last)	Social Security Number (Last 4 digits)	Registration Number	Tier 1 (Check only if member is in Tier 1)	Current Term Begin & End Dates (mm/dd/yy-mm/dd/yy)	Participates in Employer's Time Keeping System (Yes/No-If Yes, do not complete the last two columns)	Record of Activities Result*	Not Submitted (Check only if official did not submit their Record of Activities)
Elected Officials									
Supervisor	8	James Bach			<input type="checkbox"/>	1/1/14-12/31/15	NO	16.87	<input type="checkbox"/>
Town Justice	8	Jeffrey Markello			<input type="checkbox"/>	1/1/14-1-12/31/17	NO	7.44	<input type="checkbox"/>
Town Justice	8	Douglas Marky			<input checked="" type="checkbox"/>	1/1/12-12/31/15	NO	N/A	<input type="checkbox"/>
Appointed Officials									
Town Prosecutor	8	Edward Snyder			<input type="checkbox"/>	1/1/14-12/31/14	NO	1.41	<input type="checkbox"/>
Town Historian	8	Robert Goller			<input type="checkbox"/>	1/1/14-12/31/14	NO	3.03	<input type="checkbox"/>
Baseball Commissioner	8	Joseph Orłowski			<input type="checkbox"/>	1/1/14-12/31/14	NO		<input checked="" type="checkbox"/>

SEE INSTRUCTIONS FOR COMPLETING FORM ON REVERSE SIDE

I, Martha L. Librock, secretary/clerk of the governing board of the _____ of the State of New York,
(Name of secretary or clerk) (Circle one) (Name of Employer)

do hereby certify that I have compared the foregoing with the original resolution passed by such board at a legally convened meeting held on the _____ day of _____

July, 20 14 on file as part of the minutes of such meeting, and that same is a true copy thereof and the whole of such original.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the _____ on this _____ day
of _____, 20 _____
(Signature of the secretary or clerk) (Name of Employer)

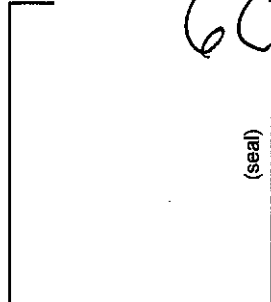
Affidavit of Posting: I, Martha L. Librock being duly sworn, deposes and says that the posting of the
(Name of secretary or clerk)

Resolution began on _____ and continued for at least 30 days. That the Resolution was available to the public on the
(Date)

Employer's website at www.townofaurora.com

Official sign board at Aurora Town Hall, 300 Glead Avenue, E. Aurora, NY

Main entrance secretary or clerk's office at _____





Office of the New York State Comptroller
 New York State and Local Retirement System
 Employees' Retirement System
 Police and Fire Retirement System
 110 State Street, Albany, New York 12244-0001

Standard Work Day and Reporting Resolution for Elected and Appointed Officials Continuation Form RS 2417-B

(Rev. 3/14)

Title	Standard Work Day (Hrs/day) Min. 6 hrs, Max. 8 hrs	Name (First & Last)	Social Security Number (Last 4 digits)	Registration Number	Tier 1 (Check only if member is in Tier 1)	Current Term Begin & End Dates (mm/dd/yy-mm/dd/yy)	Participates in Employer's Time Keeping System (Yes/No-if Yes, do not complete the last two columns)	Record of Activities Result	Not Submitted (Check only if official did not submit their Record of Activities)
Elected Officials									
Town Clerk	8	Martha Librock			<input type="checkbox"/>	1/1/14-12/31/17	NO	23.69	<input type="checkbox"/>
Highway Superintendent	8	David Gunner			<input type="checkbox"/>	1/1/14-12/31/17	NO	21.31	<input type="checkbox"/>
Councilman	8	Susan Friess			<input type="checkbox"/>	1/1/14-1/1/17	NO	4.31	<input type="checkbox"/>
Councilman	8	Jolene Jeffe			<input type="checkbox"/>	1/1/14-12/31/17	NO	4.66	<input type="checkbox"/>
Councilman	8	Charles Snyder			<input type="checkbox"/>	1/1/14-12/31/14	NO	2.78	<input type="checkbox"/>
Councilman	8	Jeffrey Harris			<input type="checkbox"/>	1/1/12-12/31/15	NO	5.06	<input type="checkbox"/>
					<input type="checkbox"/>				<input type="checkbox"/>
					<input type="checkbox"/>				<input type="checkbox"/>
					<input type="checkbox"/>				<input type="checkbox"/>
					<input type="checkbox"/>				<input type="checkbox"/>
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					<input type="checkbox"/>				<input type="checkbox"/>
					<input type="checkbox"/>				<input type="checkbox"/>
Appointed Officials									
Deputy Town Clerk	8	Sheryl Miller			<input type="checkbox"/>	1/1/14-12/31/14	YES		<input type="checkbox"/>
Deputy Town Clerk	8	Barbara Halt			<input type="checkbox"/>	1/1/14-12/31/14	YES		<input type="checkbox"/>
Secretary to Supervisor	8	Kathleen Moffat			<input type="checkbox"/>	1/1/14-12/31/14	YES		<input type="checkbox"/>
					<input type="checkbox"/>				<input type="checkbox"/>
					<input type="checkbox"/>				<input type="checkbox"/>
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					<input type="checkbox"/>				<input type="checkbox"/>
					<input type="checkbox"/>				<input type="checkbox"/>

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



townclerk

GD

TOWN OF AURORA
Southside Municipal Center
300 Gleed Avenue, East Aurora, NY 14052
www.townofaurora.com

TOWN COUNCIL MEMBERS

July 9, 2014

Susan A. Friess
sfriess@townofaurora.com

Jeffrey T. Harris
jharris@townofaurora.com

Jolene M. Jeffe
jjeffe@townofaurora.com

Charles D. Snyder
csnyder@townofaurora.com

SUPT. OF HIGHWAYS
David M. Gunner
(716) 652-4050
highway@townofaurora.com

SUPT. OF BUILDING
Patrick J. Blizniak
(716) 652-7591
building@townofaurora.com

ASSESSOR
Richard L. Dean
assessor@townofaurora.com
(716) 652-0011

DIR. OF RECREATION
Peggy M. Cooke
(716) 652-8866
peggy.@townofaurora.com

TOWN ATTORNEY
Ronald P. Bennett

TOWN JUSTICE
Douglas W. Marky
Jeffrey P. Markello

HISTORIAN
Robert L. Goller
(716) 652-7944
historian@townofaurora.com

FAX: (716) 652-3507
NYS Relay Number:
1(800) 662-1220

To: Town Board

I respectfully request that the Town Board authorize the expenditure of up to \$100 for refreshments and light fare at the July 15th meeting. This joint educational meeting led by the Town Planning Board and Highway Superintendent David Gunner will the Town Board and members of the Erie County Department of Environment and Planning and the topic of discussion is the reconfiguration of the drainage ditches on Reading Road and the impact on safety, maintenance and erosion.

Sincerely,

A handwritten signature in black ink that reads "Don Owens".

Don Owens
Chairman, Planning & Conservation Board

ERIE COUNTY ENVIRONMENTAL MANAGEMENT COUNCIL MEETING AGENDA

J.C. Nicely Park Lodge, West Falls, NY*
Tuesday July 15, 2014
5:30 to 7:00 pm

1. Call to Order
2. Roll Call and Introductions
3. Approval of Agenda
4. Approval of Meeting Minutes from May 20, 2014
5. State of the Environment Report
6. Reports from Municipal Committees/Announcements
7. Communications
8. The Town of Aurora Highway Department will lead a tour of road ditch modifications on Reading Road.
9. Adjourn meeting. Refreshments and conversation back at the Lodge.
10. Next Meeting
Tuesday September 16, 2014, 5:30-7:00 pm
Location TBD

*The J.C. Nicely Town of Aurora Park is 401 West Falls Road West Falls, NY, right before the intersection of Reading Road and West Falls Road.

From the north take the 400 to Maple Rd exit.

Right on Maple about 2 miles to Main St

Right on Main Street 0.4 miles; around the circle to Big Tree/Rte 20A/Hamburg Street.

348 feet on Hamburg St and then slight left (straight) on to Mill Rd

3.9 miles on Mill Rd to West Falls Rd

Left on West Falls Rd for 1 mile to Park on your right before Reading Rd intersection

From the south take RTE 240 to West Falls, right on Bridge St by the library

Left on West Falls Road. Continue past Reading Rd on your right to the park immediately on your left.

CONTACT INFORMATION:

Anne Bergantz, Acting Chair
anne.bergantz@gmail.com

Bonnie Lawrence, Coordinator- Pollution Prevention Program
Bonnie.lawrence@erie.gov Phone: 858-8560

SUPERVISOR
James J. Bach
(716) 652-7590
jbach@townofaurora.com



towncle

GE

TOWN OF AURORA
Southside Municipal Center
300 Glead Avenue, East Aurora, NY 14052
www.townofaurora.com

TOWN COUNCIL MEMBERS

July 1, 2014

Susan A. Friess
sfriess@townofaurora.com

Jeffrey T. Harris
jharris@townofaurora.com

Jolene M. Jeffe
jjeffe@townofaurora.com

Charles D. Snyder
csnyder@townofaurora.com

To: Town Board Members

I respectfully request the Town Board approve me to attend the 85th Annual NYSAOTSOH Conference in Callicoon, NY. I will be driving a Town owned vehicle there. The cost is:

SUPT. OF HIGHWAYS
David M. Gunner
(716) 652-4050
highway@townofaurora.com

Room & Meals: \$726.00
Registration: \$99.00
Total: \$825.00

SUPT. OF BUILDING
Patrick J. Blizniak
(716) 652-7591
building@townofaurora.com

This is a budgeted expense paid out of line A5010.404 expense & travel.

ASSESSOR
Richard L. Dean
assessor@townofaurora.com
(716) 652-0011

Sincerely,

DIR. OF RECREATION
Peggy M. Cooke
(716) 652-8866
peggy@townofaurora.com

A handwritten signature in black ink, appearing to read "D. Gunner", with a stylized flourish.

David M. Gunner
Superintendent of Highways

TOWN ATTORNEY
Ronald P. Bennett

TOWN JUSTICE
Douglas W. Marky
Jeffrey P. Markello

HISTORIAN
Robert L. Goller
(716) 652-7944
historian@townofaurora.com

FAX: (716) 652-3507
NYS Relay Number:
1(800) 662-1220

SUPERVISOR
JAMES J. BACH
(716) 652-7590
jbach@townofaurora.com



MAI
townclerk@

GF

TOWN OF AURORA
300 Glead Avenue, East Aurora, NY 14052
www.townofaurora.com

MEMO

TO: Town Board
FROM: Kathleen Moffat
RE: Employee Status Changes
DATE: 07/09/14

On behalf of the Recreation Department, I request Town Board approval to change the civil service titles for Dawn DiFilippo and Patty Monroe from Clerk Typist PT Seasonal to Clerk Typist PT effective July 28th. The 20 week Seasonal title expires July 27th.

Kiwanis of East Aurora

Chartered 1925
www.eastaurorakiwanis.com

66

June 26, 2014

Supervisor James Bach &
Aurora Town Board
300 Glead
East Aurora, NY 14052

RE: KIWANIS SNACK SHACK

Dear Town Board:

As you may know, Kiwanis has a long and proud history of contributing to our wonderful community of East Aurora. This year, should you deem it a worthy project, we would like to move and renovate the concession stand which stands near the Community Pool.

Recreation Director Peggy Cooke, Kathy Aures of Del Aureos, Chuck Snyder & I have met to address what would be involved. We propose the new location would be about 75' north of its present location, placing it more central between the community pool and the terrific new baseball diamonds. We have been in contact with Highway Superintendent Dave Gunner, Bryan Smith has offered his expertise, and as there is electricity run to the existing concession stand, Scott Warning has offered to do the electrical work. Kiwanians Pat Blizniak and Chuck Snyder will oversee the project.

If approved, the building will be set on concrete piers in its permanent location, and there will be a small storage area built off the back, approximately 10' wide and 6' deep with a 6' door for access. Currently there are extension cords, pitching machines and a gas can or two stored in the concession stand. Those will be some of the things that will put in the storage area.

We will also be doing some sprucing up of the building: a new floor, additional countertops and a cabinet, painting and staining are some things on the list.

We therefore ask permission to move the existing concession stand and do the renovations mentioned above. We would also like to put a sign on the building naming it the Kiwanis Snack Shack. The Kiwanis Club of East Aurora will pay for all the materials needed and supply the labor with no expense to the Town other than were asking if the Highway Department would operate the machine to dig the foundation holes and move the building for us. This has been discussed with Mr. Gunner so Dave is aware of what's being asked. We think this project will take three weekends and would like to dig the holes July 11 if that works with the Board and Mr. Gunners schedule. We're looking forward to this fun and worthwhile venture and when we are finished, the Kiwanis Snack Shack will be an asset at what has become a great place for all of us but especially our youth.

Thank you for your consideration. Please contact me if you have any questions.

Yours in service,



Debbie O'Connor, President
Kiwanis of East Aurora
(716) 655-3983
377 Grover Rd.
East Aurora, NY 14052

RESOLUTION TO AMEND LEASE AGREEMENT
WITH WINDHAM PROFESSIONALS

GI

WHEREAS, the Town, as Lessor, and Windham Professionals, as Lessee, have a Lease Agreement for 13,754 square feet at Gleed Avenue, with a term of lease expiring on October 31, 2014, and

WHEREAS, the Lessee has requested an extension of the Lease for a 3-year term effective November 1, 2014, and

WHEREAS, the Lessor has requested an increase of 1,589 square feet, thereby increasing the leased premises to 15,343 square feet, and

WHEREAS, the increased square footage will increase the rental effective November 1, 2014 in the amount of \$21,817.00,

NOW, THEREFORE, be it

RESOLVED, the Town Board agrees, as Lessor, to extend the present Lease effective November 1, 2014 and terminating on October 31, 2017, with an increase of \$21,817.00 resulting in a total rental of \$ _____, payable on the 1st day of November, 2014, and be it further

RESOLVED, the terms and conditions of the present Lease Agreement with approved addendums shall remain in full force and effect during the period from November 1, 2014 to October 31, 2017.

Duly adopted this ____ day of July, 2014.

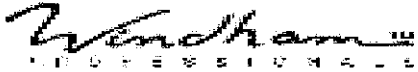
The parties hereto execute this Resolution as an amendment to the Lease Agreement between the Town of Aurora and Windham Professionals for the premises located at 300 Glead Avenue, East Aurora, New York.

TOWN OF AURORA

By _____ James Bach, Supervisor

WINDHAM PROFESSIONALS

By _____



65

Windham Professionals, Inc.
300 Gleed Ave. East Aurora, NY
System Architecture Plan – NY Office Kitchen & Break-room
05/13/2014

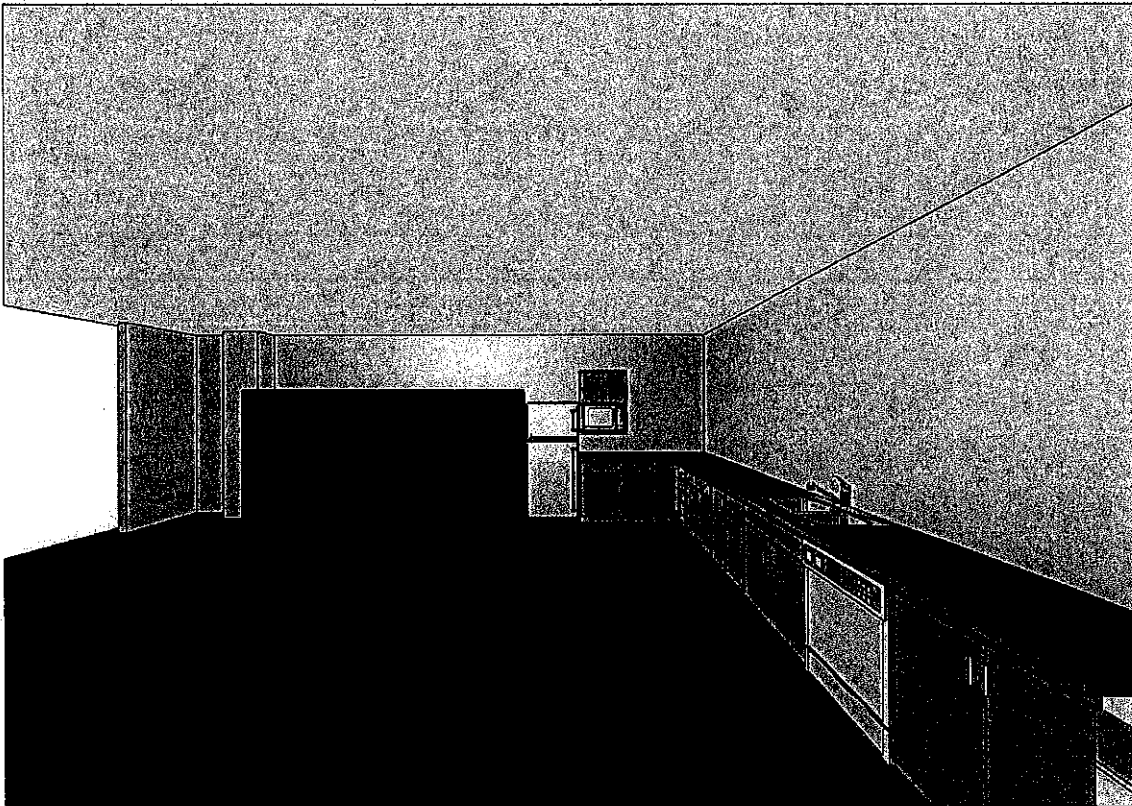
PLAN

The occupancy date

Architect Design

New space; Located SW corner of WPI suite; 1589 sq. ft.
Measurements: 23 X 70, ceiling 103 ½

Measurements: WPI suite 13,754 sq. ft



Information Technology/Infrastructure:

N/A

Building Security, New space:

- Move Access control reader (Bill-It); Jeff 716-361-4707 – Town of Aurora has contract with Security company.
- WPI Secure entrance to break room; West Door secure the external door/common hallway (alarm contacts and Audible sound alarm & camera); (Tyco)

Building Infrastructure:

6/23/2014



OK

TOWN OF AURORA

Southside Municipal Center

300 Glead Avenue, East Aurora, NY 14052

www.townofaurora.com

Quotes to repair the nosing on the exterior warehouse stairs were received from:

Alp Steel Corp.	\$1275
Buffalo Iron Corp.	\$ 700
General Welding	\$ 550

The cost of the repair will be paid from ER1621.422 (Glead repair and maintenance.)



ALP STEEL CORP.

650 EXCHANGE STREET -- P.O. BOX 1085 -- BUFFALO, NY 14220-8085
(716) 854-3030
FAX (716) 854-3070

June 20, 2014

Est. # M-14108

Town of Aurora
300 Gleed Street
East Aurora, NY

Attn: Pat Lisniak

Project: Stair Repair

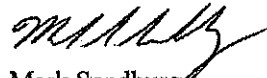
We propose the following:

1. Fabricate and install replacement stair tread nosings.
2. Nosings to be made from 3/16" checker plate.
3. Paint Safety yellow after install.

For the sum of: \$1,275 (No Tax Included)

ALL PRICING IS GOOD FOR 30 DAYS.

Thank you,


Mark Sandburg

M-14108



Proposal

The Buffalo Iron Corporation
461 Tonawanda St
Buffalo, NY 14207
patjr@buffaloiron.com
Phone: 716-481-8730
Fax: 716-701-1606
Date: 6/12/14

Project: Aurora Town Hall, East Aurora, NY

Proposal:

The Buffalo Iron Corp. is pleased to propose to perform the following work scope:

Replace rotted stair nosing on two exterior stairs with similar diamond plate pattern, welded to stair treads and painted OSHA yellow.

12 pcs total.

Work will be completed within (5) five working days of notice to proceed.

Stairs will need to be closed for (3) three hours each for nosing replacement and (24) twenty four hours for paint curing.

Price: \$700.00

Price excludes painting stair.
Price includes prevailing wage.
Price is valid for 30 days.
Payment terms are net 30 days.

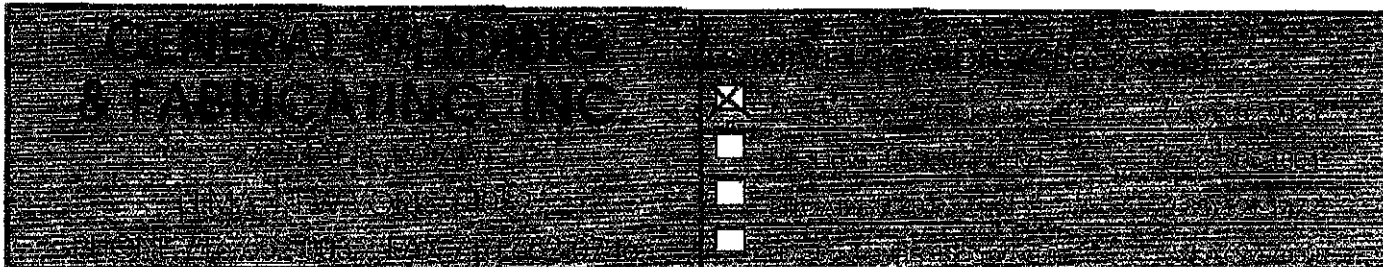
Thank you for considering our proposal.

A handwritten signature in black ink, appearing to read "Patrick B Hanley Jr.", is written over a thin horizontal line.

Patrick B Hanley Jr.

"Build it with Buffalo Iron"

JOB ESTIMATE



ESTIMATE VALID UNTIL:

PHONE #:

DATE: 7-10-14

TO: Jim Bach

JOB NAME / LOCATION

Town of Aurora

FAX #:

JOB DESCRIPTION:

JACK REPAIR - MSA DUMP TRAILER

Replace Bullnose on steel

STAIRWAY 1/8" DIAMOND PLATE 1 1/4" x 1 1/4"

\$500.00

Spray paint on site - gray prime and yellow

Top Coat

ALL WELDS ARE A.W.S. CERTIFIED!

THANK YOU FOR YOUR INQUIRY!

THIS ESTIMATE IS FOR COMPLETING THE JOB AS DESCRIBED ABOVE. IT IS BASED ON OUR EVALUATION AND DOES NOT INCLUDE MATERIAL PRICE INCREASES OR ADDITIONAL LABOR AND MATERIALS WHICH MAY BE REQUIRED SHOULD UNFORESEEN PROBLEMS OR ADVERSE WEATHER CONDITIONS ARISE AFTER THE WORK HAS STARTED.

ESTIMATED JOB COST

\$550.00

(SALES TAX & DELIVERY NOT INCLUDED)

ESTIMATED BY:

Ed Perrot

23/11/14

JOB ESTIMATE

Building @ Lowest
Aurora.Com

& PATRICK ... INC	<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
-------------------	---

ESTIMATE VALID UNTIL:

PHONE #:

DATE: 7-10-14

TO: Jim Bach
FAX #:

JOB NAME / LOCATION
Town of Aurora

JOB DESCRIPTION: JACK REPAIR - MSA DUMP TRAILER

Replace Bullnose on steel
STAIRWAY 1/8" DIAMOND PLATE 1 1/4" x 1 1/4"
\$500.00

Spray paint on site - gray prime and yellow
Top Coat

ALL WELDS ARE A.W.S. CERTIFIED! THANK YOU FOR YOUR INQUIRY!

THIS ESTIMATE IS FOR COMPLETEING THE JOB AS DESCRIBED ABOVE. IT IS BASED ON OUR EVALUATION AND DOES NOT INCLUDE MATERIAL PRICE INCREASES OR ADDITIONAL LABOR AND MATERIALS WHICH MAY BE REQUIRED SHOULD UNFORESEEN PROBLEMS OR ADVERSE WEATHER CONDITIONS ARISE AFTER THE WORK HAS STARTED.

ESTIMATED JOB COST \$550.00

(SALES TAX & DELIVERY NOT INCLUDED)

ESTIMATED BY: Ed Perist

22/1/14

TOWN OF AURORA
300 GLEED AVENUE, EAST AURORA, NY 14052

GL

BUILDING DEPARTMENT
(716) 652-7591
FAX (716) 652-3507

GM

MEMO

TO: Supervisor Jim Bach & Town Board Members
FROM: Don Owens, Chairman, Planning Board
DATE: July 3, 2014

=====

The following actions were taken at the July 2, 2014 meeting of the Planning & Conservation Board:

William Voss moved to recommend to the Town Board that they approve the one lot Open Development Area project at Ellis Drive, Town of Aurora, NY with a change to SEQR question #2 to indicate Yes and Erie County Health Department. Seconded by Laurie Kutina.

Upon a vote being taken: ayes – six noes – none Motion Carried.

Douglas Crow moved to recommend to the Town Board that they approve the Site Plan of a proposed building at 992 Olean Road with the following conditions:

1. Entrance driveway widened to 20'.
2. The pinch point between the proposed building and the South property line be widened from 15' to 20' by moving said building to the North.
3. All surface water from the proposed building will be directed to the drainage ditch to the North.
4. Properly shielded exterior lights.
5. Revision of SEQR question #12B to yes.

Seconded by Timothy Bailey.

Upon a vote being taken: ayes – five noes – none abstain – Adams Motion Carried.



6L

**TOWN OF AURORA
OPEN DEVELOPMENT AREA APPLICATION**

To Be Completed By Applicant

PETITIONER: Name: WILLIAM A. HEIDT
Address: 316 BEHM ROAD
WEST FALLS NY 14170
City State Zip
Phone: 716 861 1485 Fax: _____
E-Mail: WHEIDT23@GMAIL.COM

PROPERTY OWNER (if different from petitioner):

Name: MICHAEL D. FARRELL JR. & REGINA A. FARRELL
Address: 1034 SWEET ROAD Ph. No. 716 553-5000
EAST AURORA, NY 14052

PROJECT ADDRESS: ELLIS DRIVE 186.00-5-28.121 &
No. Street SBL No.
199.01-1-49.1

PROJECT DESCRIPTION: SINGLE LOT OPEN DEVELOPMENT AREA
TO BUILD A PRIVATE RESIDENCE.

Signature of Applicant: William Heidt

State of New York) :SS:
County of Erie)

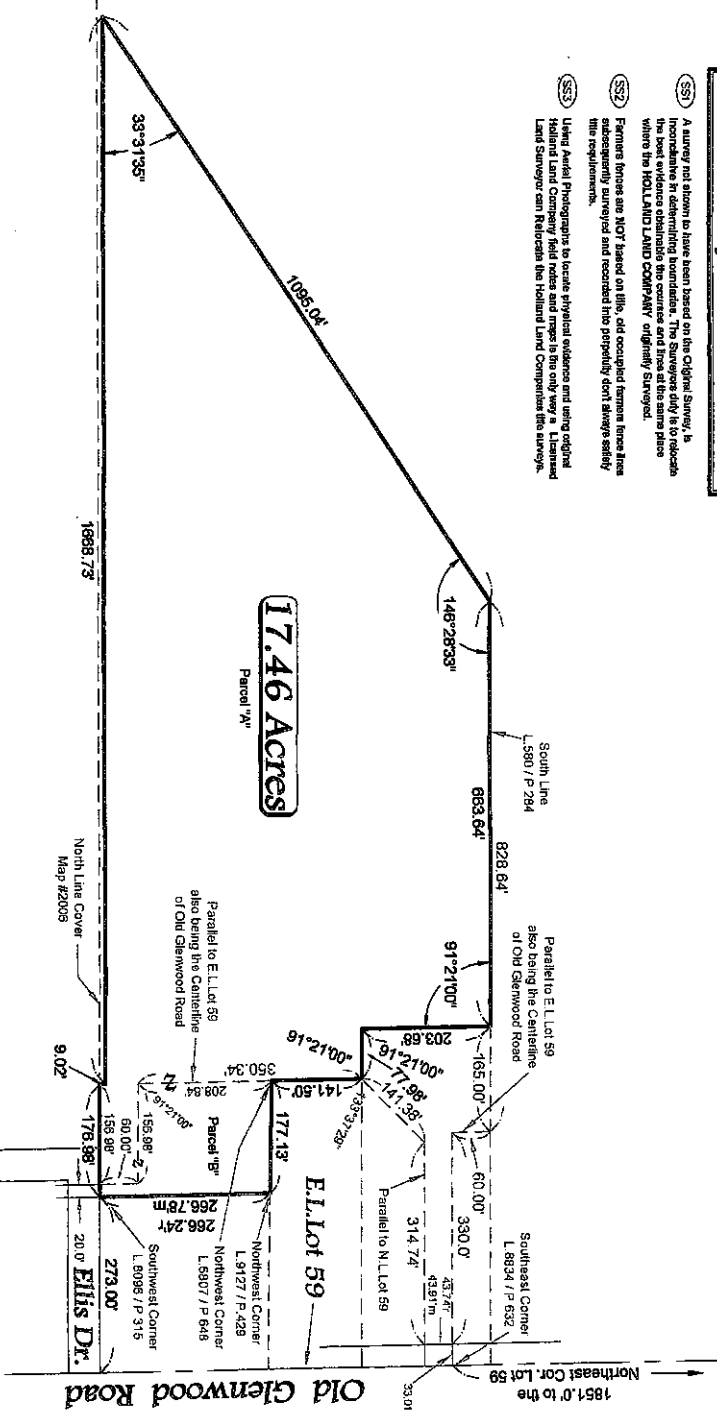
On the 27th day of May, in the year 2014, before me, the undersigned, a notary public in and for said state, personally appeared William Heidt, personally known to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and they by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Sandra J Mattson
Notary Public

SANDRA J MATTSON
NOTARY PUBLIC-STATE OF NEW YORK
No. 01MA6066138
Qualified in Erie County
My Commission Expires November 05, 2017

Survey Statement

- (S1) A survey not shown to have been based on the Original Survey, is independent in determining boundaries. The Surveyors did it to reduce the best evidence obtainable the course and find at the same place where the HOLLAND LAND COMPANY originally surveyed.
- (S2) Features shown are NOT based on this, old occupied farm base from accompanying survey and record the property don't always satisfy the requirements.
- (S3) Using Aerial Photographs to locate physical evidence and using original Holland Land Company field notes and maps is the only way a Licensed Land Surveyor can Revalidate the Holland Land Company's survey.



17.46 Acres
Parcel #4

Copyright Information

1 This Survey is published in many different colors. Any Black and White reproduction is not a valid map from Freeman and Freeman Land Surveyors.

Statement of Encroachments

A No encroachments were noted or surveyed to in the original field survey.

Reference Data

101 Maps and notes from the Holland Land Company Survey.

Miscellaneous Notes

- (M1) Errors indicate shown on the plat may be shown out of scale for clarity.
- (M2) Consider easements and fee utility lines, may or may not be shown however, however the same map may vary at easements or utility affecting portions are shown.
- (M3) Unauthorized Alteration or Addition to this Survey Map is a Violation of Section 7203 Provision 2 of the New York State Education Law.
- (M4) This Survey was prepared without the benefit of an up-to-date abstract of title and is subject to any state of facts that may be revealed by an examination of such.
- (M5) THIS MAP IS NOT VALID WITH AFFIDAVIT OR NO CHANGE.

Legend of Symbols & Abbreviations

(Symbol)	IP / Redd	N	North	(Symbol)	Encroachment
(Symbol)	Power Pole	W	West	(Symbol)	Unrecorded
(Symbol)	Tractor Sign	E	East	(Symbol)	Holland Land
(Symbol)	Gas Valve	S	South	(Symbol)	Owner
(Symbol)	Fire Hydrant	N/E	N. of E. or S.	(Symbol)	New or Formerly
(Symbol)	For Water Valve	S/E	S. of E. or N.	(Symbol)	One Acre = 43.560 Sq. Ft.
(Symbol)	Secondary Junction	N/W	N. of W.	(Symbol)	One Acre = 43.560 Sq. Ft.
(Symbol)	(Symbol)	S/W	S. of W.		
(Symbol)	(Symbol)	E/S	E. of S.		
(Symbol)	(Symbol)	S/S	S. of S.		
(Symbol)	(Symbol)				
(Symbol)	(Symbol)				

Being Part of

Lot 59 Township 9 Range 6
Holland Land Company Survey
Town of Aurora
Erie County, New York

Survey Prepared By:
Licensed Surveyor: David Scott Freeman
Holland Land Surveyor No.: 058360
Date of Survey: May 24, 2014
Drawing Scale: 1" = 20'
Freeman & Freeman Job No. 645
Freeman and Freeman Copyright 2015 Sheet 1 of 1



Freeman and Freeman Land Surveyors
Rosurveying the Holland Land Company for the 21st Century
10432 Crump Road - Glenwood, N.Y. 14069
Phone: (716) 592-7740, Fax: (716) 582-4007

TOWN OF AURORA
SITE PLAN REVIEW APPLICATION

6M

Date submitted: 06-03-2014

Applicant name: Donald R Pressing

Building & Zoning pla

Applicant address: 992 Olean Road EAST Aurora NY 14052

Property owner: Donald R Pressing SR

Owner's address SAME ABOVE

Property address: 992 Olean Road East Aurora NY 14052

SBL # (s) 188.01-2-11.11

Prior owner Maggie Gerstung

Is site adjacent to or within 500 feet of an 'R' District? yes

Proposed Project: 50'x64' pole barn with 16' side walls

Commercial Multi family Number of dwelling units 1

Zone: B-1 Total property Acreage: 5.603 Acreage covered by bldg .0746

Square footage of building: 3250 Cubic footage of building: 52000

Aggregate square footage of other buildings on property:

House	1622.40	} 4944.57
BARN	2650.12	
small garage	672	

FEE SCHEDULE

Up to 5000 cu ft (20 x 25 x 10) - \$50 plus (+) \$100 per acre or fraction of acre.
Up to 10,000 cu ft - \$75 plus (+) \$100 per acre or fraction of acre.
Over 10,000 cu ft - \$75 plus (+) \$5 per 1,000 cu ft over 10,000 cu ft plus (+) \$100 per acre or fraction of acre.

Fee: \$ 385⁰⁰
Receipt: # _____

Received by _____
Town Clerk/Deputy Clerk

Base fee for cu ft \$ 75
Each 1,000 cu ft over 10,000 \$ 210
Acres \$ 100

SEQR action: Type I (Long EAF) Type II (Long EAF) Unlisted (Short EAF)

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: <i>Donald R Pressing</i>			
Project Location (describe, and attach a location map): <i>50 x 64 pole Build</i>			
Brief Description of Proposed Action: <i>992 Olean Road EAST Aurora N.Y 14052</i>			
Brief Description of Proposed Action: <i>To Erect a 50 x 64 pole building.</i>			
Name of Applicant or Sponsor: <i>Donald R Pressing</i>		Telephone: <i>716-489-1314</i>	E-Mail: <i>ds_smallengine@aol.com</i>
Address: <i>992 Olean Road, East Aurora N.Y 14052</i>			
City/PO: <i>EAST Aurora</i>		State: <i>N.Y</i>	Zip Code: <i>14052</i>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO	YES
			X
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:		NO	YES
		X	
3.a. Total acreage of the site of the proposed action?		<u>1.5</u> acres	
b. Total acreage to be physically disturbed?		<u>1.5</u> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<u>5.63</u> acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

	NO	YES	N/A
5. Is the proposed action, a. A permitted use under the zoning regulations?		X	
		X	
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		NO	YES
			X
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____		NO	YES
		X	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation service(s) available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?		NO	YES
		X	
			X
		X	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____		NO	YES
			X
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____		NO	YES
		X	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____		NO	YES
		X	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? b. Is the proposed action located in an archeological sensitive area?		NO	YES
		X	
		X	X
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		NO	YES
		X	
		X	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?		NO	YES
		X	
16. Is the project site located in the 100 year flood plain?		NO	YES
		X	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <u>drainage ditch to the north of property</u>		NO	YES
			X

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE
 Applicant/sponsor name: Donald R Pressins Date: 06-25-2014
 Signature: Donald R. Pressins agent.

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

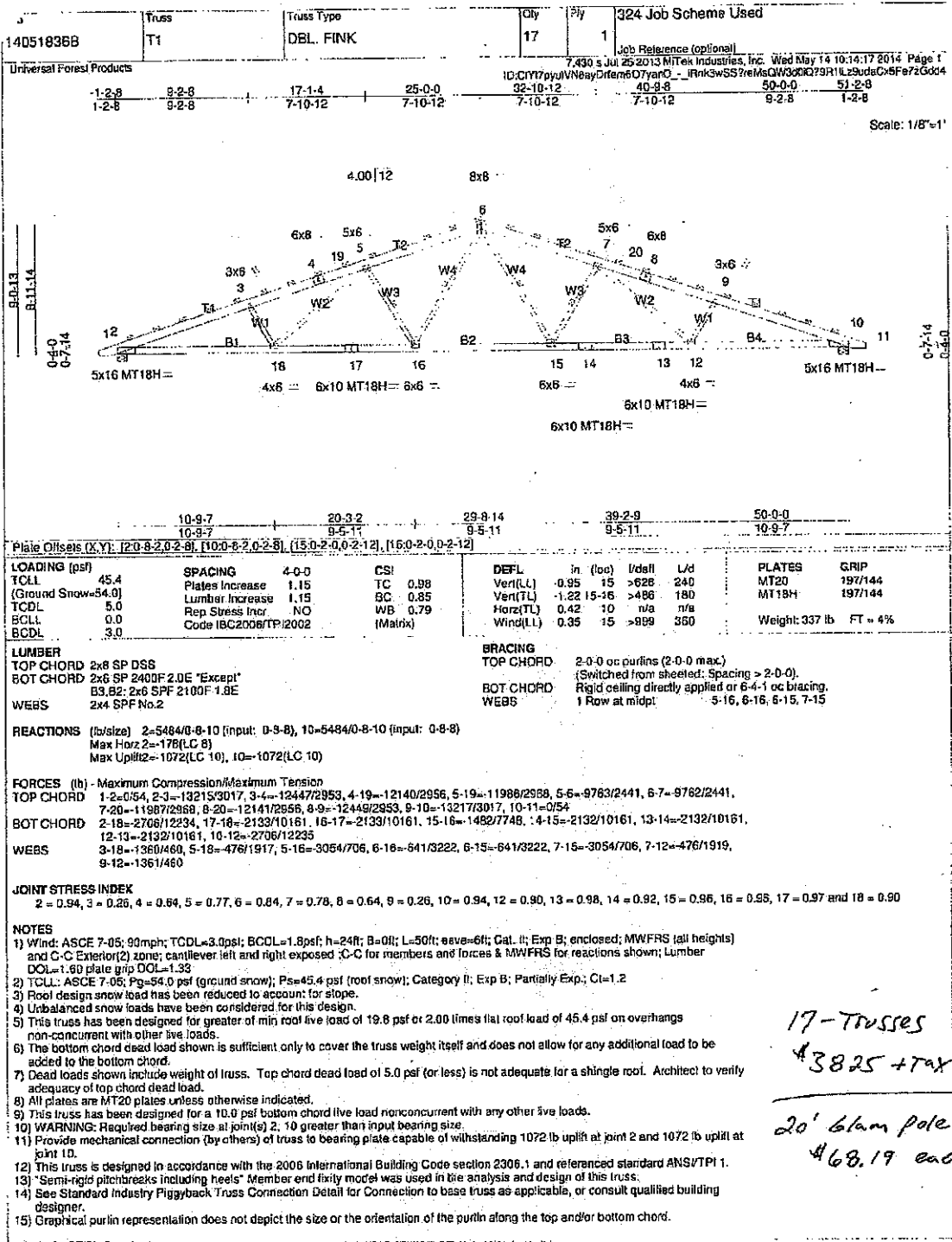
	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

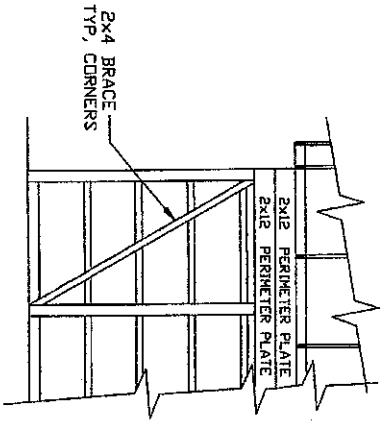
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT



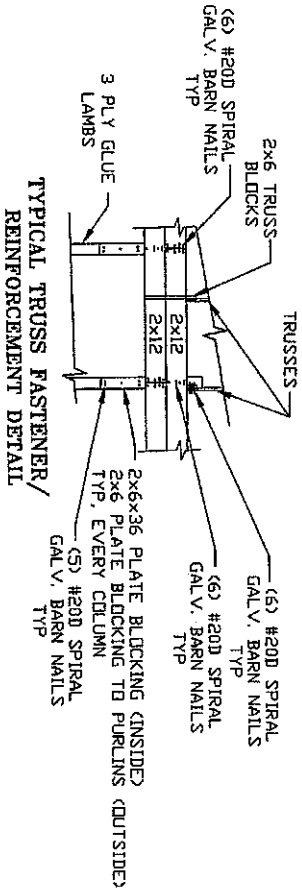
17-Trusses
 \$3825 + tax
 20' beam pole
 \$68.19 each

LOAD CASE(S) Standard



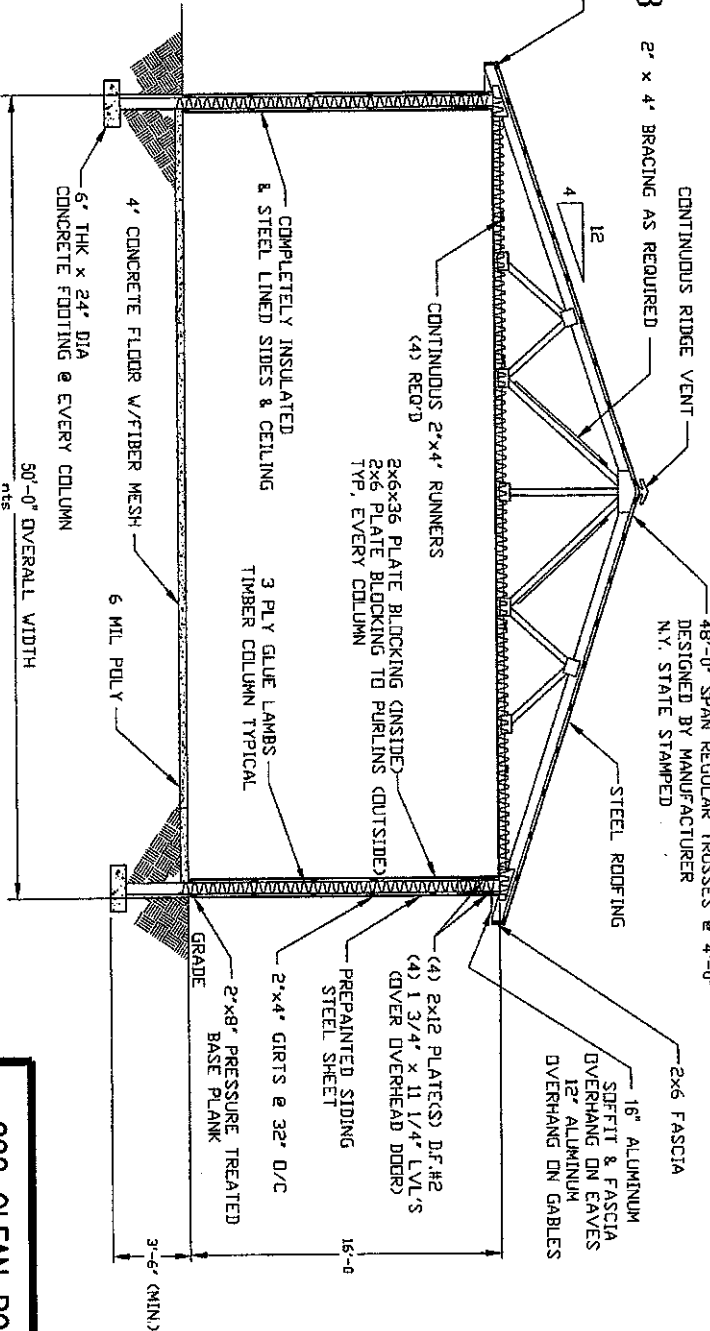
SECTION B-B

2' x 4' PURLINS LOCATED AS SHOWN (24" MIN) C/C TYPICAL



TYPICAL TRUSS FASTENER/REINFORCEMENT DETAIL

48'-0" SPAN REGULAR TRUSSES @ 4'-0" DESIGNED BY MANUFACTURER N.Y. STATE STAMPED



SECTION A-A

992 OLEAN ROAD
EAST AURORA, NY

633.2' REC.
629.93' MEAS.

LANDS DEEDED TO
TIMOTHY E. GERSTUNG &
MARGARET R. GERSTUNG
L.9259, P.821

PROPOSED
ZONE B-1
2.570± ACRES
(INCL. HIGHWAY)

EASEMENT FOR SEPTIC
SYSTEM GRANTED IN
L.9983, P.26
S. LINE OF RAYMOND A. GERSTUNG
& ARLOUINE M. GERSTUNG, L.7019, P.447

N. LINE OF LAND FORMERLY
OWNED BY OSGOOD

447.83 REC.
446.27'

PARALLEL WITY
OF CLEAN RO
305.14'

PROPOSED FENCE

23.68
FR. GAR.

128.91' MEAS.
128.94' REC.

PROPOSED LIGHTING

PROPOSED BUILDING
BLDG. 11' x 16'
BLDG. 11' x 16'
BLDG. 12' x 4'
BLDG. 12' x 4'
BLDG. 12' x 4'
BLDG. 12' x 4'

110.52' 0.0'
146.41' 0.0'
12.05' M.
12.00' R.

S. LINE OF REED, L.7614, P.511

PROPOSED FENCE

PROPOSED SERVICE POLE

PROPOSED SERVICE WIND

RUMP HOUSE

402.90' R.

43.87'

23.68'

23.68'

22.33'

23.68'

23.68'

23.68'

23.68'

23.68'

23.68'

23.68'

23.68'

23.68'

23.68'

23.68'

23.68'

S.W. COR. OF LAND DEEDED
TO CLARRISSA E. REED
L.7614, P.511

UTIL. POLE
13.2' W. 8/9/87
N/SEG 88

DR. 4.0' W.

135.00'

N.W. COR. OF LAND
DEEDED TO
EDWARD W. OSGOOD
L.8286, P.100

11.81'

5.72'

5.72'

5.72'

5.72'

5.72'

5.72'

5.72'

5.72'

5.72'

5.72'

5.72'

5.72'

5.72'

5.72'

2 STORY
FRAME
HOUSE
No. 992

BASEMENT
L.7052, P.397

62.27'

67.27'

67.27'

67.27'

67.27'

67.27'

67.27'

67.27'

67.27'

67.27'

67.27'

67.27'

67.27'

67.27'

221.62'
227.68'
(68' WIDE)

729.90' REC.
733.90' MEAS. TO TH
S. LINE OF LOT 18

UTIL. POLE
13.2' W. 8/9/87
N/SEG 88
M/T 88-1

PROPOSED SIGN
4' x 7' x 3'

PROPOSED OSCOOD
TURNAROUND

PROPOSED FENCE

PROPOSED FENCE

PROPOSED FENCE

PROPOSED FENCE

PROPOSED FENCE

PROPOSED FENCE

PROPOSED FENCE

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PROPOSED FENCE

PROPOSED FENCE

PROPOSED FENCE

PROPOSED FENCE

PROPOSED FENCE

PROPOSED FENCE

167.25'

910

905

516

920

3

L.A.
L.D.
L.M.
L.S.



7A

TOWN OF AURORA
Southside Municipal Center
 300 Gleed Avenue, East Aurora, NY 14052

From: Martha L. Librock, Town Clerk

Monthly Statement – Tax Collection

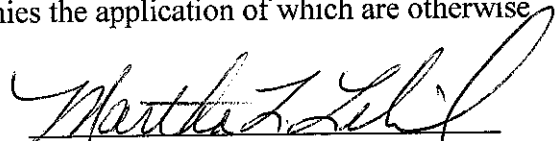
To: James J. Bach, Town of Aurora Supervisor

Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of JUNE, 2014 in connection with the collection of taxes, excepting only such fees the application and payment of which are otherwise provided for by law:

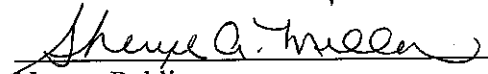
Received From	Type of Receipt	Amount
Taxes	Town/County Taxes	\$ 30,722.28
Taxes	Penalties	2,304.17
Taxes	Interest	848.15
Taxes	NOW Acct Interest	.23
	Total Received	\$33,874.83

State of New York
 County of Erie
 Town of Aurora

Martha L. Librock, being duly sworn, says that she is the Town Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to tax collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.


 Martha L. Librock, Town Clerk

Subscribed and Sworn to before me
 this 7 day of JULY, 2014


 Notary Public
 SHERYL A. MILLER
 Reg. #01M16128663
 Notary Public, State of New York
 Qualified in Erie County
 My Commission Expires June 13, 2017

Month Year Reported: ----> June 2014 CLERK'S MONTHLY REPORT
 Town Name: -----> Town of Aurora
 Prepared By: -----> Martha L. Librock
 Date Submitted: -----> Jul, 01 2014

7B

TO THE Supervisor:

Pursuant to Section 27, Subd. 1, of the Town Law, I hereby make the following statement of all the fees and monies received by me in connection with my office, during the month above stated, excepting only such fees and monies the application and payment of which are otherwise provided for by law.

RSC Code	Revenue Description rpt_RT_CM_03_2011	Item Count	Total Revenue	Town Portion	Other Disburses
100	SPORTING LICENSE REVENUE	18	889.00	49.11	839.89
200	DOG LICENSE REVENUE	239	3,021.00	2,738.00	283.00
301	MARRIAGE LICENSE	11	440.00	192.50	247.50
303	CERTIFIED MARRIAGE CERTIFICATE	3	30.00	30.00	0.00
602	DEATH CERTIFICATE	6 (48)	480.00	480.00	0.00
607	MARRIAGE - GENEALOGY	1 (2)	22.00	22.00	0.00
Report Totals:		278	4,882.00	3,511.61	1,370.39

REVENUES TO SUPERVISOR - CLERK FEES	773.61
REVENUES TO SUPERVISOR - DOG FEES	2,738.00
TOTAL TOWN REVENUES TO SUPERVISOR:	3,511.61

Amount paid to NYS DEC REVENUE ACCOUNTING	839.89
Amount paid to DEPT. OF AG. AND MARKETS	283.00
Amount paid to STATE HEALTH DEPARTMENT FOR MARRIAGE LICENSES	247.50
TOTAL DISBURSED TO OTHER AGENCIES:	1,370.39
TOTAL DISBURSED:	4,882.00

July 1 20 14 JAMES J. BACH Supervisor,
 State of New York, County of Erie, Town of Aurora

Martha L. Librock being duly sworn, says that she/he is the Town Clerk of the Town of Aurora that the foregoing is a full and true statement of all Fees and Monies received by her/him during the month stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and Sworn to before me
 this 1st day of July 20 14
Sheryl A Miller Notary Public

Martha L. Librock
 Town Clerk

SHERYL A. MILLER
 Reg. #01M18128663
 Notary Public, State of New York
 Qualified in Erie County
 My Commission Expires June 13, 2017

7C

**TOWN OF AURORA SENIOR CENTER
DIRECTOR'S REPORT
MONTH OF JUNE 2014**

The mission of the Town of Aurora Senior Center is to help older adults remain healthy and active through participation in recreational pursuits and to provide leadership and advocacy to ensure the availability of leisure and recreational opportunities for seniors.

ADMINISTRATIVE:

A special thanks to Supervisor Bach and County Comptroller Stefan Mychajliw for joining our seniors for our fathers celebration. It was a pleasure to have Stefan Mychajliw's father for lunch also.

On a good note an idea has grown to offer a recipe exchange focusing on healthy foods. The group would meet monthly and prepare a healthy snack or meal. Special thanks to Barb Dadey who has volunteered to organize the group.

REVENUE & EXPENDITURES: See Supervisor's Report

PROGRAMS:

Title: WORKOUT ROOM
Day & time: M-F 8:00am- 4:00pm
Participants: Approximately 45 per day

Title: LINE DANCING
Day & time: Mondays, 9:00 – 10:00 (beginners) 10:15 – 1:15 (advanced)
Participants: 58 people
Supervisors: Nance Baranowski & Gloria Luderman

Title: STITCH & BITCH
Day & time: Mondays, 9:00 – 11:30am
Participants: 8 people

Title: SWEDISH WEAVING
Day & time: Mondays, 9:00 – 10:00am
Participants: 6 people
Supervisor: Rita Lefort

Title: SENIOR NOTES
Day & time: Mondays, 12:45 – 2:30pm
Participants: 23 people
Supervisor: Lee Lambert
Title: EUCHRE
Day & time: Mondays, 1:00 – 4:00pm
Participants: 24 people

Title: MEXICAN DOMINOS
Day & time: Thursdays 9:30 am
Supervisor: Laurie Smith
Participants: 8+

TRIPS

June 6 – Hamburg Casino
June 24-26 – Lancaster, Pa.

FUTURE TRIPS

July 8 – Buffalo River and Grain Mill tour
July 22 – Hidden Valley Animal Adventure

EVENTS & OTHER ACTIVITIES

June 10 – Univera Representative
June 11 – The Book Club was held with Barb Dadey as the facilitator. The book they read and discussed was the Devil and the White City.
June 11 – United Health Care Representative
June 18 – Healthy You Speaker Series is sponsored by Blue Cross and Blue Shield. Jennifer gave a presentation on Sugar Overload.
June 17 – A Healthy Cooking Club has formed and is an offshoot of the Fit & Lean 2014 that has ended. They will share and prepare recipes.
June 23 – Nikki Kmincinski, RD updated our registration volunteers on proper procedures from the Erie County Nutritional Lunch program.
June 12 – Thursday Senior Club Father's Day celebration

NUTRITIONAL LUNCH PROGRAM

Lunches are offered daily at a donation of \$3.00. Our weekly count for the program averaged 220 lunches per week. Lunch totals for the month of June 2014.

Week of June 2	233	Week of June 9	231
Week of June 16	213	Week of June 23	205

Submitted by: Donna Bodekor

TOWN OF AURORA DEPARTMENT OF PARKS & RECREATION
DIRECTOR'S REPORT
MONTH OF: JUNE 2014

7D

ADMINISTRATIVE:

Reports:

- We now have 8,961 members registered in the recreation system
- We had 1482 individual program registrations in the month of June
- We generated \$46,027 in June in sales
- Credit card purchases totaled 59% (87% on-line, 13% office)
 - 2013 to 2014 comparison:
 - Total sales from 1/1/13 – 6/30/13 \$168,917
 - Total sales from 1/1/14 – 5/31/14 \$169,878

All staff has been trained in First Aid and CPR/AED and completed their respective orientations. All volunteers have also completed their orientation, and summer programs are underway. This has been a rainy spring and summer so far, so many baseball games have been cancelled and rescheduled.

The pool area needed a few repairs this season, some unanticipated. A large tree branch came down on the fence, so numerous large branches and a tree were taken down and the chain link fence replaced. The handicapped lift needed a new battery and actuator (totaling more than \$850). The hot water tank sprung a leak, and now needs to be replaced (more than 20 yrs old). The changing room wall was rotted, and that was rebuilt. The overhead door on the garage was replaced after losing the spring last season. Areas in need of touch-up have been painted. New depth markers have been sealed to the deck, and large cracks around the pool have been filled. Some areas where the sidewalk heaved were ground down and filled in with concrete mix. We still need to repair some rotted benches in the changing areas, and paint the white railings in the front. David Gunner had the driveway going up to the pool sealed with black sealer, so the area looks clean and neat.

Submitted by: Peggy Cooke, Director

Program Sales Report from 06/01/2014 to 06/30/2014

Program Name	Totals
Aktion Club Kickball	\$153.00
Art in Knox Park - Young Artists	\$980.00
Aurora Community Pool	\$25,081.00
Backyard Bash Concert Series	\$300.00
Badminton	\$60.00
Baseball, Youth	\$610.00
Baseball-James Lilley Aktion Club League	\$1,000.00
Basketball - Men's Summer League	\$740.00
Basketball in the Park	\$364.00
Blue Devil Boys Soccer Camp	\$780.00
Chess and Soccer Camp	\$330.00
Child CPR/AED Certification & Renewal	\$20.00
Co-Ed Volleyball	\$10.00
E.A.S.T. - Summer	\$2,930.00
E.A.S.T. Reimbursement - Coaches	\$151.20
EAST - Spring	\$80.00
Exclusively Little	\$403.00
Father-Daughter Dance	\$19.00
Field Hockey	\$40.00
Going Places	\$349.00
Gymnastics	\$448.00
Hamlin Park Day Camp	\$3,790.00
Hamlin's Got Talent!	\$33.00
Independence Day 2014	\$1,000.00
Lacrosse - Introduction to Boys' Lacrosse	\$120.00
Lacrosse - Introduction to Girls' Lacrosse	\$100.00
Lifeguard Training	\$200.00
Outdoor Floor Hockey	\$60.00
Parkdale Garden Club	\$15.00
Pee Wee Baseball	\$33.00
Pee Wee Basketball	\$22.00
Pee Wee Soccer	\$50.00
Picture This! Photograpy Camp	\$1,125.00
STAR in the Park	\$41.00
Summer Swim Lessons	\$1,780.00
Summer Swim Lessons - Pre School	\$630.00
Summer Swim Lessons - Water Babies	\$354.00
Swim, Adult Lap (Summer)	\$102.00
Swim, Outdoor Aquacize	\$80.00
Tennis	\$860.00
Track	\$784.00
Totals	\$46,027.20

MONTHLY REPORT FOR TOWN BOARD, TOWN OF AURORA FOR June 2014

Permit Summary Audit Report By Permit Number for

6/1/14 - 6/30/14

7E

<i>Appl.</i>	<i>Value</i>	<i>Fee Type</i>	<i>Description</i>	<i>Issued</i>	<i>Value</i>
2	456,975	\$1,692.50 0100	SINGLE FAMILY	2	456,975
1	448,953	\$1,662.75 0110	TWO FAMILY	1	448,953
3	53,753	\$251.00 0150	ADD TO RESIDENCE	3	53,753
1	12,163	\$90.50 0151	ADDITION & ALTERATION RESIDENTIAL	1	12,163
4	9,100	\$278.50 0160	ALTERATION RESIDENTIAL	4	9,100
1	0	\$50.00 0162	REPAIR RESIDENTIAL	1	0
1	5,400	\$98.00 0320	ADD TO GARAGE- RESIDENTIAL	1	5,400
6	13,812	\$277.20 0430	ACCESSORY BUILDING	6	13,812
1	3,000	\$55.00 0434	ACCESS STRUCT - ALTER & REPAIR	1	3,000
7	10,466	\$384.70 0435	ACCESSORY STRUCTURE	7	10,466
1	0	\$50.00 0454	DEMOLITION - ALL OTHER BUILDINGS	1	0
1	30,000	\$85.00 0485	POOL - INGROUND	1	30,000
1	6,000	\$25.00 0486	PONDS	1	6,000
2	125	\$90.00 0489	A-FRAME SIGN	2	125
3	2,000	\$180.00 0490	SIGN	3	2,000
6	0	\$150.00 0493	TEMPORARY SIGN	6	0
5	18,500	\$125.00 0494	POOLS - ABOVE GROUND	5	18,500
1	4,300	\$40.00 0501	GENERATOR	1	4,300
1	0	\$35.00 0510	RADIO TOWER	1	0
1	0	\$10.00 0605	SPECIAL PERMIT	1	0
2	0	\$452.60 0700	RENEW/REISSUE	2	0
3	0	\$600.00 0730	RECREATION/PARK FEE	3	0
54	1,074,547	\$6,682.75		54	1,074,547

Plus Previous Total Value thru May **\$4,096,660**

Current Total Value to June 31, 2014 \$5,171,207

ZONING BOARD OF APPEALS:

Applications:
42 Willis

Actions:
42 Willis

Adjourned:
Legacy Polo Grounds - Tabled

NOTICES SENT:

6/2	Walterich, 42 Shearer Apgar, 407 Prospect Apgar, 111 Hamburg	Prop maint, 2 nd notice Expired permit, final notice Open storage, final notice		Giancarlo*, 809 Martin Vapor Aura, 726 Main Yotality, 160 Main	Prop maint, *Foreclosure prop Signs w/out permit, 2 nd notice A-frame w/out permit
6/4	Macaluso, 612 Buffalo	Animated LED sign		Nativity, 970 Main	Preschool signs w/out permit
6/11	Spears, 139 N Willow	Prop maint, comm veh storage	6/16	Randall, 758 Oakwood	Prop maint, junk veh, 2 nd notice
6/12	Fowler's, 671 Main	Expired a-frame permit, 2 nd notice	6/17	Biddeman, 22 Boies Aly	Prop maint - garage
	Kandfer, 152 Ellis	Expired permit	6/19	Tamberg, 1997 Mill	Prop maint & acc structure condition
	Schunk, 1875 Davis	Expired permit	6/20	Dispenza, 431 Quaker	Junk veh, prop maint
	Weller, 139 Davis	Resid Code, Prop Maint	6/25	Allen, 62 Olean	Prop maint, junk vehicle
	Galley, 465 Linden	Construction w/out permit	6/30	Giacomini, 372 Willardshire	Expired permit
6/13	Head Ovr Heels, 662 Main Broughton, 771 Center	A-frame w/out permit, 2 nd notice Junk accumulation		Quinn/Mozrall, Big Tree	Expired permit

FIRE/INTRUSION: 6

2014 Buildings Requisitions

Priority Level:	Submit Date:	Person Requesting:	Description:	Reviewed By:	Date Reviewed:	Job Assigned To:	Comments:	Completion Date:
	06/03/14	D Bodecker	Please plant flowers in 2 planters	PB	3-Jun		Done by hwy dept	
High	06/05/14	R Alessi	Uninstall old fire alarm system and cap of equipment no longer used	PB	5-Jun	M Bove		06/17/14
	06/06/14	W McKenna	Replace light in back L corner of Explore & More	PB	6-Jun	D Hochadel	light was ok	06/06/14
	06/09/14	Elaine	Check fire ext & smoke detector at Hamlin Pk rec building & Lion's Shack by 6/16	PB	10-Jun	M Bove	Changed batteries, fire extinguisher good until July	06/17/14
	06/09/14	D Gunner	Move 10 tables from Moose to 1st Pres Church. Move boxes of special sale room books from storage area to Church	PB	9-Jun	M Bove		06/11/14
	06/09/14	D Gunner	Lock at WF park is jammed	PB	9-Jun	M Bove	Oiled lock - it has to be pushed in after combination entered	06/09/14
	06/11/14	Unknown	Pine tree at 300 Glead has vines growing on it and the vines will slowly kill the tree - please have vines removed	PB	11-Jun			
	06/11/14	D Gunner	Fix door handle in parks garage, hang photo in hwy office, and meet kids Monday 6/16 for book sale move	PB	11-Jun	M Bove	Cleaned, oiled and replaced part to handle. All ok	06/18/14
	06/11/14	Elaine	Repair hole in front of Warren Park Bldg, also need to repair one of the small picnic tables	PB	11-Jun			
	06/12/14	J Higgins	Light out in Billit break room, lights flickering over cubicle outside C Phelps office	PB	12-Jun	D Hochadel		06/20/14
	06/16/14	P Cooke	Pool repairs needed immediately: sink running in girl's bathroom; light out in cashier area; pool chemical controller shutting off; chlorine pump not pumping; PAL lift not working; garage door installation	PB	16-Jun	M Bove	Garage Door done 6/16; Replaced batteries in sink; changed bulb; Frey Technologies reset controller; ordered lift actuator for PAL delivered 6/18	06/20/14
High	06/18/14	R Alessi	Trim tree branches off tree located btwn library driveway and Main St - hitting new roof	PB	18-Jun	M Bove		06/20/14
	06/19/14	J Higgins	Lights out over A Gazda's cube and hallway lights also out	PB	19-Jun	D Hochadel	Replaced ballasts and bulbs	06/20/14

7P



76

TOWN OF AURORA
Southside Municipal Center
300 Gleed Avenue, East Aurora, NY 14052

From: Barbara A. Halt, Water Clerk

Monthly Statement – Water Fee Collection

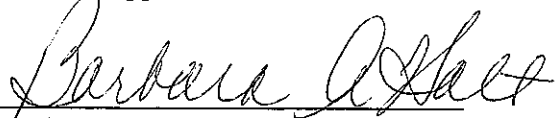
To: James J. Bach, Town of Aurora Supervisor

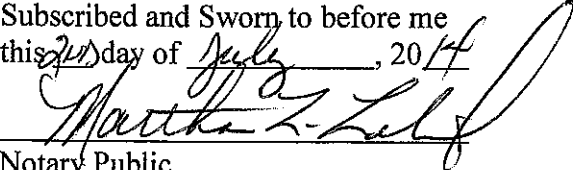
Pursuant to Section 27 Subd. 1 of the Town Law, I hereby make the following statement of all fees and monies received by me during the month of JUNE, 2014_ in connection with the collection of water fees, excepting only such fees the application and payment of which are otherwise provided for by law:

Received From	Type of Receipt	Amount
Water Billing	Water Bills	\$3,058.50
	Total Received	\$3,058.50

State of New York
County of Erie
Town of Aurora

Barbara A. Halt, being duly sworn, says that she is the Water Clerk of the Town of Aurora; that the foregoing is a full and true statement of all fees and monies applicable to water fee collection received by her during the month stated excepting only such fees and monies the application of which are otherwise provided for by law.


Barbara A. Halt, Water Clerk

Subscribed and Sworn to before me
this 20 day of July, 2014

Notary Public

MARTHA L. LIBROCK
COMM. #01LI5028312
QUALIFIED IN ERIE COUNTY
MY COMMISSION EXPIRES MAY 31, 2018