Expenditure Statement : 2022 for Accounting Period 9/30/2022

CONSOLIDATED LIGHTING DIST.

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-----------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 5182 | 5182 | | | | | | |
| L30-5182-0401-0000 | CONTRACTS | \$10,000.00 | \$1,040.50 | \$4,179.59 | \$0.00 | \$5,820.41 | 41.80 |
| Total Dept. | 5182 | \$10,000.00 | \$1,040.50 | \$4,179.59 | \$0.00 | \$5,820.41 | 41.80 |
| | | | | | | | |
| Total Fund | CONSOLIDATED LIGHTING DIST. | \$10,000.00 | \$1,040.50 | \$4,179.59 | \$0.00 | \$5,820.41 | 41.80 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

CONSOLIDATED LIGHTING DIST.

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 1958 | 1958 | | | | | | |
| L40-1958-0000-0000 | TAX CANELLATIONS & REFUNDS | \$1.00 | \$0.00 | \$0.91 | \$0.00 | \$0.09 | 91.00 |
| Total Dept. | 1958 | \$1.00 | \$0.00 | \$0.91 | \$0.00 | \$0.09 | 91.00 |
| Department 1989 | 1989 | | | | | | |
| L40-1989-0400-0000 | TAX CANCELLATIONS AND REFUNDS | \$13.00 | \$0.00 | \$0.00 | \$0.00 | \$13.00 | 0.00 |
| Total Dept. | 1989 | \$13.00 | \$0.00 | \$0.00 | \$0.00 | \$13.00 | 0.00 |
| Department 5182 | 5182 | | | | | | |
| L40-5182-0401-0000 | CONTRACTS | \$6,000.00 | \$766.77 | \$3,268.91 | \$0.00 | \$2,731.09 | 54.48 |
| Total Dept. | 5182 | \$6,000.00 | \$766.77 | \$3,268.91 | \$0.00 | \$2,731.09 | 54.48 |
| Total Fund | CONSOLIDATED LIGHTING DIST. | \$6,014.00 | \$766.77 | \$3,269.82 | \$0.00 | \$2,744.18 | 54.37 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

SANITARY SEWER DISTRICT NO. 3

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | |
| S30-9710-0600-0000 | BOND PRINCIPAL | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | 0.00 |
| S30-9710-0700-0000 | BOND INTEREST | \$10,350.00 | \$0.00 | \$5,175.00 | \$0.00 | \$5,175.00 | 50.00 |
| Total Dept. | 9710 | \$50,350.00 | \$0.00 | \$5,175.00 | \$0.00 | \$45,175.00 | 10.28 |
| | | | | | | | |
| Total Fund | SANITARY SEWER DISTRICT NO. 3 | \$50,350.00 | \$0.00 | \$5,175.00 | \$0.00 | \$45,175.00 | 10.28 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

SANITARY SEWER DISTRICT NO. 1

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8120 | 8120 | | | | | | |
| S50-8120-0402-0000 | REPAIRS | \$4,700.00 | \$0.00 | \$0.00 | \$0.00 | \$4,700.00 | 0.00 |
| Total Dept. | 8120 | \$4,700.00 | \$0.00 | \$0.00 | \$0.00 | \$4,700.00 | 0.00 |
| | | | | | | | |
| Total Fund | SANITARY SEWER DISTRICT NO. 1 | \$4,700.00 | \$0.00 | \$0.00 | \$0.00 | \$4,700.00 | 0.00 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

FIRE PROTECTION DIST. NO 1

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-----------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 1958 | 1958 | | | | | | |
| SF0-1958-0000-0000 | TAX CANCELLATIONS & REFUNDS | \$62.00 | \$0.00 | \$61.20 | \$0.00 | \$0.80 | 98.71 |
| Total Dept. | 1958 | \$62.00 | \$0.00 | \$61.20 | \$0.00 | \$0.80 | 98.71 |
| Department 3411 | 3411 | | | | | | |
| SF0-3411-0401-0000 | VILLAGE OF EAST AURORA | \$387,294.00 | \$0.00 | \$380,884.01 | \$0.00 | \$6,409.99 | 98.34 |
| SF0-3411-0403-0000 | VILLAGE AMBULANCE CONTRACT | \$12,000.00 | \$2,971.48 | \$8,833.23 | \$0.00 | \$3,166.77 | 73.61 |
| Total Dept. | 3411 | \$399,294.00 | \$2,971.48 | \$389,717.24 | \$0.00 | \$9,576.76 | 97.60 |
| Department 3420 | 3420 | | | | | | |
| SF0-3420-0401-0000 | HYDRANT RENTALS | \$4,330.00 | \$0.00 | \$4,123.44 | \$0.00 | \$206.56 | 95.23 |
| Total Dept. | 3420 | \$4,330.00 | \$0.00 | \$4,123.44 | \$0.00 | \$206.56 | 95.23 |
| Total Fund | FIRE PROTECTION DIST. NO 1 | \$403,686.00 | \$2,971.48 | \$393,901.88 | \$0.00 | \$9,784.12 | 97.58 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

GARBAGE & RESOURCE RECOV. DIST

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|--------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8160 | 8160 | | | | | | |
| SG0-8160-0401-0000 | GARBAGE CONTRACTUAL | \$700,000.00 | \$114,997.80 | \$458,462.40 | \$0.00 | \$241,537.60 | 65.49 |
| Total Dept. | 8160 | \$700,000.00 | \$114,997.80 | \$458,462.40 | \$0.00 | \$241,537.60 | 65.49 |
| Department 8189 | 8189 | | | | | | |
| SG0-8189-0410-0000 | RECYCLING TOTES | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00 |
| Total Dept. | 8189 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00 |
| Total Fund | GARBAGE & RESOURCE RECOV. DIST | \$703.500.00 | \$114.997.80 | \$458,462.40 | \$0.00 | \$245.037.60 | 65.17 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

RUBBISH COLLECTION DISTRICT #1

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|--------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8189 | 8189 | | | | | | |
| SR0-8189-0100-0000 | RUBBISH NON-CONT. HIGHWAY DEPT | \$40,000.00 | \$17,975.90 | \$21,634.70 | \$0.00 | \$18,365.30 | 54.09 |
| SR0-8189-0401-0000 | RECYCLING SERVICES | \$20,000.00 | \$1,092.73 | \$16,810.78 | \$0.00 | \$3,189.22 | 84.05 |
| SR0-8189-0402-0000 | ADVERTISING | \$500.00 | \$0.00 | \$248.13 | \$0.00 | \$251.87 | 49.63 |
| Total Dept. | 8189 | \$60,500.00 | \$19,068.63 | \$38,693.61 | \$0.00 | \$21,806.39 | 63.96 |
| Department 9030 | 9030 | | | | | | |
| SR0-9030-0800-0000 | SOCIAL SECURITY | \$3,060.00 | \$1,305.72 | \$1,585.10 | \$0.00 | \$1,474.90 | 51.80 |
| Total Dept. | 9030 | \$3,060.00 | \$1,305.72 | \$1,585.10 | \$0.00 | \$1,474.90 | 51.80 |
| Department 9710 | 9710 | | | | | | |
| SR0-9710-0600-0000 | BOND PRINCIPAL | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | 100.00 |
| SR0-9710-0700-0000 | BOND INTEREST | \$1,265.00 | \$0.00 | \$583.50 | \$0.00 | \$681.50 | 46.13 |
| Total Dept. | 9710 | \$6,265.00 | \$0.00 | \$5,583.50 | \$0.00 | \$681.50 | 89.12 |
| Total Fund | RUBBISH COLLECTION DISTRICT #1 | \$69,825.00 | \$20,374.35 | \$45,862.21 | \$0.00 | \$23,962.79 | 65.68 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

SW6 - WATER DISTRICT 6

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8340 | 8340 | | | | | | |
| W60-8340-0406-0000 | FACILITY CHARGE (VEA & WD18) | \$13,113.00 | \$0.00 | \$13,113.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 8340 | \$13,113.00 | \$0.00 | \$13,113.00 | \$0.00 | \$0.00 | 100.00 |
| Department 9710 | 9710 | | | | | | |
| W60-9710-0600-0000 | BOND PRINCIPAL | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | 100.00 |
| W60-9710-0700-0000 | BOND INTEREST | \$11,557.00 | \$0.00 | \$6,040.63 | \$0.00 | \$5,516.37 | 52.27 |
| Total Dept. | 9710 | \$46,557.00 | \$0.00 | \$41,040.63 | \$0.00 | \$5,516.37 | 88.15 |
| Total Fund | SW6 - WATER DISTRICT 6 | \$59,670.00 | \$0.00 | \$54,153.63 | \$0.00 | \$5,516.37 | 90.76 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

WATER DISTRICT #16

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|---------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | |
| WH0-9710-0600-0000 | BOND PRINCIPAL | \$24,000.00 | \$0.00 | \$24,000.00 | \$0.00 | \$0.00 | 100.00 |
| WH0-9710-0700-0000 | BOND INTEREST | \$12,975.00 | \$0.00 | \$6,622.50 | \$0.00 | \$6,352.50 | 51.04 |
| Total Dept. | 9710 | \$36,975.00 | \$0.00 | \$30,622.50 | \$0.00 | \$6,352.50 | 82.82 |
| | | | | | | | |
| Total Fund | WATER DISTRICT #16 | \$36,975.00 | \$0.00 | \$30,622.50 | \$0.00 | \$6,352.50 | 82.82 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

WATER DISTRICT 10 EXT 4

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | |
| WJ0-9710-0600-0000 | BOND PRINCIPAL | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | 100.00 |
| WJ0-9710-0700-0000 | BOND INTEREST | \$1,414.00 | \$0.00 | \$723.75 | \$0.00 | \$690.25 | 51.18 |
| Total Dept. | 9710 | \$4,414.00 | \$0.00 | \$3,723.75 | \$0.00 | \$690.25 | 84.36 |
| | | | | | | | |
| Total Fund | WATER DISTRICT 10 EXT 4 | \$4,414.00 | \$0.00 | \$3,723.75 | \$0.00 | \$690.25 | 84.36 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

WATER DISTRICT 6 EXT 1

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8340 | 8340 | | | | | | |
| WK0-8340-0406-0000 | FACILITY CHARGE (VEA & WD18) | \$5,748.00 | \$0.00 | \$5,748.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 8340 | \$5,748.00 | \$0.00 | \$5,748.00 | \$0.00 | \$0.00 | 100.00 |
| Department 9710 | 9710 | | | | | | |
| WK0-9710-0600-0000 | BOND PRINCIPAL | \$17,000.00 | \$0.00 | \$17,000.00 | \$0.00 | \$0.00 | 100.00 |
| WK0-9710-0700-0000 | BOND INTEREST | \$6,107.00 | \$0.00 | \$3,148.75 | \$0.00 | \$2,958.25 | 51.56 |
| Total Dept. | 9710 | \$23,107.00 | \$0.00 | \$20,148.75 | \$0.00 | \$2,958.25 | 87.20 |
| Total Fund | WATER DISTRICT 6 EXT 1 | \$28,855.00 | \$0.00 | \$25,896.75 | \$0.00 | \$2,958.25 | 89.75 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

WATER DISTRICT 1 EXT 1

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | |
| WL0-9710-0600-0000 | BOND PRINCIPAL | \$14,000.00 | \$0.00 | \$14,000.00 | \$0.00 | \$0.00 | 100.00 |
| WL0-9710-0700-0000 | BOND INTEREST | \$7,652.00 | \$0.00 | \$3,904.38 | \$0.00 | \$3,747.62 | 51.02 |
| Total Dept. | 9710 | \$21,652.00 | \$0.00 | \$17,904.38 | \$0.00 | \$3,747.62 | 82.69 |
| | | | | | | | |
| Total Fund | WATER DISTRICT 1 EXT 1 | \$21,652.00 | \$0.00 | \$17,904.38 | \$0.00 | \$3,747.62 | 82.69 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

WATER DISTRICT 16 EXT 1

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|-------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | |
| WN0-9710-0600-0000 | BOND PRINCIPAL | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | 100.00 |
| WN0-9710-0700-0000 | BOND INTEREST | \$1,090.00 | \$0.00 | \$556.25 | \$0.00 | \$533.75 | 51.03 |
| Total Dept. | 9710 | \$3,090.00 | \$0.00 | \$2,556.25 | \$0.00 | \$533.75 | 82.73 |
| | | | | | | | |
| Total Fund | WATER DISTRICT 16 EXT 1 | \$3,090.00 | \$0.00 | \$2,556.25 | \$0.00 | \$533.75 | 82.73 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

WATER DISTRICT 6 EXT 2

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8340 | 8340 | | | | | | |
| WO0-8340-0406-0000 | FACILITY CHARGE (VEA & WD18) | \$1,844.00 | \$0.00 | \$1,844.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 8340 | \$1,844.00 | \$0.00 | \$1,844.00 | \$0.00 | \$0.00 | 100.00 |
| Department 9710 | 9710 | | | | | | |
| WO0-9710-0600-0000 | BOND PRINCIPAL | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | 100.00 |
| WO0-9710-0700-0000 | BOND INTEREST | \$4,707.00 | \$0.00 | \$2,403.75 | \$0.00 | \$2,303.25 | 51.07 |
| Total Dept. | 9710 | \$13,707.00 | \$0.00 | \$11,403.75 | \$0.00 | \$2,303.25 | 83.20 |
| Total Fund | WATER DISTRICT 6 EXT 2 | \$15,551.00 | \$0.00 | \$13,247.75 | \$0.00 | \$2,303.25 | 85.19 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

WATER IMPROVEMENT AREA #5

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8340 | 8340 | | | | | | |
| WP0-8340-0406-0000 | FACILITY CHARGE (VEA & WD18) | \$3,287.00 | \$0.00 | \$3,287.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 8340 | \$3,287.00 | \$0.00 | \$3,287.00 | \$0.00 | \$0.00 | 100.00 |
| Department 9710 | 9710 | | | | | | |
| WP0-9710-0600-0000 | BOND PRINCIPAL | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | 100.00 |
| WP0-9710-0700-0000 | BOND INTEREST | \$14,627.00 | \$0.00 | \$7,397.50 | \$0.00 | \$7,229.50 | 50.57 |
| Total Dept. | 9710 | \$29,627.00 | \$0.00 | \$22,397.50 | \$0.00 | \$7,229.50 | 75.60 |
| Total Fund | WATER IMPROVEMENT AREA #5 | \$32,914.00 | \$0.00 | \$25,684.50 | \$0.00 | \$7,229.50 | 78.04 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

WATER DISTRICT #17

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|---------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | |
| WQ0-9710-0600-0000 | BOND PRINCIPAL | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | 100.00 |
| WQ0-9710-0700-0000 | BOND INTEREST | \$2,856.00 | \$0.00 | \$1,444.38 | \$0.00 | \$1,411.62 | 50.57 |
| Total Dept. | 9710 | \$5,856.00 | \$0.00 | \$4,444.38 | \$0.00 | \$1,411.62 | 75.89 |
| | | | | | | | |
| Total Fund | WATER DISTRICT #17 | \$5,856.00 | \$0.00 | \$4,444.38 | \$0.00 | \$1,411.62 | 75.89 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

WATER DIST 10 EXT 5

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|---------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 9710 | 9710 | | | | | | |
| WR0-9710-0600-0000 | BOND PRINCIPAL | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | 100.00 |
| WR0-9710-0700-0000 | BOND INTEREST | \$14,752.00 | \$0.00 | \$7,448.75 | \$0.00 | \$7,303.25 | 50.49 |
| Total Dept. | 9710 | \$27,752.00 | \$0.00 | \$20,448.75 | \$0.00 | \$7,303.25 | 73.68 |
| | | | | | | | |
| Total Fund | WATER DIST 10 EXT 5 | \$27,752.00 | \$0.00 | \$20,448.75 | \$0.00 | \$7,303.25 | 73.68 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

WATER DISTRICT #18

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|--------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 1320 | 1320 | | | | | | |
| ZE0-1320-0404-0000 | FINANCIAL SERVICES LOANS/BONDS | \$10,449.00 | \$0.00 | \$10,449.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 1320 | \$10,449.00 | \$0.00 | \$10,449.00 | \$0.00 | \$0.00 | 100.00 |
| Department 1958 | 1958 | | | | | | |
| ZE0-1958-0000-0000 | TAX CANCELLATIONS & REFUNDS | \$47.00 | \$0.00 | \$46.71 | \$0.00 | \$0.29 | 99.38 |
| Total Dept. | 1958 | \$47.00 | \$0.00 | \$46.71 | \$0.00 | \$0.29 | 99.38 |
| Department 9710 | 9710 | | | | | | |
| ZE0-9710-0600-0000 | BOND PRINCIPAL | \$380,000.00 | \$0.00 | \$380,000.00 | \$0.00 | \$0.00 | 100.00 |
| ZE0-9710-0700-0000 | BOND INTEREST | \$233,011.00 | \$0.00 | \$233,010.46 | \$0.00 | \$0.54 | 100.00 |
| Total Dept. | 9710 | \$613,011.00 | \$0.00 | \$613,010.46 | \$0.00 | \$0.54 | 100.00 |
| Total Fund | WATER DISTRICT # 18 | \$623,507.00 | \$0.00 | \$623,506.17 | \$0.00 | \$0.83 | 100.00 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

MASTER WATER IMPROVEMENT AREA

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|--------------------------------|---------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 1320 | 1320 | | | | | | |
| ZM0-1320-0404-0000 | FINANCIAL SERVICES LOANS/BONDS | \$22,601.00 | \$0.00 | \$0.00 | \$0.00 | \$22,601.00 | 0.00 |
| Total Dept. | 1320 | \$22,601.00 | \$0.00 | \$0.00 | \$0.00 | \$22,601.00 | 0.00 |
| Department 1958 | 1958 | | | | | | |
| ZM0-1958-0000-0000 | TAX CANCELLATIONS & REFUNDS | \$174.00 | \$0.00 | \$174.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 1958 | \$174.00 | \$0.00 | \$174.00 | \$0.00 | \$0.00 | 100.00 |
| Department 3410 | 3410 | | | | | | |
| ZM0-3410-0400-0000 | FIRE HYDRANT RENTAL FEES | \$163,400.00 | \$0.00 | \$158,065.20 | \$0.00 | \$5,334.80 | 96.74 |
| Total Dept. | 3410 | \$163,400.00 | \$0.00 | \$158,065.20 | \$0.00 | \$5,334.80 | 96.74 |
| Department 9710 | 9710 | | | | | | |
| ZM0-9710-0600-0000 | BOND PRINCIPAL | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | \$0.00 | 100.00 |
| ZM0-9710-0700-0000 | BOND INTEREST | \$70,425.00 | \$34,650.00 | \$70,425.00 | \$0.00 | \$0.00 | 100.00 |
| Total Dept. | 9710 | \$145,425.00 | \$34,650.00 | \$145,425.00 | \$0.00 | \$0.00 | 100.00 |
| Total Fund | MASTER WATER IMPROVEMENT AREA | \$331,600.00 | \$34,650.00 | \$303,664.20 | \$0.00 | \$27,935.80 | 91.58 |

Expenditure Statement : 2022 for Accounting Period 9/30/2022

PRIVATE WATER SYSTEM

| Account # | Account Description | Approp Amount | Activity this Period | Expenditure YTD | Encumbrance YTD | Unencumbered Balance | % Exp. & Enc. |
|--------------------|----------------------------------|----------------|----------------------|--------------------|--------------------|-------------------------|------------------|
| Department 8310 | 8310 | | | | | | |
| ZP0-8310-0103-0000 | WATER DIRECTOR PAYROLL | \$2,706.00 | \$208.14 | \$1,977.33 | \$0.00 | \$728.67 | 73.07 |
| ZP0-8310-0401-0000 | OFFICE SUPPLIES/POSTAGE | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$75.00 | 0.00 |
| ZP0-8310-0404-0000 | TRAVEL & EXPENSE | \$1,000.00 | (\$57.00) | \$108.00 | \$0.00 | \$892.00 | 10.80 |
| Total Dept. | 8310 | \$3,781.00 | \$151.14 | \$2,085.33 | \$0.00 | \$1,695.67 | 55.15 |
| Department 8320 | 8320 | | | | | | |
| ZP0-8320-0401-0000 | SOURCE OF SUPPLY POWER & PUMPING | \$12,000.00 | \$602.71 | \$6,369.03 | \$0.00 | \$5,630.97 | 53.08 |
| Total Dept. | 8320 | \$12,000.00 | \$602.71 | \$6,369.03 | \$0.00 | \$5,630.97 | 53.08 |
| Department 8350 | 8350 | | | | | | |
| ZP0-8350-0400-0000 | COMMON WATER SUPPLY TESTING | \$500.00 | \$15.00 | \$211.75 | \$0.00 | \$288.25 | 42.35 |
| Total Dept. | 8350 | \$500.00 | \$15.00 | \$211.75 | \$0.00 | \$288.25 | 42.35 |
| Department 9030 | 9030 | | | | | | |
| ZP0-9030-0800-0000 | SOCIAL SECURITY | \$210.00 | \$15.92 | \$151.24 | \$0.00 | \$58.76 | 72.02 |
| Total Dept. | 9030 | \$210.00 | \$15.92 | \$151.24 | \$0.00 | \$58.76 | 72.02 |
| Total Fund | PRIVATE WATER SYSTEM | \$16,491.00 | \$784.77 | \$8,817.35 | \$0.00 | \$7,673.65 | 53.47 |
| Grand Total | | \$2,456,402.00 | \$175,585.67 | \$2,045,521.26 | \$0.00 | \$410,880.74 | 83.27 |