# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

GENERAL	שאט							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department	1010	1010						
A00-1010-0100- 0000	COUNCILMEN (4)	\$46,184.00	\$46,184.00	\$5,328.60	\$5,328.60	\$0.00	\$40,855.40	11.54
A00-1010-0404- 0000	EXPENSE AND TRAVEL	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
Total Exp.	1010	\$48,184.00	\$48,184.00	\$5,328.60	\$5,328.60	\$0.00	\$42,855.40	11.06
Department	1110	1110						
A00-1110-0100- 0000	TOWN JUSTICES	\$67,542.00	\$67,542.00	\$7,793.28	\$7,793.28	\$0.00	\$59,748.72	11.54
A00-1110-0102- 0000	COURT CLERK	\$31,926.00	\$31,926.00	\$2,324.08	\$2,324.08	\$0.00	\$29,601.92	7.28
A00-1110-0105- 0000	COURT CLERK	\$39,693.00	\$39,693.00	\$2,889.52	\$2,889.52	\$0.00	\$36,803.48	7.28
A00-1110-0401- 0000	OFFICE SUPPLIES	\$5,560.00	\$5,560.00	\$0.00	\$0.00	\$0.00	\$5,560.00	0.00
A00-1110-0411- 0000	COURT INTERPRETER	\$510.00	\$510.00	\$0.00	\$0.00	\$0.00	\$510.00	0.00
A00-1110-0413- 0000	LAW BOOKS	\$535.00	\$535.00	\$339.70	\$339.70	\$0.00	\$195.30	63.50
A00-1110-0414- 0000	RENT - VILLAGE OF EAST AURORA	\$21,020.00	\$21,020.00	\$0.00	\$0.00	\$0.00	\$21,020.00	0.00
A00-1110-0415- 0000	COURT ANNUAL SCHOOL	\$2,000.00	\$2,000.00	\$160.00	\$160.00	\$0.00	\$1,840.00	8.00
A00-1110-0416- 0000	COURT SECURITY OFFICER	\$10,368.00	\$10,368.00	\$486.00	\$486.00	\$0.00	\$9,882.00	4.69
Total Exp.	1110	\$179,154.00	\$179,154.00	\$13,992.58	\$13,992.58	\$0.00	\$165,161.42	7.81
Department	1220	1220						
A00-1220-0100- 0000	SUPERVISOR	\$40,623.00	\$40,623.00	\$4,687.26	\$4,687.26	\$0.00	\$35,935.74	11.54
A00-1220-0102- 0000	BOOKKEEPER	\$41,051.00	\$41,051.00	\$2,978.49	\$2,978.49	\$0.00	\$38,072.51	7.26
A00-1220-0103- 0000	SECRETARY	\$18,407.00	\$18,407.00	\$1,323.54	\$1,323.54	\$0.00	\$17,083.46	7.19
A00-1220-0104- 0000	BUDGET OFFICER	\$2,500.00	\$2,500.00	\$288.45	\$288.45	\$0.00	\$2,211.55	11.54
A00-1220-0105- 0000	WEB ADMINISTRATOR	\$1,500.00	\$1,500.00	\$173.07	\$173.07	\$0.00	\$1,326.93	11.54
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# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

OLIVEITAL I	OND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-1220-0106- 0000	HR STIPEND	\$3,000.00	\$3,000.00	\$346.14	\$346.14	\$0.00	\$2,653.86	11.54
A00-1220-0401- 0000	OFFICE SUPPLIES	\$2,000.00	\$2,000.00	\$222.28	\$222.28	\$0.00	\$1,777.72	11.11
A00-1220-0403- 0000	ACCOUNTING CONTRACTUAL SERVICE	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
A00-1220-0404- 0000	EXPENSE AND TRAVEL	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00
Total Exp.	1220	\$114,081.00	\$114,081.00	\$10,019.23	\$10,019.23	\$0.00	\$104,061.77	8.78
Department	1320	1320						
A00-1320-0401- 0000	PROFESSIONAL SERVICES	\$30,000.00	\$30,000.00	\$4,345.00	\$4,345.00	\$0.00	\$25,655.00	14.48
A00-1320-0404- 0000	FINANCIAL SERVICE LOANS/BONDS	\$8,000.00	\$8,000.00	\$4,813.00	\$4,813.00	\$0.00	\$3,187.00	60.16
Total Exp.	1320	\$38,000.00	\$38,000.00	\$9,158.00	\$9,158.00	\$0.00	\$28,842.00	24.10
Department	1355	1355						
A00-1355-0100- 0000	ASSESSOR	\$74,459.00	\$74,459.00	\$5,420.32	\$5,420.32	\$0.00	\$69,038.68	7.28
A00-1355-0103- 0000	CAR ALLOWANCE	\$2,000.00	\$2,000.00	\$230.76	\$230.76	\$0.00	\$1,769.24	11.54
A00-1355-0106- 0000	OFFICE ASSESSMENT CLERK	\$35,831.00	\$35,831.00	\$2,608.32	\$2,608.32	\$0.00	\$33,222.68	7.28
A00-1355-0107- 0000	STAR PROGRAM CLERK	\$14,376.00	\$14,376.00	\$943.25	\$943.25	\$0.00	\$13,432.75	6.56
A00-1355-0401- 0000	OFFICE SUPPLIES	\$1,600.00	\$1,600.00	\$0.00	\$0.00	\$0.00	\$1,600.00	0.00
A00-1355-0404- 0000	EXPENSE AND TRAVEL	\$1,600.00	\$1,600.00	\$0.00	\$0.00	\$0.00	\$1,600.00	0.00
A00-1355-0413- 0000	APPRAISALS	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00
Total Exp.	1355	\$139,866.00	\$139,866.00	\$9,202.65	\$9,202.65	\$0.00	\$130,663.35	6.58
Department	1356	1356						
A00-1356-0100- 0000	SECRETARY	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00
A00-1356-0401- 0000	REIMBURSEMENT OF THE BOARD	\$525.00	\$525.00	\$0.00	\$0.00	\$0.00	\$525.00	0.00

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

OLIVEITAL	OND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Total Exp.	1356	\$725.00	\$725.00	\$0.00	\$0.00	\$0.00	\$725.00	0.00
Department	1410	1410						
A00-1410-0100- 0000	TOWN CLERK	\$64,137.00	\$64,137.00	\$7,400.34	\$7,400.34	\$0.00	\$56,736.66	11.54
A00-1410-0101- 0000	REGISTRAR	\$866.00	\$866.00	\$99.90	\$99.90	\$0.00	\$766.10	11.54
A00-1410-0105- 0000	DEPUTY CLERK 1	\$34,849.00	\$34,849.00	\$2,536.88	\$2,536.88	\$0.00	\$32,312.12	7.28
A00-1410-0106- 0000	DEPUTY CLERK 2	\$33,429.00	\$33,429.00	\$2,433.52	\$2,433.52	\$0.00	\$30,995.48	7.28
A00-1410-0107- 0000	PART-TIME HELP	\$1,000.00	\$1,000.00	\$157.13	\$157.13	\$0.00	\$842.87	15.71
A00-1410-0108- 0000	ONE YEAR GRANT STIPEND	\$5,000.00	\$5,000.00	\$576.93	\$576.93	\$0.00	\$4,423.07	11.54
A00-1410-0109- 0000	MEDICAL REIMBURSEMENT	\$1,950.00	\$1,950.00	\$225.00	\$225.00	\$0.00	\$1,725.00	11.54
A00-1410-0401- 0000	OFFICE SUPPLIES	\$1,200.00	\$1,200.00	\$76.45	\$76.45	\$0.00	\$1,123.55	6.37
A00-1410-0401- 0001	DOG LICENSE OFFICE	\$600.00	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00
A00-1410-0405- 0000	MILEAGE	\$1,200.00	\$1,200.00	\$18.90	\$18.90	\$0.00	\$1,181.10	1.58
A00-1410-0414- 0000	MINUTE BINDING	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Total Exp.	1410	\$144,731.00	\$144,731.00	\$13,525.05	\$13,525.05	\$0.00	\$131,205.95	9.34
Department	1420	1420						
A00-1420-0100- 0000	TOWN ATTORNEY	\$47,008.00	\$47,008.00	\$5,423.91	\$5,423.91	\$0.00	\$41,584.09	11.54
A00-1420-0101- 0000	TOWN PROSECUTOR	\$16,083.00	\$16,083.00	\$1,855.68	\$1,855.68	\$0.00	\$14,227.32	11.54
A00-1420-0401- 0000	OFFICE SUPPLIES	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00
A00-1420-0416- 0000	SPECIAL COUNSEL	\$15,000.00	\$15,000.00	\$0.00	\$0.00	\$0.00	\$15,000.00	0.00
A00-1420-0417- 0000	CODIFICATION	\$7,500.00	\$7,500.00	\$0.00	\$0.00	\$0.00	\$7,500.00	0.00
Total Exp.	1420	\$90,591.00	\$90,591.00	\$7,279.59	\$7,279.59	\$0.00	\$83,311.41	8.04
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# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

OLIVEITAL	OND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department	1440	1440						
A00-1440-0409- 0000	PROFESSIONAL SERVICES	\$9,000.00	\$9,000.00	\$0.00	\$0.00	\$0.00	\$9,000.00	0.00
Total Exp.	1440	\$9,000.00	\$9,000.00	\$0.00	\$0.00	\$0.00	\$9,000.00	0.00
Department	1460	1460						
A00-1460-0401- 0000	OFFICE EXPENSES	\$2,000.00	\$2,000.00	\$654.70	\$654.70	\$0.00	\$1,345.30	32.74
A00-1460-0440- 0000	PURCHASED SERVICES	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Exp.	1460	\$3,000.00	\$3,000.00	\$654.70	\$654.70	\$0.00	\$2,345.30	21.82
Department	1620	1620						
A00-1620-0100- 0000	BUILDINGS DIRECTOR	\$5,519.00	\$5,519.00	\$636.72	\$636.72	\$0.00	\$4,882.28	11.54
A00-1620-0101- 0000	PAYROLL- MAINTENANCE	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$5,000.00	0.00
A00-1620-0103- 0000	CUSTODIAN-SENIOR CENTER	\$13,040.00	\$13,040.00	\$881.28	\$881.28	\$0.00	\$12,158.72	6.76
A00-1620-0140- 0000	OVERTIME	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-1620-0401- 0000	OFFICE SUPPLIES	\$6,000.00	\$6,000.00	\$53.27	\$53.27	\$0.00	\$5,946.73	0.89
A00-1620-0406- 0000	TELEPHONE	\$16,000.00	\$16,000.00	\$688.66	\$688.66	\$0.00	\$15,311.34	4.30
A00-1620-0414- 0000	LIGHT, HEAT, POWER, AND WATER	\$65,000.00	\$65,000.00	\$2,582.59	\$2,582.59	\$0.00	\$62,417.41	3.97
A00-1620-0415- 0000	COPIER LEASES	\$3,700.00	\$3,700.00	\$268.95	\$268.95	\$0.00	\$3,431.05	7.27
A00-1620-0420- 0000	MACHINE MAINTENENCE CONTRACTS	\$4,500.00	\$4,500.00	\$0.00	\$0.00	\$0.00	\$4,500.00	0.00
A00-1620-0422- 0000	BUILDING & GROUNDS - R & M	\$45,000.00	\$45,000.00	\$1,106.82	\$1,106.82	\$0.00	\$43,893.18	2.46
A00-1620-0424- 0000	RENTAL EXPENSE	\$21,750.00	\$21,750.00	\$2,250.00	\$2,250.00	\$0.00	\$19,500.00	10.34
A00-1620-0431- 0000	VEHICLE MAINTENANCE AND GAS	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
A00-1620-0439- 0000	JANITORIAL SUPPLIES	\$4,000.00	\$4,000.00	\$150.68	\$150.68	\$0.00	\$3,849.32	3.77
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# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-1620-0446- 0000	GAS WLL MAIN (HUBBARD PARK)	\$2,000.00	\$2,000.00	\$100.00	\$100.00	\$0.00	\$1,900.00	5.00
Total Exp.	1620	\$194,009.00	\$194,009.00	\$8,718.97	\$8,718.97	\$0.00	\$185,290.03	4.49
Department	1630	1630						
A00-1630-0100- 0000	PAYROLL - MINI BUS DRIVERS	\$21,933.00	\$21,933.00	\$1,268.48	\$1,268.48	\$0.00	\$20,664.52	5.78
A00-1630-0431- 0000	GASOLINE	\$6,000.00	\$6,000.00	\$0.00	\$0.00	\$0.00	\$6,000.00	0.00
Total Exp.	1630	\$27,933.00	\$27,933.00	\$1,268.48	\$1,268.48	\$0.00	\$26,664.52	4.54
Department	1670	1670						
A00-1670-0402- 0000	POSTAGE	\$24,000.00	\$24,000.00	\$5,225.00	\$5,225.00	\$0.00	\$18,775.00	21.77
A00-1670-0403- 0000	PRINTING AND ADVERTISING	\$1,500.00	\$1,500.00	\$319.32	\$319.32	\$0.00	\$1,180.68	21.29
Total Exp.	1670	\$25,500.00	\$25,500.00	\$5,544.32	\$5,544.32	\$0.00	\$19,955.68	21.74
Department	1680	1680						
A00-1680-0401- 0000	CONTRACTUAL & OFFICE SUPPLIES	\$55,000.00	\$55,000.00	\$4,754.68	\$4,754.68	\$0.00	\$50,245.32	8.64
Total Exp.	1680	\$55,000.00	\$55,000.00	\$4,754.68	\$4,754.68	\$0.00	\$50,245.32	8.64
Department	1910	1910						
A00-1910-0000- 0000	UNALLOCATED INSURANCE	\$95,000.00	\$95,000.00	\$0.00	\$0.00	\$0.00	\$95,000.00	0.00
Total Exp.	1910	\$95,000.00	\$95,000.00	\$0.00	\$0.00	\$0.00	\$95,000.00	0.00
Department	1920	1920						
A00-1920-0000- 0000	MUNICIPAL ASSOCIATION DUES	\$4,500.00	\$4,500.00	\$2,919.00	\$2,919.00	\$0.00	\$1,581.00	64.87
Total Exp.	1920	\$4,500.00	\$4,500.00	\$2,919.00	\$2,919.00	\$0.00	\$1,581.00	64.87
Department	1950	1950						
A00-1950-0000- 0000	TAXES & ASSESSMNTS ON PROPERTY	\$14,000.00	\$14,000.00	\$12,137.43	\$12,137.43	\$0.00	\$1,862.57	86.70
Total Exp.	1950	\$14,000.00	\$14,000.00	\$12,137.43	\$12,137.43	\$0.00	\$1,862.57	86.70
Department	1958	1958						
A00-1958-0000- 0000	TAX CANCELLATIONS & REFUNDS	\$2,169.00	\$2,169.00	\$0.00	\$0.00	\$0.00	\$2,169.00	0.00

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

GLINLINAL	OND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance VTD	Jnencumbered Balance	% Exp. & Enc.
Total Exp.	1958	\$2,169.00	\$2,169.00	\$0.00	\$0.00	\$0.00	\$2,169.00	0.00
Department	1960	1960						
A00-1960-0000- 0000	SCENIC BYWAY	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00
Total Exp.	1960	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00
Department	1990	1990						
A00-1990-0000- 0000	CONTINGENT ACCOUNT	\$40,000.00	\$40,000.00	\$0.00	\$0.00	\$0.00	\$40,000.00	0.00
Total Exp.	1990	\$40,000.00	\$40,000.00	\$0.00	\$0.00	\$0.00	\$40,000.00	0.00
Department	3310	3310						
A00-3310-0441- 0000	SIGNS	\$1,500.00	\$1,500.00	\$907.00	\$907.00	\$0.00	\$593.00	60.47
Total Exp.	3310	\$1,500.00	\$1,500.00	\$907.00	\$907.00	\$0.00	\$593.00	60.47
Department	3510	3510						
A00-3510-0100- 0000	DOG CONTROL	\$18,542.00	\$18,542.00	\$1,305.75	\$1,305.75	\$0.00	\$17,236.25	7.04
A00-3510-0101- 0000	PART TIME DOG CLERK	\$6,370.00	\$6,370.00	\$42.84	\$42.84	\$0.00	\$6,327.16	0.67
A00-3510-0102- 0000	DOG CONTROL DIRECTOR	\$2,550.00	\$2,550.00	\$294.21	\$294.21	\$0.00	\$2,255.79	11.54
A00-3510-0140- 0000	OVERTIME	\$1,500.00	\$1,500.00	\$78.35	\$78.35	\$0.00	\$1,421.65	5.22
A00-3510-0401- 0000	OFFICE SUPPLIES	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00
A00-3510-0404- 0000	EXPENSE AND TRAVEL	\$450.00	\$450.00	\$0.00	\$0.00	\$0.00	\$450.00	0.00
A00-3510-0415- 0000	BOARDING OF ANIMALS	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00
A00-3510-0417- 0000	DOG CENSUS	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00
A00-3510-0431- 0000	VEHICLE MAINTENANCE & GAS	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
A00-3510-0441- 0000	SAFETY SUPPLIES	\$100.00	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00
A00-3510-0451- 0000	KENNEL SUPPLIES	\$250.00	\$250.00	\$49.00	\$49.00	\$0.00	\$201.00	19.60

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

OLIVENALI	CITE								
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance VTD	Jnencumbered Balance	% Exp. & Enc.	
Total Exp.	3510	\$31,912.00	\$31,912.00	\$1,770.15	\$1,770.15	\$0.00	\$30,141.85	5.55	
Department	3620	3620							
A00-3620-0100- 0000	CODE ENFORCEMENT OFFICER	\$61,200.00	\$61,200.00	\$4,455.12	\$4,455.12	\$0.00	\$56,744.88	7.28	
A00-3620-0102- 0000	CLERICAL	\$19,829.00	\$19,829.00	\$895.06	\$895.06	\$0.00	\$18,933.94	4.51	
A00-3620-0103- 0000	ASSISTANT CODE ENFORCEMENT OFFICER	\$35,705.00	\$35,705.00	\$2,599.20	\$2,599.20	\$0.00	\$33,105.80	7.28	
A00-3620-0109- 0000	MEDICAL REIMBURSEMENT	\$1,950.00	\$1,950.00	\$0.00	\$0.00	\$0.00	\$1,950.00	0.00	
A00-3620-0401- 0000	OFFICE EXPENSE	\$650.00	\$650.00	\$0.00	\$0.00	\$0.00	\$650.00	0.00	
A00-3620-0404- 0000	EXPENSE AND TRAVEL	\$1,500.00	\$1,500.00	\$390.00	\$390.00	\$0.00	\$1,110.00	26.00	
A00-3620-0405- 0000	MILEAGE	\$4,500.00	\$4,500.00	\$78.56	\$78.56	\$0.00	\$4,421.44	1.75	
Total Exp.	3620	\$125,334.00	\$125,334.00	\$8,417.94	\$8,417.94	\$0.00	\$116,916.06	6.72	
Department	5010	5010							
A00-5010-0100- 0000	HIGHWAY SUPERINTENDENT	\$64,137.00	\$64,137.00	\$7,400.34	\$7,400.34	\$0.00	\$56,736.66	11.54	
A00-5010-0101- 0000	DEPUTY HWY SUPERINTENDENT	\$3,300.00	\$3,300.00	\$380.76	\$380.76	\$0.00	\$2,919.24	11.54	
A00-5010-0102- 0000	SECRETARY	\$7,773.00	\$7,773.00	\$541.32	\$541.32	\$0.00	\$7,231.68	6.96	
A00-5010-0109- 0000	MEDICAL REIMBURSEMENT	\$1,950.00	\$1,950.00	\$225.00	\$225.00	\$0.00	\$1,725.00	11.54	
A00-5010-0401- 0000	OFFICE SUPPLIES	\$800.00	\$800.00	\$13.99	\$13.99	\$0.00	\$786.01	1.75	
A00-5010-0404- 0000	EXPENSE AND TRAVEL	\$2,250.00	\$2,250.00	\$0.00	\$0.00	\$0.00	\$2,250.00	0.00	
A00-5010-0416- 0000	MEDICAL SUPPLIES	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00	
A00-5010-0417- 0000	A.D.T. TESTING	\$700.00	\$700.00	\$600.00	\$600.00	\$0.00	\$100.00	85.71	
Total Exp.	5010	\$81,160.00	\$81,160.00	\$9,161.41	\$9,161.41	\$0.00	\$71,998.59	11.29	
Department	5182	5182							

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-5182-0411- 0000	STREET LIGHTING	\$28,000.00	\$28,000.00	\$0.00	\$0.00	\$0.00	\$28,000.00	0.00
Total Exp.	5182	\$28,000.00	\$28,000.00	\$0.00	\$0.00	\$0.00	\$28,000.00	0.00
Department	6510	6510						
A00-6510-0411- 0000	VETERANS ORGANIZATIONS/ROOMS	\$725.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Total Exp.	6510	\$725.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Department	6772	6772						
A00-6772-0100- 0000	PROGRAMS FOR AGING - DIRECTOR	\$46,813.00	\$46,813.00	\$3,407.84	\$3,407.84	\$0.00	\$43,405.16	7.28
A00-6772-0114- 0000	PART-TIME RECREATION PERSONNEL	\$6,708.00	\$6,708.00	\$624.00	\$624.00	\$0.00	\$6,084.00	9.30
A00-6772-0115- 0000	PART-TIME PERSONNEL	\$26,728.00	\$26,728.00	\$1,609.60	\$1,609.60	\$0.00	\$25,118.40	6.02
A00-6772-0116- 0000	PART-TIME KITCHEN HELP	\$13,070.00	\$13,070.00	\$913.96	\$913.96	\$0.00	\$12,156.04	6.99
A00-6772-0401- 0000	SUPPLIES	\$5,000.00	\$5,000.00	\$29.58	\$29.58	\$0.00	\$4,970.42	0.59
A00-6772-0402- 0000	RURAL TRANSIT	\$500.00	\$725.00	\$725.00	\$725.00	\$0.00	\$0.00	100.00
A00-6772-0404- 0000	TRAVEL AND EXPENSES	\$560.00	\$560.00	\$0.00	\$0.00	\$0.00	\$560.00	0.00
A00-6772-0408- 0000	DUES & SUBSCRIPTIONS	\$60.00	\$60.00	\$50.00	\$50.00	\$0.00	\$10.00	83.33
A00-6772-0413- 0000	RENTALS-BUSES AND FILMS	\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$4,000.00	0.00
A00-6772-0414- 0000	MEALS-ON-WHEELS	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
A00-6772-0417- 0000	LUNCH PROGRAM MAINTENANCE	\$750.00	\$750.00	\$282.00	\$282.00	\$0.00	\$468.00	37.60
Total Exp.	6772	\$105,689.00	\$105,914.00	\$7,641.98	\$7,641.98	\$0.00	\$98,272.02	7.22
Department	6989	6989						
A00-6989-0411- 0000	CONTRACTUAL SERVICES	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
Total Exp.	6989	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
Department	7020	7020						

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-7020-0100- 0000	DIRECTOR OF RECREATION	\$48,714.00	\$48,714.00	\$3,546.16	\$3,546.16	\$0.00	\$45,167.84	7.28
A00-7020-0103- 0000	CAR ALLOWANCE	\$2,400.00	\$2,400.00	\$276.90	\$276.90	\$0.00	\$2,123.10	11.54
A00-7020-0110- 0000	RECREATION SUPERVISOR	\$34,008.00	\$34,008.00	\$2,340.00	\$2,340.00	\$0.00	\$31,668.00	6.88
A00-7020-0112- 0000	SECRETARIAL	\$30,840.00	\$30,840.00	\$1,872.10	\$1,872.10	\$0.00	\$28,967.90	6.07
A00-7020-0113- 0000	SECRETARY - PART TIME/SEASONAL	\$1,100.00	\$1,100.00	\$146.48	\$146.48	\$0.00	\$953.52	13.32
A00-7020-0401- 0000	OFFICE SUPPLIES	\$5,250.00	\$5,250.00	\$232.65	\$232.65	\$0.00	\$5,017.35	4.43
A00-7020-0404- 0000	EXPENSE AND TRAVEL	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-7020-0408- 0000	DUES AND SUBSCRIPTIONS	\$100.00	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00
A00-7020-0409- 0000	CREDIT CARD SERVICES CHARGES	\$5,000.00	\$5,000.00	\$144.82	\$144.82	\$0.00	\$4,855.18	2.90
Total Exp.	7020	\$127,912.00	\$127,912.00	\$8,559.11	\$8,559.11	\$0.00	\$119,352.89	6.69
Department	7110	7110						
A00-7110-0101- 0000	PARKS DIRECTOR	\$10,825.00	\$10,825.00	\$1,248.93	\$1,248.93	\$0.00	\$9,576.07	11.54
A00-7110-0104- 0000	LABORER	\$18,542.00	\$18,542.00	\$1,305.75	\$1,305.75	\$0.00	\$17,236.25	7.04
A00-7110-0105- 0000	SEASONAL PARKS	\$22,238.00	\$22,238.00	\$0.00	\$0.00	\$0.00	\$22,238.00	0.00
A00-7110-0107- 0000	OVERTIME	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-7110-0110- 0000	PARKS SECRETARY	\$7,773.00	\$7,773.00	\$541.31	\$541.31	\$0.00	\$7,231.69	6.96
A00-7110-0111- 0000	BASEBALL DIAMOND MAINTENANCE	\$1,800.00	\$1,800.00	\$0.00	\$0.00	\$0.00	\$1,800.00	0.00
A00-7110-0410- 0000	FUEL AND OIL	\$6,500.00	\$6,500.00	\$0.00	\$0.00	\$0.00	\$6,500.00	0.00
A00-7110-0414- 0000	UTILITIES	\$12,000.00	\$12,000.00	\$0.00	\$0.00	\$0.00	\$12,000.00	0.00
A00-7110-0424-	MAINTENANCE OF EQUIPMENT	\$4,900.00	\$4,900.00	\$110.22	\$110.22	\$0.00	\$4,789.78	2.25
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# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance VTD	Jnencumbered Balance	% Exp. & Enc.
A00-7110-0434- 0000	LANDSCAPING MATERIALS	\$3,400.00	\$3,400.00	\$0.00	\$0.00	\$0.00	\$3,400.00	0.00
A00-7110-0444- 0000	PARKS SUPPLIES	\$7,500.00	\$7,500.00	\$776.50	\$776.50	\$0.00	\$6,723.50	10.35
Total Exp.	7110	\$95,978.00	\$95,978.00	\$3,982.71	\$3,982.71	\$0.00	\$91,995.29	4.15
Department	7140	7140						
A00-7140-0113- 0000	REG. PLAY INSTRUCTION	\$18,250.00	\$18,250.00	\$0.00	\$0.00	\$0.00	\$18,250.00	0.00
A00-7140-0400- 0002	PLAYGROUND SUPPLIES	\$2,825.00	\$2,825.00	\$0.00	\$0.00	\$0.00	\$2,825.00	0.00
A00-7140-0412- 0000	FIELD TRIPS	\$2,800.00	\$2,800.00	\$0.00	\$0.00	\$0.00	\$2,800.00	0.00
A00-7140-0413- 0000	BUS RENT	\$1,800.00	\$1,800.00	\$0.00	\$0.00	\$0.00	\$1,800.00	0.00
A00-7140-0440- 0000	PROGRAM SUPPLIES - GENERAL	\$2,650.00	\$2,650.00	\$470.50	\$470.50	\$0.00	\$2,179.50	17.75
Total Exp.	7140	\$28,325.00	\$28,325.00	\$470.50	\$470.50	\$0.00	\$27,854.50	1.66
Department	7141	7141						
<b>Department</b> A00-7141-0100- 0000	<b>7141</b> TOT PROGRAMS	<b>7141</b> \$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
A00-7141-0100-			\$1,500.00 \$300.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$1,500.00 \$300.00	0.00
A00-7141-0100- 0000 A00-7141-0400-	TOT PROGRAMS	\$1,500.00		·	·	·		
A00-7141-0100- 0000 A00-7141-0400- 0000	TOT PROGRAMS TOT PROGRAM SUPPLIES	\$1,500.00 \$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00
A00-7141-0100- 0000 A00-7141-0400- 0000 Total Exp.	TOT PROGRAMS  TOT PROGRAM SUPPLIES  7141	\$1,500.00 \$300.00 \$1,800.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00
A00-7141-0100- 0000 A00-7141-0400- 0000 Total Exp. <b>Department</b> A00-7142-0100-	TOT PROGRAMS  TOT PROGRAM SUPPLIES  7141  7142  SUMMER PLAYGROUND	\$1,500.00 \$300.00 \$1,800.00 <b>7142</b>	\$300.00 \$1,800.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$300.00 \$1,800.00	0.00
A00-7141-0100- 0000 A00-7141-0400- 0000 Total Exp. <b>Department</b> A00-7142-0100- 0000 A00-7142-0400-	TOT PROGRAMS  TOT PROGRAM SUPPLIES  7141 7142 SUMMER PLAYGROUND SPORTS SUMMER PLAYGROUND	\$1,500.00 \$300.00 \$1,800.00 <b>7142</b> \$5,600.00	\$300.00 \$1,800.00 \$5,600.00	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$300.00 \$1,800.00 \$5,600.00	0.00 0.00 0.00
A00-7141-0100- 0000 A00-7141-0400- 0000 Total Exp.  Department A00-7142-0100- 0000 A00-7142-0400- 0001 A00-7142-0400-	TOT PROGRAMS  TOT PROGRAM SUPPLIES  7141 7142 SUMMER PLAYGROUND SPORTS SUMMER PLAYGROUND VENDORS SUMMER PLAYGROUND	\$1,500.00 \$300.00 \$1,800.00 <b>7142</b> \$5,600.00 \$4,000.00	\$300.00 \$1,800.00 \$5,600.00 \$4,000.00	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$300.00 \$1,800.00 \$5,600.00 \$4,000.00	0.00 0.00 0.00 0.00
A00-7141-0100- 0000 A00-7141-0400- 0000 Total Exp.  Department A00-7142-0100- 0000 A00-7142-0400- 0001 A00-7142-0400- 0002	TOT PROGRAMS  TOT PROGRAM SUPPLIES  7141  7142  SUMMER PLAYGROUND SPORTS  SUMMER PLAYGROUND VENDORS  SUMMER PLAYGROUND SUPPLIES	\$1,500.00 \$300.00 \$1,800.00 <b>7142</b> \$5,600.00 \$4,000.00	\$300.00 \$1,800.00 \$5,600.00 \$4,000.00 \$400.00	\$0.00 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$300.00 \$1,800.00 \$5,600.00 \$4,000.00 \$400.00	0.00 0.00 0.00 0.00
A00-7141-0100- 0000 A00-7141-0400- 0000 Total Exp.  Department A00-7142-0100- 0000 A00-7142-0400- 0001 A00-7142-0400- 0002 Total Exp.	TOT PROGRAMS  TOT PROGRAM SUPPLIES  7141 7142 SUMMER PLAYGROUND SPORTS SUMMER PLAYGROUND VENDORS SUMMER PLAYGROUND SUPPLIES 7142	\$1,500.00 \$300.00 \$1,800.00 <b>7142</b> \$5,600.00 \$4,000.00 \$400.00 \$10,000.00	\$300.00 \$1,800.00 \$5,600.00 \$4,000.00 \$400.00	\$0.00 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00	\$300.00 \$1,800.00 \$5,600.00 \$4,000.00 \$400.00	0.00 0.00 0.00 0.00
A00-7141-0100- 0000 A00-7141-0400- 0000 Total Exp.  Department A00-7142-0100- 0000 A00-7142-0400- 0001 A00-7142-0400- 0002 Total Exp.  Department A00-7180-0113-	TOT PROGRAMS  TOT PROGRAM SUPPLIES  7141 7142 SUMMER PLAYGROUND SPORTS SUMMER PLAYGROUND VENDORS SUMMER PLAYGROUND SUPPLIES 7142 7180	\$1,500.00 \$300.00 \$1,800.00 <b>7142</b> \$5,600.00 \$4,000.00 \$400.00 \$10,000.00 <b>7180</b>	\$300.00 \$1,800.00 \$5,600.00 \$4,000.00 \$400.00 \$10,000.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$300.00 \$1,800.00 \$5,600.00 \$4,000.00 \$400.00	0.00 0.00 0.00 0.00 0.00

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-7180-0115- 0000	COMMUNITY POOL	\$54,000.00	\$54,000.00	\$18.15	\$18.15	\$0.00	\$53,981.85	0.03
A00-7180-0400- 0001	AQUATIC CLUB VENDORS	\$16,000.00	\$16,000.00	\$0.00	\$0.00	\$0.00	\$16,000.00	0.00
A00-7180-0401- 0002	SWIM SUPPLIES	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-7180-0414- 0000	BEACH AND POOL - UTILITIES	\$12,000.00	\$12,000.00	\$0.00	\$0.00	\$0.00	\$12,000.00	0.00
A00-7180-0426- 0000	MAINTENANCE OF POOL	\$22,500.00	\$22,500.00	\$0.00	\$0.00	\$0.00	\$22,500.00	0.00
Total Exp.	7180	\$148,000.00	\$148,000.00	\$2,848.19	\$2,848.19	\$0.00	\$145,151.81	1.92
Department	7181	7181						
A00-7181-0100- 0000	TENNIS	\$5,600.00	\$5,600.00	\$0.00	\$0.00	\$0.00	\$5,600.00	0.00
A00-7181-0400- 0002	TENNIS SUPPLIES	\$300.00	\$300.00	\$0.00	\$0.00	\$0.00	\$300.00	0.00
Total Exp.	7181	\$5,900.00	\$5,900.00	\$0.00	\$0.00	\$0.00	\$5,900.00	0.00
Department	7182	7182						
A00-7182-0100- 0000	BOWLING	\$550.00	\$550.00	\$105.63	\$105.63	\$0.00	\$444.37	19.21
A00-7182-0400- 0001	BOWLING VENDOR	\$150.00	\$150.00	\$0.00	\$0.00	\$0.00	\$150.00	0.00
A00-7182-0400- 0002	BOWLING SUPPLIES	\$550.00	\$550.00	\$0.00	\$0.00	\$0.00	\$550.00	0.00
Total Exp.	7182	\$1,250.00	\$1,250.00	\$105.63	\$105.63	\$0.00	\$1,144.37	8.45
Department	7185	7185						
A00-7185-0400- 0000	GOLF VENDORS	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Exp.	7185	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Department	7186	7186						
A00-7186-0411- 0000	SPECIAL REC. CAMPS & CLINICS	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Exp.	7186	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Department	7189	7189						
A00-7189-0105- 0000	SEASONAL PARKS LABOR	\$9,400.00	\$9,400.00	\$0.00	\$0.00	\$0.00	\$9,400.00	0.00
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# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

GENERAL F	שאטי							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-7189-0410- 0000	FUEL AND OIL	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
A00-7189-0425- 0000	MAINTENANCE	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-7189-0444- 0000	PARK SUPPLIES	\$1,000.00	\$1,000.00	\$584.50	\$584.50	\$0.00	\$415.50	58.45
Total Exp.	7189	\$12,400.00	\$12,400.00	\$584.50	\$584.50	\$0.00	\$11,815.50	4.71
Department	7205	7205						
A00-7205-0100- 0000	ARTS/THEATER/DANCE INSTRUCTOR	\$4,000.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$4,000.00	0.00
A00-7205-0400- 0000	SUPPLIES	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Total Exp.	7205	\$4,500.00	\$4,500.00	\$0.00	\$0.00	\$0.00	\$4,500.00	0.00
Department	7310	7310						
A00-7310-0400- 0001	YOUTH EDUCATIONAL VENDOR	\$11,350.00	\$11,350.00	\$0.00	\$0.00	\$0.00	\$11,350.00	0.00
A00-7310-0400- 0002	YOUTH EDUCATIONAL SUPPLIES	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Exp.	7310	\$12,350.00	\$12,350.00	\$0.00	\$0.00	\$0.00	\$12,350.00	0.00
Department	7315	7315						
A00-7315-0411- 0000	SERVICES OUTSIDE (B&G)	\$35,000.00	\$35,000.00	\$0.00	\$0.00	\$0.00	\$35,000.00	0.00
A00-7315-0412- 0000	BEAUTIFICATION (WF & VILLAGE)	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Exp.	7315	\$36,000.00	\$36,000.00	\$0.00	\$0.00	\$0.00	\$36,000.00	0.00
Department	7510	7510						
A00-7510-0100- 0000	TOWN HISTORIAN	\$5,736.00	\$5,736.00	\$661.83	\$661.83	\$0.00	\$5,074.17	11.54
A00-7510-0401- 0000	OFFICE SUPPLIES	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
A00-7510-0404- 0000	HISTORIAN EXPENSE AND TRAVEL	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00
A00-7510-0414- 0000	HISTORICAL SOCIETY DONATION	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00
Total Exp.	7510	\$9,436.00	\$9,436.00	\$661.83	\$661.83	\$0.00	\$8,774.17	7.01
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# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
A00-7550-0100- 0000	INDEPENDENCE DAY	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00
A00-7550-0101- 0000	REUNION WEEKEND	\$200.00	\$200.00	\$43.40	\$43.40	\$0.00	\$156.60	21.70
A00-7550-0103- 0000	EASTER EGG HUNT	\$125.00	\$125.00	\$0.00	\$0.00	\$0.00	\$125.00	0.00
A00-7550-0413- 0001	INDEPENDENCE DAY VENDOR	\$6,750.00	\$6,750.00	(\$850.00)	(\$850.00)	\$0.00	\$7,600.00	-12.59
A00-7550-0414- 0002	REUNION WEEKEND SUPPLIES	\$450.00	\$450.00	\$0.00	\$0.00	\$0.00	\$450.00	0.00
A00-7550-0417- 0002	WINTERFEST SUPPLIES	\$200.00	\$200.00	\$0.00	\$0.00	\$0.00	\$200.00	0.00
A00-7550-0418- 0002	EASTER EGG HUNT SUPPLIES	\$640.00	\$640.00	\$0.00	\$0.00	\$0.00	\$640.00	0.00
A00-7550-0421- 0000	MUSIC LICENSING FEES	\$800.00	\$800.00	\$357.00	\$357.00	\$0.00	\$443.00	44.63
Total Exp.	7550	\$9,865.00	\$9,865.00	(\$449.60)	(\$449.60)	\$0.00	\$10,314.60	-4.56
Department	7560	7560						
A00-7560-0411- 0001	CONCERTS VENDOR	\$2,400.00	\$2,400.00	\$0.00	\$0.00	\$0.00	\$2,400.00	0.00
A00-7560-0411- 0002	CONCERTS SUPPLIES	\$250.00	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00	0.00
Total Exp.	7560	\$2,650.00	\$2,650.00	\$0.00	\$0.00	\$0.00	\$2,650.00	0.00
Department	7620	7620						
A00-7620-0100- 0000	ADULT BASKETBALL	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$0.00	\$2,500.00	0.00
A00-7620-0400- 0002	ADULT BASEBALL/SOFTBALL SUPPLI	\$3,200.00	\$3,200.00	\$0.00	\$0.00	\$0.00	\$3,200.00	0.00
A00-7620-0401- 0002	ADULT BASKETBALL SUPPLIES	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Exp.	7620	\$6,700.00	\$6,700.00	\$0.00	\$0.00	\$0.00	\$6,700.00	0.00
Department	7989	7989						
A00-7989-0401- 0001	STAFF TRAINING VENDOR	\$2,850.00	\$2,850.00	\$0.00	\$0.00	\$0.00	\$2,850.00	0.00
A00-7989-0401- 0002	STAFF TRAINING SUPPLIES	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

GENERAL F	UND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Total Exp.	7989	\$4,350.00	\$4,350.00	\$0.00	\$0.00	\$0.00	\$4,350.00	0.00
Department	9010	9010						
A00-9010-0800- 0000	STATE RETIREMENT	\$190,000.00	\$190,000.00	\$0.00	\$0.00	\$0.00	\$190,000.00	0.00
Total Exp.	9010	\$190,000.00	\$190,000.00	\$0.00	\$0.00	\$0.00	\$190,000.00	0.00
Department	9030	9030						
A00-9030-0800- 0000	SOCIAL SECURITY	\$103,005.00	\$103,005.00	\$9,647.32	\$9,647.32	\$0.00	\$93,357.68	9.37
Total Exp.	9030	\$103,005.00	\$103,005.00	\$9,647.32	\$9,647.32	\$0.00	\$93,357.68	9.37
Department	9040	9040						
A00-9040-0800- 0000	WORKERS' COMPENSATION	\$44,500.00	\$44,500.00	\$7,753.64	\$7,753.64	\$0.00	\$36,746.36	17.42
Total Exp.	9040	\$44,500.00	\$44,500.00	\$7,753.64	\$7,753.64	\$0.00	\$36,746.36	17.42
Department	9050	9050						
A00-9050-0800- 0000	UNEMPLOYMENT INSURANCE	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00
Total Exp.	9050	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$10,000.00	0.00
Department	9055	9055						
A00-9055-0800- 0000	DISABILITY INSURANCE	\$750.00	\$750.00	\$582.90	\$582.90	\$0.00	\$167.10	77.72
Total Exp.	9055	\$750.00	\$750.00	\$582.90	\$582.90	\$0.00	\$167.10	77.72
Department	9060	9060						
A00-9060-0800- 0000	HOSPITAL AND MEDICAL INSURANCE	\$185,000.00	\$185,000.00	\$24,139.28	\$24,139.28	\$0.00	\$160,860.72	13.05
Total Exp.	9060	\$185,000.00	\$185,000.00	\$24,139.28	\$24,139.28	\$0.00	\$160,860.72	13.05
Department	9061	9061						
A00-9061-0800- 0000	HOSP. & MED. INS. RETIRED EMPL	\$70,000.00	\$70,000.00	\$3,122.45	\$3,122.45	\$0.00	, ,	4.46
Total Exp.	9061	\$70,000.00	\$70,000.00	\$3,122.45	\$3,122.45	\$0.00	\$66,877.55	4.46
Department	9089	9089						
A00-9089-0800- 0000	LONGEVITY PAY	\$6,300.00	\$6,300.00	\$0.00	\$0.00	\$0.00	. ,	0.00
Total Exp.	9089	\$6,300.00	\$6,300.00	\$0.00	\$0.00	\$0.00	\$6,300.00	0.00
<b>Department</b> Leport run by: kathleen	9710	9710	Page	14 of 21				02/07/2019

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance VTD	Jnencumbered Balance	% Exp. & Enc.
A00-9710-0600- 0000	SERIAL BOND PRINCIPAL	\$236,150.00	\$236,150.00	\$0.00	\$0.00	\$0.00	\$236,150.00	0.00
A00-9710-0700- 0000	SERIAL BOND INTEREST	\$38,115.00	\$38,115.00	\$316.88	\$316.88	\$0.00	\$37,798.12	0.83
Total Exp.	9710	\$274,265.00	\$274,265.00	\$316.88	\$316.88	\$0.00	\$273,948.12	0.12
Department	9730	9730						
A00-9730-0600- 0000	BAN PRINCIPAL	\$20,000.00	\$20,000.00	\$0.00	\$0.00	\$0.00	\$20,000.00	0.00
A00-9730-0700- 0000	BAN INTEREST	\$11,793.00	\$11,793.00	\$0.00	\$0.00	\$0.00	\$11,793.00	0.00
Total Exp.	9730	\$31,793.00	\$31,793.00	\$0.00	\$0.00	\$0.00	\$31,793.00	0.00
Department	9950	9950						
A00-9950-0900- 0000	TRANSFER TO CAPITAL PROJECTS	\$200,000.00	\$200,000.00	\$0.00	\$0.00	\$0.00	\$200,000.00	0.00
Total Exp.	9950	\$200,000.00	\$200,000.00	\$0.00	\$0.00	\$0.00	\$200,000.00	0.00
Total Exp.	GENERAL FUND	\$3,237,042.00	\$3,237,042.00	\$194,727.10	\$194,727.10	\$0.00	\$3,042,314.90	6.02

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

#### **PART TOWN FUND**

PARTIOWN	N FUND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department	3020	3020						
B00-3020-0401- 0000	CENTRAL ALARM CONTRACT	\$57,767.00	\$57,767.00	\$0.00	\$0.00	\$0.00	\$57,767.00	0.00
Total Exp.	3020	\$57,767.00	\$57,767.00	\$0.00	\$0.00	\$0.00	\$57,767.00	0.00
Department	3120	3120						
B00-3120-0411- 0000	CONTRACTUAL SERVICES	\$1,510,415.00	\$1,510,415.00	\$0.00	\$0.00	\$0.00	\$1,510,415.00	0.00
Total Exp.	3120	\$1,510,415.00	\$1,510,415.00	\$0.00	\$0.00	\$0.00	\$1,510,415.00	0.00
Department	3640	3640						
B00-3640-0245- 0000	PUBLIC SAFETY EQUIPMENT	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
B00-3640-0405- 0000	EXPENSE AND TRAVEL	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00
B00-3640-0406- 0000	SOUTHTOWNS DISASTER PREPAREDNESS	\$3,500.00	\$3,500.00	\$0.00	\$0.00	\$0.00	\$3,500.00	0.00
Total Exp.	3640	\$5,700.00	\$5,700.00	\$0.00	\$0.00	\$0.00	\$5,700.00	0.00
Department	4260	4260						
B00-4260-0414- 0000	D.A.R.E. PROGRAM	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Exp.	4260	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Department	6410	6410						
B00-6410-0411- 0000	FIRE DEPARTMENTS	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Total Exp.	6410	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
Department	8010	8010						
B00-8010-0100- 0000	ZONING SECRETARY	\$1,800.00	\$1,800.00	\$0.00	\$0.00	\$0.00	\$1,800.00	0.00
B00-8010-0403- 0000	PRINTING AND ADVERTISING	\$900.00	\$900.00	\$192.50	\$192.50	\$0.00	\$707.50	21.39
B00-8010-0404- 0000	EXPENSE AND TRAVEL	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	0.00
Total Exp.	8010	\$3,400.00	\$3,400.00	\$192.50	\$192.50	\$0.00	\$3,207.50	5.66
Department	8020	8020						
B00-8020-0100- 0000	PLANNING SECRETARY	\$600.00	\$600.00	\$0.00	\$0.00	\$0.00	\$600.00	0.00
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#### **PART TOWN FUND**

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance U	Jnencumbered Balance	% Exp. & Enc.
B00-8020-0401- 0000	OFFICE SUPPLIES	\$100.00	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00	0.00
B00-8020-0404- 0000	EXPENSE AND TRAVEL	\$900.00	\$900.00	\$0.00	\$0.00	\$0.00	\$900.00	0.00
B00-8020-0409- 0000	OUTSIDE CONSULTANT	\$8,000.00	\$8,000.00	\$0.00	\$0.00	\$0.00	\$8,000.00	0.00
Total Exp.	8020	\$9,600.00	\$9,600.00	\$0.00	\$0.00	\$0.00	\$9,600.00	0.00
Department	8090	8090						
B00-8090-0400- 0000	STORMWATER MANAGEMENT	\$5,000.00	\$5,000.00	\$1,800.00	\$1,800.00	\$0.00	\$3,200.00	36.00
Total Exp.	8090	\$5,000.00	\$5,000.00	\$1,800.00	\$1,800.00	\$0.00	\$3,200.00	36.00
Department	9030	9030						
B00-9030-0800- 0000	SOCIAL SECURITY	\$190.00	\$190.00	\$1.25	\$1.25	\$0.00	\$188.75	0.66
Total Exp.	9030	\$190.00	\$190.00	\$1.25	\$1.25	\$0.00	\$188.75	0.66
Total Exp.	PART TOWN FUND	\$1,594,072.00	\$1,594,072.00	\$1,993.75	\$1,993.75	\$0.00	\$1,592,078.25	0.13

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

#### **CEMETARIES**

Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance VTD	Jnencumbered Balance	% Exp. & Enc.
Department	8810	8810						
CE0-8810-0100- 0000	MOWING	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$3,000.00	0.00
CE0-8810-0401- 0000	CONTRACTUAL - REPAIRS	\$500.00	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	0.00
Total Exp.	8810	\$3,500.00	\$3,500.00	\$0.00	\$0.00	\$0.00	\$3,500.00	0.00
Department	9030	9030						
CE0-9030-0800- 0000	SOCIAL SECURITY	\$230.00	\$230.00	\$0.00	\$0.00	\$0.00	\$230.00	0.00
Total Exp.	9030	\$230.00	\$230.00	\$0.00	\$0.00	\$0.00	\$230.00	0.00
Total Exp.	CEMETARIES	\$3,730.00	\$3,730.00	\$0.00	\$0.00	\$0.00	\$3,730.00	0.00

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

### **HIGHWAY FUND**

	UND							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
Department	1910	1910						
DB0-1910-0000- 0000	UNALLOCATED INSURANCE	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
Total Exp.	1910	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$1,500.00	0.00
Department	3989	3989						
DB0-3989-0400- 0000	MISCELLANEOUS PERSONAL GEAR	\$3,700.00	\$3,700.00	\$733.88	\$733.88	\$0.00	\$2,966.12	19.83
Total Exp.	3989	\$3,700.00	\$3,700.00	\$733.88	\$733.88	\$0.00	\$2,966.12	19.83
Department	5110	5110						
DB0-5110-0100- 0000	GENERAL REPAIRS	\$190,000.00	\$190,000.00	\$0.00	\$0.00	\$0.00	\$190,000.00	0.00
DB0-5110-0109- 0000	MEDICAL INSURANCE REIMBURSEMNT	\$1,950.00	\$1,950.00	\$0.00	\$0.00	\$0.00	\$1,950.00	0.00
DB0-5110-0140- 0000	OVERTIME	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$2,000.00	0.00
DB0-5110-0410- 0000	FUEL AND OIL	\$45,000.00	\$45,000.00	\$1,908.01	\$1,908.01	\$0.00	\$43,091.99	4.24
DB0-5110-0410- 1000	FUEL TO OTHER AGENCIES	\$20,000.00	\$20,000.00	\$0.00	\$0.00	\$0.00	\$20,000.00	0.00
DB0-5110-0413- 0000	OPERATED RENTAL EQUIPMENT	\$4,300.00	\$4,300.00	\$0.00	\$0.00	\$0.00	\$4,300.00	0.00
DB0-5110-0433- 0000	MATERIALS AND SUPPLIES	\$72,000.00	\$72,000.00	\$4,713.00	\$4,713.00	\$0.00	\$67,287.00	6.55
Total Exp.	5110	\$335,250.00	\$335,250.00	\$6,621.01	\$6,621.01	\$0.00	\$328,628.99	1.97
Department	5112	5112						
DB0-5112-0100- 0000	PERMANENT IMPROVEMENTS/TOWN ROADS	\$75,100.00	\$75,100.00	\$0.00	\$0.00	\$0.00	\$75,100.00	0.00
DB0-5112-0413- 0000	PAVER/ROLLER	\$25,000.00	\$25,000.00	\$0.00	\$0.00	\$0.00	\$25,000.00	0.00
DB0-5112-0433- 0000	MATERIALS AND SUPPLIES	\$271,500.00	\$271,500.00	\$660.00	\$660.00	\$0.00	\$270,840.00	0.24
Total Exp.	5112	\$371,600.00	\$371,600.00	\$660.00	\$660.00	\$0.00	\$370,940.00	0.18
Department	5130	5130						
DB0-5130-0100- 0000	MACHINERY	\$50,000.00	\$50,000.00	\$3,917.55	\$3,917.55	\$0.00	\$46,082.45	7.84
DB0-5130-0217- eport run by: kathleer	TRUCK PURCHASE	\$20,000.00	\$20,000.00 Page	\$0.00 19 of 21	\$0.00	\$0.00	\$20,000.00	0.00 02/07/2019

# Expenditure Statement: 2018 - 2019 for Accounting Period 1/31/2019

#### **HIGHWAY FUND**

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Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance YTD	Unencumbered Balance	% Exp. & Enc.
0000								
DB0-5130-0420- 0000	MOBILE RADIO SVC CONTRAC	Г \$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$1,000.00	0.00
DB0-5130-0432- 0000	MATERIALS AND SUPPLIES	\$25,000.00	\$25,000.00	\$4,661.02	\$4,661.02	\$0.00	\$20,338.98	18.64
Total Exp.	5130	\$96,000.00	\$96,000.00	\$8,578.57	\$8,578.57	\$0.00	\$87,421.43	8.94
Department	5140	5140						
DB0-5140-0100- 0000	BRUSH AND WEEDS	\$60,000.00	\$60,000.00	\$0.00	\$0.00	\$0.00	\$60,000.00	0.00
DB0-5140-0401- 0000	MISCELLANEOUS CONTRACTUAL	\$3,000.00	\$3,000.00	\$1,382.80	\$1,382.80	\$0.00	\$1,617.20	46.09
Total Exp.	5140	\$63,000.00	\$63,000.00	\$1,382.80	\$1,382.80	\$0.00	\$61,617.20	2.19
Department	5142	5142						
DB0-5142-0100- 0000	SNOW REMOVAL	\$140,000.00	\$140,000.00	\$36,182.16	\$36,182.16	\$0.00	\$103,817.84	25.84
DB0-5142-0140- 0000	OVERTIME	\$25,000.00	\$25,000.00	\$7,354.68	\$7,354.68	\$0.00	\$17,645.32	29.42
DB0-5142-0449- 0000	MATERIALS AND SUPPLIES	\$110,000.00	\$110,000.00	\$13,359.54	\$13,359.54	\$0.00	\$96,640.46	12.15
Total Exp.	5142	\$275,000.00	\$275,000.00	\$56,896.38	\$56,896.38	\$0.00	\$218,103.62	20.69
Department	9010	9010						
DB0-9010-0800- 0000	STATE RETIREMENT	\$90,000.00	\$90,000.00	\$0.00	\$0.00	\$0.00	\$90,000.00	0.00
Total Exp.	9010	\$90,000.00	\$90,000.00	\$0.00	\$0.00	\$0.00	\$90,000.00	0.00
Department	9030	9030						
DB0-9030-0800- 0000	SOCIAL SECURITY	\$43,000.00	\$43,000.00	\$5,209.69	\$5,209.69	\$0.00	\$37,790.31	12.12
Total Exp.	9030	\$43,000.00	\$43,000.00	\$5,209.69	\$5,209.69	\$0.00	\$37,790.31	12.12
Department	9040	9040						
DB0-9040-0800- 0000	WORKERS' COMPENSATION	\$77,500.00	\$77,500.00	\$14,399.61	\$14,399.61	\$0.00	\$63,100.39	18.58
Total Exp.	9040	\$77,500.00	\$77,500.00	\$14,399.61	\$14,399.61	\$0.00	\$63,100.39	18.58
Department	9055	9055						
DB0-9055-0800- 0000	DISABILITY INSURANCE	\$250.00	\$260.00	\$257.40	\$257.40	\$0.00	\$2.60	99.00
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#### **HIGHWAY FUND**

	<u> </u>							
Account #	Account Description	Original Approp Amount	Approp Amount	Activity this Period	Expenditure YTD	Encumbrance VTD	Jnencumbered Balance	% Exp. & Enc.
Total Exp.	9055	\$250.00	\$260.00	\$257.40	\$257.40	\$0.00	\$2.60	99.00
Department	9060	9060						
DB0-9060-0800- 0000	HOSPITAL AND MEDICAL INSURANCE	\$145,000.00	\$145,000.00	\$19,731.12	\$19,731.12	\$0.00	\$125,268.88	13.61
Total Exp.	9060	\$145,000.00	\$145,000.00	\$19,731.12	\$19,731.12	\$0.00	\$125,268.88	13.61
Department	9061	9061						
DB0-9061-0800- 0000	HOSP. & MED. INS. RETIRED EMPL	\$40,000.00	\$39,990.00	\$3,902.58	\$3,902.58	\$0.00	\$36,087.42	9.76
Total Exp.	9061	\$40,000.00	\$39,990.00	\$3,902.58	\$3,902.58	\$0.00	\$36,087.42	9.76
Department	9089	9089						
DB0-9089-0800- 0000	LONGEVITY PAY	\$4,700.00	\$4,700.00	\$0.00	\$0.00	\$0.00	\$4,700.00	0.00
Total Exp.	9089	\$4,700.00	\$4,700.00	\$0.00	\$0.00	\$0.00	\$4,700.00	0.00
Department	9710	9710						
DB0-9710-0600- 0000	SERIAL BOND PRINCIPAL	\$60,000.00	\$60,000.00	\$0.00	\$0.00	\$0.00	\$60,000.00	0.00
DB0-9710-0700- 0000	SERIAL BOND INTEREST	\$8,147.00	\$8,147.00	\$3,323.13	\$3,323.13	\$0.00	\$4,823.87	40.79
Total Exp.	9710	\$68,147.00	\$68,147.00	\$3,323.13	\$3,323.13	\$0.00	\$64,823.87	4.88
Total Exp.	HIGHWAY FUND	\$1,614,647.00	\$1,614,647.00	\$121,696.17	\$121,696.17	\$0.00	\$1,492,950.83	7.54
<b>Grand Total</b>		\$6,449,491.00	\$6,449,491.00	\$318,417.02	\$318,417.02	\$0.00	\$6,131,073.98	4.94